BOARD OF EDUCATION

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February 15, 2023

6:30 p.m.

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OPENING CALENDAR

February 15, 2023

PUBLIC SESSION

Moment of Silence

Susan B. Ackerman Retired Teacher, Winfield Scott School No. 2

Christine E. Kroyer Retired Teacher, John Marshall School No. 20

Joanne R. Russo Retired Cook Manager II, Madison Monroe School No. 16

Presentation of the Colors

Admiral William F. Halsey, Jr. Health & Public Safety Academy JROTC

Pledge of Allegiance

Star Spangled Banner by Francis Scott Key

Pledge of Ethics

C O P

Personnel Report Leaves of Absences, etc. Elizabeth, NJ. February 15, 2023

BOARD OF EDUCATION

The Superintendent of Schools recommends approval of the following recommendations.

LEAVES OF ABSENCE

Recommended: That the following requests for leave of absence be granted, without pay, as below written.

Instructional Department

Certified Staff

Nuvia D. Alvarez, Teacher-Third Grade (ABL) (No. 4773), School No. 3 – effective June 1, 2023 through June 19, 2023 (medical) and June 20, 2023 through June 30, 2023.

Stephanie Ashok, Teacher-Bilingual Social Studies (No. 0132), John E. Dwyer Technology Academy – effective April 24, 2023 through May 4, 2023 and May 5, 2023 through June 30, 2023.

Mary Beth Berry, Teacher-Home Instruction (No. 3038), Division of Special Services- February 9, 2023 through March 9, 2023.

Amanda Camp Colon Esteves, Teacher-Dance (No. 2465), Alexander Hamilton Preparatory Academy – effective February 1, 2023 through February 28, 2023.

Maria Angela Fernandes, Teacher-Second Grade (No. 5465), School No. 14 – effective February 14, 2023 through April 28, 2023 and May 1, 2023 through June 30, 2023.

Vivian Figueroa-Roman, Teacher-Bilingual in Class Support (No. 1269), School No. 23 – effective January 20, 2023 through February 3, 2023.

Katherine Garabito, Teacher-Bilingual Self-Contained Grade 2 (No. 4105), School No. 2 – effective February 6, 2023 through May 10, 2023.

Brenda Y. Green, Teacher-Kindergarten (No. 1392), School No. 14 – effective January 12, 2023 through March 1, 2023.

Kalinna Caridad Johnson, Guidance Counselor (No. 0468), 81 Welcome Center (Elem/Secondary) – effective March 1, 2023 through May 1, 2023.

Constance Kwarteng, School Nurse (No. 0921), School No. 19 – effective February 15, 2023 through February 28, 2023.

Nataly Mahoney, Teacher-First Grade (No. 1005), School No. 28 – effective March 6, 2023 through May 26, 2023 and May 29, 2023 through June 30, 2023.

Michelle A. Mc Guire, Teacher-Sixth Grade (ELA) (No. 1338), School No. 26 – effective February 1, 2023 through May 5, 2023 and May 8, 2023 through May 29, 2023.

Gisselle Nolasco, Teacher-Bilingual Self-Contained Grade 1 (No. 0563), School No. 9 - effective May 30, 2023 through June 30, 2023.

Genny A. Pena, Teacher-Bilingual Self-Contained Grade 2 (No. 4782), School No. 6 – effective February 27, 2023 through March 31, 2023.

Richard P. Pobuta, Teacher- Sixth Grade (Social Studies) (No. 2301), School No. 22 – effective January 30, 2023 through February 20, 2023.

Magdalena Rozycki, Teacher-Seventh Grade (Math) (No. 5622), School No. 6 – effective May 10, 2023 through May 29, 2023 and May 30, 2023 through June 30, 2023.

Leslie Carolina Sanchez, Teacher-Bilingual Self-Contained Grade 1 (No. 5405), School No. 4 – effective May 9, 2023 through June 30, 2023.

Iraklis Athanasios Vogiatzidakis, Teacher-Resource Center (No. 1853), School No. 29 – effective January 23, 2023 through February 28, 2023.

Registered Nurse

Sandra Joseph, Registered Nurse (No. 4324), Thomas Jefferson Arts Academy – effective April 17, 2023 through May 22, 2023 and May 23, 2023 through June 30, 2023.

Administrative Secretary I-12 Months

Maria Natalia Giannetta, Administrative Secretary I-12 Months (No. 4074), School No. 3 – effective March 16, 2023 through May 15, 2023.

Assistants

Yoselin Maria Montas, Assistant-Personal (No. 5118), School No. 7 – effective February 13, 2023 through March 16, 2023.

Stefanie Vargas, Assistant-Personal (No. 1768), Thomas A. Edison Career & Technical Academy – effective January 16, 2023 through February 20, 2023.

Business Office

Administrative Secretary II-12 Months

Enrique J. Maseda, Administrative Secretary II-12 Months (No. 1676), Division of Food Service – effective March 9, 2023 through April 21, 2023.

Custodians

Madeleine Gonzalez, Custodian (No. 4264), School No. 16 – effective January 16, 2023 through January 31, 2023.

Ana P. Rodriguez, Custodian (No. 0917), ECC School No. 50 – effective February 1, 2023 through February 20, 2023.

Security Guard

Quanesha Gibbs, Security Guard (No. 3454), School No. 5 – effective January 31, 2023 through February 15, 2023.

Food Service

Awilda Acevedo, Food Service Worker 2 Hour (No. 4124), School No. 1 – effective February 7, 2023 through February 27, 2023.

Milena Alvarez, Cook Manager I (No. 2368), Alexander Hamilton Preparatory Academy – effective March 1, 2023 through June 30, 2023.

Rosa E. Perez, General Worker 6 Hour (No. 3821), ECC School No. 52 – effective February 13, 2023 through February 24, 2023.

Elizabeth Robinson, Food Service Worker 2 Hours (No. 0209), School No. 29 – effective December 2, 2022 through February 22, 2023.

EXTENSION OF A LEAVE OF ABSENCE

Recommended: That the following assignment of personnel extending from leave of absence be granted without pay as below written.

Instructional Department

Certified Staff

Yomaira Carrero-Iglesia, Social Worker (Schools) (No. 3846), School No. 12, presently on a leave of absence, extension from March 1, 2023 through March 15, 2023.

Raquel Longaray, Teacher-First Grade (No. 2551), School No. 12, presently on a leave of absence, extension from February 13, 2023 through March 31, 2023.

Brooke Tyler Rodgers, Teacher-Kindergarten, School No. 1, presently on a leave of absence, extension from March 1, 2023 through March 31, 2023.

Kelly Marie Spitzfaden, Teacher-First Grade (No. 5382), School No. 12, presently on a leave of absence, extension from April 3, 2023 through June 30, 2023.

Kim Veneziano, Teacher-ESL In Class Support (No. 5486), School No. 1 (.5) and School No. 7 (.5), presently on a leave of absence, extension from February 6, 2023 through March 10, 2023.

Christopher James Walsh, Teacher-Resource Center (No. 0926), Thomas A. Edison Career & Technical Academy, presently on a leave of absence, extension from January 18, 2023 through February 8, 2023.

Business Office

Computer Technician

Renato A. Castro, Computer Technician (No. 2522), 94-Mitchell Business Technology and I.S, presently on a leave of absence, extension from February 6, 2023 through March 3, 2023.

Custodian

Rosa Esther Perez, Custodian (No. 0667), School No. 30, presently on a leave of absence, extension from January 26, 2023 through February 3, 2023.

Food Service

Eunice Smith, Food Service Worker 2 Hour (No. 3944), School No. 29, presently on a leave of absence, extension from September 1, 2021 through June 30, 2022 and September 1, 2022 through December 31, 2022.

CHANGE OF LEAVE OF ABSENCE

Recommended: That the following change in date of leave of absence be granted as below written.

Instructional Department

Certified Staff

| Name | Assignment | From | То |
|----------------------------|---|---|---|
| Braulio Batista, Jr. | Teacher-Art (No. 2839) John E. Dwyer Technology Academy | 1/23/23 to 2/20/23 (w/o/p NJFLA) | 1/23/23 to 2/10/23 (w/o/p NJFLA) |
| Vanessa Caleiras | Teacher-Seventh Grade (ELA) (No. 3493) School No. 18 | 10/3/23 to 11/23/23 (w/o/p medical) 11/24/22 to 3/1/23 (w/o/p NJFLA) 3/2/23 to 3/15/23 (w/o/p maternity) | 10/3/23 to 1/30/23 (w/o/p medical) 1/31/23 to 3/15/23 (w/o/p NJFLA) |
| Marisa Rose Netta | Teacher-Third Grade (No. 4803) School No. 28 | 12/1/22 to 12/23/22 (w/o/p medical) 12/26/22 to 3/29/23 (w/o/p NJFLA) 3/30/23 to 4/14/23 (w/o/p maternity) | 12/1/22 to 1/17/23 (w/o/p medical) 1/18/23 to 4/14/23 w/o/p NJFLA) |
| Marlody DeJesus Noda | School Psychologist (No. 0272) Division of Special Services | 3/8/23 to 6/12/23 (w/o/p NJFLA) 6/13/23 to 6/30/23 (w/o/p maternity) | 3/1/23 to 6/2/23 (w/o/p NJFLA) 6/5/23 to 6/30/23 (w/o/p maternity) |
| Paula Yisel Ruiz | Teacher-World Language (Spanish) (No. 0593) School No. 7 | 3/14/23 to 6/14/23 (w/o/p NJFLA) 6/15/23 to 6/30/23 (w/o/p maternity) | 3/1/23 to 6/2/23 (w/o/p NJFLA) 6/5/23 to 6/30/23 (w/o/p maternity) |
| Kelly Ann Russo | Teacher-Learning/Language Disabilities (No. 3332) School No. 6 | 3/1/23 to 3/3/23 (w/o/p medical) 3/6/23 to 6/8/23 (w/o/p NJFLA) 6/9/23 to 6/30/23 (w/o/p maternity) | 3/16/23 to 6/21/23 (w/o/p NJFLA) 6/22/23 to 6/30/23 (w/o/p maturity) |
| Stefanie Marie Zeik-Marino | Vice Principal (No. 0911) School No. 6 | 2/7/23 to 5/2/23 (w/o/p NJFLA) | 3/14/23 to 5/2/23 (w/o/p NJFLA) |

<u>Assistant</u>

| Name | Assignment | From | To |
|---------------------|-----------------------------|----------------------|-------------------|
| Naimah Abdus Shakur | Assistant-Learning/Language | e 1/20/23 to 2/20/23 | 1/20/23 to 2/3/23 |
| | Disabilities | (w/o/p medical) | (w/o/p medical) |
| | (No. 4975) | · - | - |
| | School No. 13 | | |

Registered Nurse

| Name | Assignment | From | To |
|-------------------------|-----------------------|---------------------|---------------------|
| Ana Meisy Capo Palacios | Registered Nurse | 12/12/22 to 3/15/23 | 12/12/22 to 2/28/23 |
| | (No. 4381) | (w/o/p NJFLA) | (w/o/p NJFLA) |
| | Thomas Jefferson Arts | 3/16/23 to 3/31/23 | |
| | Academy | (w/o/p maternity) | |

Business Office

Food Service

| Name | Assignment | From | To |
|-----------------|------------------------|--------------------|--------------------|
| Rosangel Sierra | Assistant Cook Manager | 10/1/22 to 12/7/22 | 10/1/22 to 12/6/22 |
| _ | 6 Hours | (w/o/p medical) | (w/o/p medical) |
| | (No. 2872) | , , | , , |
| | School No. 4 | | |

RETURNING FROM LEAVE OF ABSENCE

Recommended: That the following assignment of personnel returning from leave of absence be granted, as below written.

Instructional Department

Certified Staff

| Name | Assignment | Salary | Date |
|----------------------|-------------------------------------|----------|---------|
| Braulio Batista, Jr. | Teacher-Art | \$88,434 | 2/13/23 |
| | (No. 2839) | | |
| | John E. Dwyer Technology | | |
| | Academy | | |
| | Account No. 15-140-100-101-8 | 2-00-20 | |
| Mary Beth Berry | Teacher-Home Instruction (No. 3038) | \$95,426 | 3/10/23 |
| | , | | |
| | Division of Special Services | | |
| | Account No. 11-150-100-101-0 | 0-00 | |

| Lauren M. Byers | Teacher-Pre-Kindergarten (No. 2355) ECC School No. 52 Account No. 20-218-100-101-52-02 | \$91,150 | 2/21/23 |
|------------------------------|---|------------------|---------|
| Vanessa Calerias | Teacher-Seventh Grade (ELA) (No. 3493) School No. 18 Account No. 15-130-100-101-18-00 | \$64,641 | 3/16/23 |
| Amanda Camp Colon Esteves | Teacher-Dance (No. 2465) Alexander Hamilton Preparatory Academy Account No. 15-140-100-101-80-00 | \$82,204 0-20 | 3/1/23 |
| Yomaira Carrero-Iglesia | Social Worker (Schools) (No. 3846) School No. 12 Account No. 15-000-211-100-12-00 | \$76,579 0-25 | 3/16/23 |
| Vivian Figueroa-Roman | Teacher-Bilingual In Class Support (No. 1269) School No. 23 Account No. 15-243-100-100-23-00 | | 2/6/23 |
| Katherine Garabito | Teacher-Bilingual Self Contained Grade 2 (No. 4105) School No. 2 Account No. 15-241-100-101-02-00 | \$77,095 | 5/11/23 |
| Constance Kwarteng | School Nurse (No. 0921) School No. 19 Account No. 15-000-213-100-19-00 | \$99,311 | 3/1/23 |
| Raquel Longaray | Teacher-First Grade (No. 2551) School No. 12 Account No. 15-120-100-101-12-00 | \$76,045 | 4/3/23 |
| Michelle A. Mc Guire | Teacher-Sixth Grade (ELA) (No. 1338) School No. 26 Account No. 15-130-100-101-26-00 | \$95,426 | 5/30/23 |

| Genny A. Pena | Teacher-Bilingual Self Contained Grade 2 (No. 4782) School No. 6 Account No. 15-241-100-101-06-00 | \$70,091 | 4/3/23 |
|-------------------------------------|---|----------|---------|
| Richard P. Pobuta | Teacher-Sixth Grade (Social Studies) (No. 2301) School No. 22 Account No. 15-130-100-101-22-00 | \$82,204 | 2/21/23 |
| Brooke Tyler Rodgers | Teacher-Kindergarten School No. 1 Account No. 15-110-100-101-01-01 | \$62,296 | 4/3/23 |
| Kim Veneziano | Teacher-ESL In Class Support (No. 5486) School No. 1 (.5) School No. 7 (.5) Account No. 15-244-100-101-01-00 Account No. 15-244-100-101-07-00 | * * | 3/13/23 |
| Iraklis Athanasios Vogiatzidakis | Teacher-Resource Center (No. 1853) School No. 29 Account No. 15-213-100-101-29-00 | \$84,752 | 3/1/23 |
| Christopher James Walsh | Teacher-Resource Center (No. 0926) Thomas A. Edison Career & Technical Academy Account No. 15-213-100-101-87-00 | \$83,411 | 2/9/23 |
| Registered Nurse | | | |
| Name | Assignment | Salary | Date |
| Ana Meisy Capo Palacios | Registered Nurse (No. 4381) Thomas Jefferson Arts Academy Account No. 15-000-213-100-84-00 | \$56,197 | 3/1/23 |

Administrative Secretary I-12 Months

| Name | Assignment | Salary | Date |
|-------------------------|--|-----------------|---------|
| Maria Natalia Giannetta | Administrative Secretary I-12 Months (No. 4074) School No. 3 Account No. 15-000-240-105-03- | \$41,207 | 5/16/23 |
| <u>Assistants</u> | | | |
| Name | Assignment | Salary | Date |
| Naimah Abdus Shakur | Assistant-Learning/Language Disabilities (No. 4975) School No. 13 Account No. 15-204-100-106-13- | \$41,851 | 2/6/23 |
| Lateefah McNair | Assistant-Learning/Language Disabilities (No. 3426) School No. 13 Account No. 15-204-100-106-13- | \$49,103 -00 | 5/16/23 |
| Yoselin Maria Montas | Assistant-Personal (No. 5118) School No. 7 | \$49,103 | 3/17/23 |

Business Office

Administrative Secretary II-12 Months

| Name | Assignment | Salary | Date |
|-------------------|------------------------------|----------|---------|
| Enrique J. Maseda | Administrative Secretary | \$61,208 | 4/24/23 |
| - | II-12 Months | | |
| | (No. 1676) | | |
| | Division of Food Services | | |
| | Account No. 50-910-310-105-9 | 96-00 | |

Account No. 11-000-217-106-00-00

Computer Technician

| Name | Assignment | Salary | Date |
|------------------|----------------------------|------------|--------|
| Renato A. Castro | Computer Technician | \$65,852 | 3/6/23 |
| | (No. 2522) | | |
| | 94-Mitchell Technology and | I.S. | |
| | Account No. 11-000-252-105 | 5-00-41-40 | |

Custodians

| Name | Assignment | Salary | Date |
|---------------------|--|---------------|---------|
| Madeleinis Gonzalez | Custodian (No. 4264) School No. 16 Account No. 11-000-260-110-16-00 | \$62,690) | 2/1/23 |
| Rosa Esther Perez | Custodian (No. 0667) School No. 30 Account No. 11-000-260-110-30-00 | \$56,999) | 2/6/23 |
| Ana P. Rodriguez | Custodian (No. 0917) ECC School No. 50 Account No. 11-000-260-110-50-00 | \$68,540 | 2/21/23 |
| Food Service | | | |

| Name | Assignment | Salary | Date |
|-----------------|---------------------------------|------------|---------|
| Awilda Acevedo | Food Service Worker 2 Hour | \$9,836.00 | 2/28/23 |
| | (No. 4124) | | |
| | School No. 1 | | |
| | Account No. 50-910-310-110-01-0 | 00-35 | |
| Rosa E. Perez | General Worker 6 Hours | \$24,511 | 2/27/23 |
| | (No. 3821) | | |
| | ECC School No. 52 | | |
| | Account No. 50-910-310-110-52-0 | 00-30 | |
| Rosangel Sierra | Assistant Cook manager 6 Hours | \$18,723 | 12/7/22 |
| C | (No. 2872) | | |
| | School No. 4 | | |
| | Account No. 50-910-310-110-04-0 | 00-30 | |

RETIREMENTS

Recommended: That the following notices of retirement be accepted, as below written.

Instructional Department

Certified Staff

Cristobalina Gonzalez, Assistant-Bilingual Kindergarten (No. 5568), School No. 26 – effective July 1, 2023.

Business Office

Custodian

Wanda Ivette Santana, Custodian, Thomas Jefferson Arts Academy – effective October 1, 2022.

Food Service

Eunice Mae Smith, Food Service Worker 2 Hour (No. 3944), School No. 29 – effective January 1, 2023.

CORRECTION OF RESIGNATION DATE

Recommended: That the following notices of correction of resignation date be corrected, as below written.

Instructional Department

Certified Staff

Melissa Lebron, Teacher-Cognitive Mild (No. 0244), School No. 13– from: January 13, 2023 to: January 16, 2023.

RESIGNATIONS

Recommended: That the following notices of resignation be accepted, as below written.

Instructional Department

Certified Staff

Alyssa Michele Derling, Teacher-Dance (No. 1645), School No. 22 – effective February 13, 2023.

Angela Monegro, Teacher-Biology (No. 2397), Thomas Jefferson Ats Academy – effective March 27, 2023.

Dolores Elisabeth Quezada Ortega, Teacher-World Language (Spanish) (No. 2641), J. Christian Bollwage Finance Academy (.8) and John E. Dwyer Technology Academy (.2) – effective January 30, 2023.

Kathleen Jerome-Pierre, Speech and Language Specialist (No. 2731), Division of Special Services – effective April 8, 2023.

Zuetania Flores Strickland, Teacher-Bilingual Kindergarten (No. 0893), School No. 12 – effective March 27, 2023.

Calogero C. Torretta, Teacher-Sixth Grade (ELA) (No. 2819), School No. 15 – effective February 13, 2023.

Administrative Secretary I-12 Months

Doris Jalisa Luzunaris, Administrative Secretary I-12 Months (No. 4011), School No. 4 (Annex) - effective February 10, 2023.

Business Office

Food Service

Carla D. Johnson, General Worker 6 Hours (No. 3252), School No. 28 – effective October 17, 2022.

APPOINTMENTS

Recommended: That the following appointments of personnel be approved, as below written. **Subject to correction of errors**

Instructional Department

Certified Staff

Joseph Amabile, attended Brookdale Community College, NJ. Teacher-Auto Body (No. 0551), Thomas A. Edison Career & Technical Academy. Certification: Teacher of Collision Repair Technology CE 2/17 (alternate route). Salary: \$89,583, effective March 1, 2023 through June 30, 2023.

Account No. 15-140-100-101-87-00

Maria L. Barbosa Farinhas, graduate of Rutgers University, NJ (BA 2023). Teacher-ESL In Class Support (No. 5039), Jerome Dunn Academy of Mathematics Technology & Arts School No. 9. Certifications: Teacher of English as a Second Language CE 6/21 (alternate route); Teacher of Bilingual/Bicultural Education CE 8/22 (alternate route). Salary: \$62,296, effective April 4, 2023 through June 30, 2023.

Account No. 15-244-100-101-09-00

Lucas Issac Bruno-Arlequin, graduate Kean University, NJ (BA 2023). Teacher-Sixth Grade (Social Studies) (No. 2399), Terence C. Reilly School No. 7. Certification: Teacher of Social Studies CEAS 1/23 (advance standing). Salary: \$61,296, effective February 1, 2023 through June 30, 2023. Account No. 15-130-100-101-07-00

Donika Angelika Hunter, graduate Kean University, NJ (BA 2021). Teacher-Sixth Grade (ELA) (No. 3768), Jerome Dunn Academy of Mathematics Technology & Arts School No. 9. Certifications: Elementary School Teacher in Grades K-6 CEAS 6/21 (advance standing); Elementary School with Subject Specialization: Language Arts/Literacy Specialization in Grades 5-8 CEAS 6/21 (advance standing); Teacher of Students with Disabilities CEAS 6/21 (advance standing). Salary: \$66,507, effective April 17, 2023 through June 30, 2023. Account No. 15-130-100-101-09-00

Claudia Alejandra Santibanez, graduate of Kean University, NJ (BA 2023). Teacher-Seventh Grade (Science) (No. 0158), Nicholas Murray Butler School No. 23. Certification: Teacher of Biological Science CEAS 1/23 (advance standing). Salary: \$61,296, effective February 6, 2023 through June 30, 2023.

Account No. 15-130-100-101-23-00

Juan Valencia, graduate of Kean University, NJ (MA 2023). Teacher-Mathematics (No. 0373), EHS-Frank J. Cicarell Academy. Certification: Teacher of Mathematics CEAS 1/23 (advance standing). Salary: \$65,096, effective February 1, 2023 through June 30, 2023. Account No. 15-140-100-101-89-00

Administrative Secretary I-12 Months

Marina Aquino, graduate of The National Council of Education, DR (High School Diploma 1995) (Evaluated by Consulado General de la Rebublica Dominicana en New York 1/3/2020). Administrative Secretary 1-12 Months (No. 4011), Joseph Battin School No. 4 (Annex). Salary: \$35,157, effective February 16, 2023 through June 30, 2023. Account No. 15-000-240-105-04-00

Child Development Associate

Danielle Ashley Espinosa, graduate of The State of New Jersey, NJ (High School Diploma 5/11/2010). Child Development Associate (No. 0013), Mabel G. Holmes School No. 5. Child Development Associate (expires February 6, 2026). Salary: \$39,974, effective February 16, 2023 through June 30, 2023.

Account No. 20-218-100-106-05-02

Assistants

Dorca N. Estevez, graduate of Technology University of Santiago (UTESA), DR (BS 2009) (Evaluated by Educated Choices, LLC on 9/13/2018). Assistant-Learning/Language Disabilities (No. 4979), Madison Monroe School No. 16. Salary: \$41,851, effective March 1, 2023 through June 30, 2023.

Account No. 15-204-100-106-16-00

Maria S. Montoya, graduate of Monterrico National Pedagogic Institute, Peru (BS 1996) (Evaluated by Josef Silny & Associates 9/14/2017). Assistant-Personal (No. 1888), Dr. Orlando Edreira Academy School No. 26. Salary: \$41,851, effective February 16, 2023 through June 30, 2023. Account No. 11-000-217-106-00-00

Business Office

Custodian

Gloria Avila, Custodian (No. 0015), Winfield Scott School No. 2. Salary: \$56,232, effective February 16, 2023 through June 30, 2023.

Account No. 11-000-260-110-02-00

Security Guard

Angel L. Rivera, graduate of Barringer High School, NJ (High School Diploma 1986). Security Guard (No. 1654), Admiral William F. Halsey, Jr. Health & Public Safety Academy. Salary: \$35,260, effective March 1, 2023 through June 30, 2023.

Account No. 15-000-260-110-83-30

Food Service

Jesus A. Ojeda, General Worker 6 Hours (No. 3306), Alexander Hamilton Preparatory Academy (Annex). Salary: \$15,515, effective February 16, 2023 through June 30, 2023. Account No. 50-910-310-110-80-00-30

CORRECTION OF TRANSFER DATE

Recommended: That the following notices of correction of transfer date be corrected, as below written.

Instructional Department

Certified Staff

Dayana Zapata, Teacher-Bilingual Self-Contained Grade 1 (No. 2692), School No. 15, from January 3, 2023 to December 19, 2022.

TRANSFERS

Recommended: That the following transfer of personnel be approved, as below written.

Instructional Department

Certified Staff

| Name | From | To | Date |
|-----------------------|--|--|---------------------|
| Adrian Cardona | Teacher-Chemistry (No. 3270) Alexander Hamilton Preparatory Academy | Teacher-Science (No. 3270) Alexander Hamilton Preparatory Academy (.6) John E. Dwyer Technology Academy (Annex) (.4) Account No. 15-140-100-101 Account No. 15-140-100-101 | ` / |
| Carol Ann Di Girolamo | Teacher-First Grade (No. 4909) School No. 9 | Teacher-Kindergarten (No. 4900) School No. 9 Account No. 15-110-100-101 | 2/3/23 |
| Carrie Ann Hyman | Teacher-Pre-Kindergarten (No. 0220) School No. 30 | Teacher-Pre-Kindergarten (No. 2652) ECC School No. 51 Account No. 20-218-100-101 | 1/3/23 |
| Manisha Mathkar | Teacher-Mathematics (No. 4972) John E. Dwyer Technology Academy | Teacher-Mathematics (No. 1428) Admiral William F. Halsey, Health & Public Safety Acad Account No. 15-140-100-101 | emy |
| Stella Murillo | Assistant-Kindergarten (No. 2995) School No. 20 | Teacher-Bilingual In Class Support (No. 5188) School No. 20 Salary: \$61,296 Account No. 15-243-100-101 | 2/16/23- 6/30/23 |

Child Development Associate

| Name | From | То | Date |
|------------------|--|---|------------|
| Linda C. Encinas | Child Development Associate (No. 0013) School No. 5 | Child Development Associate (No. 0112) School No. 5 | 2/1/23 |
| | | Account No. 20-218-100 | -106-05-02 |
| Linda C. Encinas | Child Development Associate (No. 0112) School No. 5 | Child Development Associate (No. 0887) School No. 29 Account No. 20-218-100 | 3/6/23 |

Assistants

| Name | From | To | Date |
|------------------------|-----------------------------------|-------------------------|-----------|
| Celena L. Goncalves | Assistant-Personal | Assistant-Personal | 2/16/23 |
| | (No. 5080) | (No. 5080) | |
| | Admiral William F. Halsey, Jr. | School No. 1 | |
| | Health & Public Safety Academy | Account No. 11-000-217- | 106-00-00 |
| Franklin Xavier Rosado | Assistant-Personal | Assistant-Personal | 1/23/23 |
| Vanegas | (No. 0243) | (No. 0243) | |
| | School No. 22 | School No 27 | |
| | | Account No. 11-000-217- | 106-00-00 |

Business Office

Snap Technician

| Monica Johana Acosta | Administrative Secretary I 12 Months (No. 2728) Division of Food Services | SNAP Technician (No. 3505) Division of Food Services Salary: \$55,000 Account No. 50-910-310-10 | 2/16/23 |
|----------------------|--|---|---------------------|
| Custodians | | | |
| Name | From | То | Date |
| Domingo A. Chavez | Custodian (No. 5353) School No. 22 | Custodian (No. 4222) ECC School No. 51 | 2/16/23 |
| | | Account No. 11-000-260-1 | 10-51-00 |
| Romana De Luna | Custodian (No. 4144) School No. 2 | Custodian (No. 0683) School No. 5 Account No. 11-000-260-1 | 2/16/23 10-05-00 |
| Frank A. Diakos | Custodian (No. 3904) Thomas A. Edison Career & Technical Academy | Custodian (No. 4009) Thomas Jefferson Arts Aca Account No. 11-000-260-1 | • |
| Luis Rafael Estrada | Custodian (No. 4222) ECC School No. 51 | Custodian (No. 2039) School No. 6 | 2/16/23 |

Account No. 11-000-260-110-06-00

| Luis A. Gonzalez Araujo | Custodian (No. 3389) Alexander Hamilton | Custodian (No. 0918) School No. 19 | 2/16/23 |
|---|--|---|---------|
| | Preparatory Academy | Account No. 11-000-260-110 |)-19-00 |
| Esmeralda De La Paz Hernandez De Sorto | Custodian (No. 3541) School No. 5 | Custodian (No. 2018) School No. 8 Account No. 11-000-260-110 | 2/16/23 |
| Rosa M. Malla | Custodian (No. 3114) Thomas A. Edison Career & Technical Academy | Custodian (No. 3915) J. Christian Bollwage Finance Academy Account No. 11-000-260-110 | |
| Sterling Noe Mendez Contreras | Custodian (No. 3915) J. Christian Bollwage Finance Academy | Custodian (No. 3904) Thomas A. Edison Career & Technical Academy Account No. 11-000-260-110 | 2/16/23 |
| Roque L. Marroquin | Custodian (No. 2039) School No. 6 | Custodian (No. 5353) School No. 22 Account No. 11-000-260-110 | 2/16/23 |
| Andres A. Perez | Custodian (No. 0683) School No. 27 | Custodian (No. 4144) School No. 2 Account No. 11-000-260-110 | 2/16/23 |
| Segundo Ruge Rodriguez | Custodian (No. 4866) School No. 8 | Custodian (No. 3114) Thomas A. Edison Career & Technical Academy Account No. 11-000-260-110 | 2/16/23 |
| Alberta Princess Small | Custodian (No. 2018) School No. 8 | Custodian (No. 3389) Alexander Hamilton Preparat Academy Account No. 11-000-260-110 | • |

| Mercedes Zequeira | Custodian | Custodian | 2/16/23 |
|-------------------|---------------|---------------------|---------------|
| | (No. 0918) | (No. 4866) | |
| | School No. 19 | School No. 8 | |
| | | Account No. 11-000- | 260-110-08-00 |

Security Guards

| Name | From | To | Date |
|--------------------|----------------------------|-----------------------------|---------|
| Anthony R. Burgess | Security Guard | Security Guard (Head) | 3/1/23 |
| | (No. 2118) | 11 Months | |
| | Thomas Jefferson Arts | (No. 5378) | |
| | Academy | Thomas Jefferson Arts | |
| | | Academy | |
| | | Salary: \$53,668 | |
| | | Account No. 15-000-260-11 | 0-84-30 |
| James Hadley | Security Guard | Security Guard (Head) | 3/1/23 |
| • | (No. 1654) | 11 Months | |
| | Admiral William F. Halsey, | (No. 3356) | |
| | Jr. Health & Public Safety | Admiral William F. Halsey, | Jr. |
| | Academy | Health & Public Safety Acad | demy |
| | | Salary: \$53,668 | |
| | | Account No. 15-000-260-11 | 0-83-30 |

CHANGES OF SALARY

Recommended: That the salary of the following personnel be adjusted, as below written.

Instructional Department

Certified Staff

Thomas Kameron Anderson, Teacher-Eighth Grade (Math) (No. 5518), School No. 15. Change in salary due to was awarded his master's degree on 1/23, submitted paperwork 1/23, University: William Paterson University, NJ. Accredited by: Council for Higher Education Accreditation (CHEA). Salary from \$64,641 to \$68,541, effective February 1, 2023.

Anel M. Brennan, Teacher-ESL In Class Support (No. 3427), School No. 6. Change in salary due to was awarded her master's degree on 1/23, submitted paperwork 1/23, University: Rutgers University, NJ. Accredited by: Council for Higher Education Accreditation (CHEA). Salary from \$61,796 to \$65,596, effective January 1, 2023.

Michelle Elizabeth Charles, Teacher-Sixth, Seventh & Eighth Grade (Science) (No. 4930), School No. 9. Change in salary due to completing 32 graduate level credits after her master's degree, submitted paperwork 1/23, University: Rowan University, NJ. Accredited by: Council for Higher Education Accreditation (CHEA). Salary from \$88,434 to \$92,288, effective January 1, 2023.

Daniel Alex Dominguez, Teacher-English (No. 3834), John E. Dwyer Technology Academy. Change in salary due to was awarded his master's degree on 2/23, submitted paperwork 1/23, University: Southern New Hampshire University, NH. Accredited by: Council for Higher Education Accreditation (CHEA). Salary from \$66,507 to \$70,091, effective February 1, 2023.

Deborah J. Ferrao, Teacher-Mathematics (No. 1289), Admiral William F. Halsey, Jr. Health & Public Safety Academy. Change in salary due to was awarded her master's degree on 1/23, submitted paperwork 1/23, University: Montclair State University, NJ. Accredited by: Council for Higher Education Accreditation (CHEA). Salary from \$64,641 to \$68,541, effective February 1, 2023.

Anna Garcia, Teacher-Physical Education and Health (No. 3736), EHS-Frank J. Cicarell Academy. Change in salary due to completing 33 graduate level credits after her master's degree, submitted paperwork 1/23, University: Kean University, NJ. Accredited by: Council for Higher Education Accreditation (CHEA). Salary from \$95,426 to \$99,311, effective January 1, 2023.

Barbara Gaud, Teacher-Bilingual Social Studies (No. 5177), Thomas Jefferson Arts Academy. Change in salary due to completing 33 graduate level credits after her master's degree, submitted paperwork 1/23, University: University of California, San Diego Extension, CA. Accredited by: Council for Higher Education Accreditation (CHEA). Salary from \$72,541 to \$76,241, effective January 1, 2023.

Nathalie Gustave, School Nurse (No. 3075), Nicholas Murray Butler School No. 23. Change in salary due to was awarded her master's degree on 1/23, submitted paperwork 1/23, University: William Paterson University, NJ. Accredited by: Council for Higher Education Accreditation (CHEA). Salary from \$84,752 to \$88,434, effective February 1, 2023.

Yanira M. Leitao, Teacher-Bilingual Kindergarten (No. 4156), School No. 14. Change in salary due to was awarded her 2nd master's degree on 1/23, submitted paperwork 1/23, University: Grand Canyon University, AZ. Accredited by: Council for Higher Education Accreditation (CHEA). Salary from \$95,426 to \$99,311, effective January 1, 2023.

Gisselle Nolasco, Teacher-Bilingual Self-Contained Grade 1 (No. 0563), Jerome Dunn Academy of Mathematics, Technology & the Arts School No. 9. Change in salary due to was awarded her master's degree on 1/23, submitted paperwork 1/23, University: Grand Canyon University, NJ. Accredited by: Council for Higher Education Accreditation (CHEA). Salary from \$61,796 to \$65,596, effective February 1, 2023.

Karin Pena Navas, Teacher-Resource Center (No. 0382), School No. 14. Change in salary due to completing 32 graduate level credits after her master's degree, submitted paperwork 1/23, University: University of La Verne, CA. Accredited by: Council for Higher Education Accreditation (CHEA). Salary from \$84,758 to \$88,582, effective January 1, 2023.

Administrative Secretary I-12 Months

Rita Joanny Molina, Administrative Secretary I-12 Months (No. 2888), Division of Early Childhood. Change in salary due to providing letter of prior experience, Salary from: \$35,157 to: \$38,744, effective January 3,2023.

CORRECTION OF SALARY

Recommended: That the correction of salary be corrected, as below written.

Subject to EEA negotiation and correction of errors

Business Office

Custodian

Rosa M. Malla, Custodian (No. 3114), Thomas A. Edison Career & Technical Academy. Correction of salary due to obtaining Boiler's License on 7/4/2018, from \$56,232 to: \$56,999, effective January 3, 2023.

ADDITIONAL SERVICES

Subject to EEA negotiation and correction of errors

Division of Bilingual/ESL

Recommended: That the following personnel be employed as the: **CRRSA-ESSERS II: Bilingual Achievement Strategies Program for the HS ELL's** from October 24, 2023 through May 13, 2023, Monday to Thursday after school hours.

Nurses: Salary: \$53.57 per hour, not to exceed 215 hours per person as needed Account No. 20-483-200-100-00-07

Substitute:

Dora Jones

Division of Special Services

Recommended: That the following personnel be employed to work the **Saturday Special Needs Recreation and Instructional Program**, Administrators Saturdays January 7, 2023 through May 20, 2023, 8:30 a.m. to 3:00 p.m. (Amendment)

Administrators: Salary: \$60.82 per hour, not to exceed 130 hours per person.

Account No. 11-421-100-104-94-00-60

Substitute:

Minerva Spagnuolo

Recommended: That the following personnel be hired to provide special needs student evaluation on a per case basis as needed at a rate of \$325.00 per evaluation.

Subject to EEA negotiation and correction of errors

Teachers: Salary: \$53.57 per hour. Total: \$30,000.00

Account No. 11-000-219-104-94-00-60

| Andrea Marie Alcott | Special Services |
|----------------------------------|------------------|
| Sherry Ann Ethridge | Special Services |
| Johanna D. Guerra-Tapia | Special Services |
| Thomas Francis Barrett Macnamara | Special Services |
| Robyn M. Mack | Special Services |
| Mina Maria Papettas | Special Services |
| Patricia Pennington | Special Services |
| Bryan Anthony Salazar | Special Services |
| Elena Stoicovici | Special Services |

The Welcome Center

Recommended: That the following personnel be employed at the High School Welcome Center to test new entrants to determine language ability (WIDA Screener Testers). Hours are Monday through Friday 2:30 p.m. to 5:30 p.m., December 16, 2022 through June 22, 2023.

<u>Teachers: Salary: \$53.57 per hour not to exceed 90 hours per person: Total: \$9,642.60</u> Account No. 11-000-218-104-00-83-68 (Correction of Account)

Anamaria Llanos Paulina Raposo

Substitutes:

Evelyn S. Hernandez Edmee Valentin

Joseph Battin School No. 4

Recommended: That the following personnel be employed an additional 10 hours to finish packing up classrooms/offices for the closing of School No. 4, from July 1, 2022 through August 4, 2022.

Teachers: Salary: \$53.57 per hour not to exceed 10 hours per person: Total: \$535.70

Account No. 15-120-100-101-04-83

Kristine Diane Downey

AFTER SCHOOL ADMINISTRATOR PROGRAM

Thomas A. Edison Career & Technical Academy & (Annex)

Recommended: That the following personnel work as an After School Administrator at Thomas A. Edison Career and Technical Academy Main and (FJC 9th Grade Annex) for the 2022-2023 School Year. November 2022 through June 2023, Monday through Friday from 3:00 p.m. to 4:00 p.m. not to exceed 180 hours per person.

Administrators: Salary: \$60.82 per hour not to exceed 180 hours per person: Total: \$10,947.60 Account No. 15-000-240-103-87-83

John A. Markowitz (Main)

Substitute: (Annex)
John A. Markowitz

2023 SPRING MUSICAL AT THOMAS JEFFERSON ARTS ACADEMY

Recommended: That the Elizabeth Board of Education approve the following personnel to employed after school hours between 2:30 p.m. to 10:00 p.m. and weekends between 8:00 a.m. to 10:00 pm., as needed between September 7, 2022 through June 30, 2023, to work as faculty and support for the Spring Musical production at Thomas Jefferson Arts Academy.

Account No. 15-401-100-101-84-83

| <u>Name</u> | Position | <u>Hours</u> | <u>Salary</u> |
|----------------------|------------------|--------------|---------------|
| Nicole Michelle Pepe | Vocal Director | Stipend | \$7,358.00 |
| Mary L. Rivera | Musical Director | Stipend | \$7,358.00 |

<u>Teachers: Salary: \$53.57 per hour not to exceed hours listed below. Total: \$62,139.00</u> Account No. 15-401-100-101-84-83

| Name | Position | Hours | Salary: | |
|---------------------|----------------|----------|------------|---|
| Rodney A. Briscoe | Orchestra | 80 hrs. | \$4,285.60 | |
| Natasha M. Carter | Tickets Sale | 20 hrs. | \$1,071.40 | |
| Jennifer Feliciano | Graphic Design | 50 hrs. | \$2,677.50 | |
| Meredith A. Foreman | Orchestra | 80 hrs. | \$4,285.60 | |
| Diego Gallardo | Pit Conductor | 100 hrs. | \$5,357.00 | |
| Erika Denise Hicks | Producer | 110 hrs. | \$5,892.70 | • |
| Erika Denise Hicks | Publicist | 110 hrs. | \$5,892.70 | |

| Yasmin Ortiz Maher | Ticket Sales | 20 hrs. | \$1,071.40 |
|------------------------|------------------|----------|------------|
| Antonia R. Murphy | Choreographer | 100 hrs. | \$5,357.00 |
| Alyson Monaco | Costume Designer | 40 hrs. | \$2,142.80 |
| Ana Gloria Pineiro | Hallway Display | 80 hrs. | \$4,285.60 |
| Jonathan Michael Riley | Orchestra | 80 hrs. | \$4,285.60 |
| Steven E. Sabet | Sound Technician | 100 hrs. | \$5,357.00 |
| Sandra Toll | Producer | 110 hrs. | \$5,892.70 |
| Jesse D. Urmey | Orchestra | 80 hrs. | \$4,285.00 |

Substitutes:

Rodney A. Briscoe Caitlin Marie Camuccio Natasha M. Carter Jennifer Feliciano Meredith A. Foreman Diego Gallardo Erika Denise Hicks Imani Tonianne Lewars Alyson A. Monaco Antonia R. Murphy Ana Gloria Pineiro Jonathan Michael Riley Steven E. Sabet Sandra Toll

Thomas W. Urban Jesse D. Urmey

<u>AMERICAN RESCUE PLAN (ARP): K-8 AFTER SCHOOL ACADEMIC PROGRAM</u> (ELA/MATHEMATICS)

Recommended: That the following personnel be employed to Plan for the K-8 After School Academic Program (ELA/Math):

<u>AMERICAN RESCUE PLAN (ARP): K-8 After School Academic Program PLANNING (ELA/Mathematics)</u>

January 3, 2023 through May 4, 2023 (not to exceed 10 hours per person)
Salary at the rate of \$53.57 for a total of 10 hours
Account No. 20-487-100-100-00-01
Total not to exceed \$535.70 per person

*Recommendation of personnel is contingent on student enrollment.

| FIRST NAME | LAST NAME | SCHOOL | GRADE | CONTENT |
|------------|-----------|--------|--------------|---------|
| Claudette | Ashmead | 5 | Fourth/Fifth | Math |

<u>AMERICAN RESCUE PLAN (ARP): K-8 After School Academic Program PLANNING (ELA/Mathematics)</u>

January 3, 2023 through May 4, 2023 (not to exceed 7 hours per person) Salary at the rate of \$53.57 for a total of 10 hours

Account No. 20-487-100-100-00-01 Total not to exceed \$374.99 per person

*Recommendation of personnel is contingent on student enrollment.

| FIRST NAME | LAST NAME | SCHOOL | GRADE | CONTENT |
|------------|-----------|--------|--------------|---------|
| Carla | Rodrigues | 7 | Fourth/Fifth | ELA |

AMERICAN RESCUE PLAN (ARP): K-8 After School Academic Program (ELA/Mathematics)

October 25, 2022 through May 4, 2023

Tuesdays, Wednesdays 7 Thursdays

3:05 p.m. to 4:05 p.m. (not to exceed 73 hours per person)

Salary at the rate of \$53.57 for a total of 73 hours

Account No. 20-487-100-100-00-01 Total not to exceed \$321.42 per person

<u>AMERICAN RESCUE PLAN (ARP): K-8 After School Academic Program PLANNING (ELA/Mathematics)</u>

October 25, 2022 through May 4, 2023 (not to exceed 6 hours per person)

Salary at the rate of \$53.57 for a total of 6 hours

Account No. 20-487-100-100-00-01 Total not to exceed \$321.42 per person

*Recommendation of personnel is contingent on student enrollment.

| FIRST NAME | LAST NAME | SCHOOL | GRADE | CONTENT |
|------------|-----------|--------|--------|---------|
| Jessica | Roldan | 27 | Eighth | ELA |

K-8 After School Academic Program (ELA/Mathematics) - Substitutes

Tuesdays, Wednesdays & Thursdays

3:05 p.m. to 4:05 p.m. (not to exceed 73 hours per person)

Salary at the rate of \$53.57 as needed

Account No. 11-421-100-101-XX-83

*Recommendation of personnel is contingent on student enrollment.

| FIRST NAME | LAST NAME | DATES |
|-----------------|-----------|-------------------------------|
| Carol Ann Marie | Forbes | February 2, 2023 |
| Sirlady | Garcia | January 24, 25, 26 & 31, 2023 |
| Diana L. | Montes | December 13 & 14, 2022 |

K-8 After School Academic Program (ELA/Mathematics) - Substitutes

October 25, 2022 through May 4, 2023

Tuesdays, Wednesdays & Thursdays

3:05 p.m. to 4:05 p.m. (not to exceed 73 hours per person)

Salary at the rate of \$53.57 as needed

Account No. 11-421-100-101-XX-83

*Recommendation of personnel is contingent on student enrollment.

| FIRST NAME | LAST NAME |
|--------------|---------------|
| Maryann | Buitrago |
| Elio Matthew | Bustamante |
| Tiffany Lyn | Cassese |
| Leidy T. | Castro Yarpaz |

| I |
|---------------|
| |
| Cruz |
| Diakos-Mikros |
| Esteves |
| Farina |
| Gillio |
| Holt, Jr. |
| Lee |
| Loomis |
| Lopez |
| Pedersen |
| Pieciak |
| Regha |
| Rodgers |
| Silva |
| Simoes |
| Vargas |
| |

K-8 After School Academic Program (ELA/Mathematics) Nurses

October 25, 2022 through May 4, 2023

Tuesdays, Wednesdays & Thursdays

3:05 p.m. to 4:05 p.m. (not to exceed 73 hours per person)

Salary at the rate of \$53.57 as needed

Account No. 11-421-213-104-XX-83- Total not to exceed \$3,910.61 per person

^{*}Recommendation of personnel is contingent on student enrollment.

| FIRST NAME | LAST NAME | SCHOOL |
|------------|-----------|--------|
| Anthony | Torres | 16 |

K-8 AFTER SCHOOL STEM ENRICHMENT PROGRAM

Recommended: That the following personnel be employed to work on the K-8 After School STEM Enrichment Program:

K-8 After School STEM Enrichment Program - Nurses

November 7, 2022 through May 1, 2023

Mondays

3:05 p.m. to 4:05 p.m. (not to exceed 18 hours per person)

Salary at the rate of \$53.57 not to exceed 18 hours

Account No. 20-484-200-100-00-01 Total not to exceed \$964.26 per person

^{*}Recommendation of personnel is contingent on student enrollment.

| FIRST NAME | LAST NAME | SCHOOL |
|------------|-----------|--------|
| Anthony | Torres | 16 |

K-8 After School STEM Enrichment Program - Substitutes:

January 9, 2023 through May 1, 2023

Mondays

3:05 p.m. to 4:05 p.m. (not to exceed 18 hours per person)

Salary at the rate of \$53.57 not to exceed 18 hours

Account No. 20-484-100-100-00-01

*Recommendation of personnel is contingent on student enrollment.

| FIRST NAME | LAST NAME |
|------------|-----------|
| Craig M. | Webb |

AMERICAN RESCUE PLAN (ARP): SATURDAY NJSLA PROGRAM GRADES 3-8

Recommended: That the following personnel be employed to work on the following Saturday NJSLA Program Grades 3-8:

AMERICAN RESCUE PLAN (ARP): Saturday NJSLA Program Grades 3-8

January 7, 2023 through April 29, 2023

Saturdays 8:15 a.m. to 1:15 p.m. not to exceed 60 hours.

Planning Hours not to exceed 6 hours

Salary at the rate of \$53.57 for a total of 66 hours

Not to exceed \$3,535.62 per person. Total not to exceed \$3,535.62

Account No. 20-487-100-100-00-00-61

| FIRST NAME | LAST NAME | SCHOOL | GRADE | CONTENT |
|------------|-----------|--------|-------|---------|
| Emily | Kinch | 21 | 5-6 | ELA |

AMERICAN RESCUE PLAN (ARP): Saturday NJSLA Program Grades 3-8 - Substitutes

January 7, 2023 through April 29, 2023

Saturdays 8:15 a.m. to 1:15 p.m.

Salary at the rate of \$53.57 as needed.

Not to exceed \$3,535.62 per person. Account No. 20-487-100-100-00-00-61

| FIRST NAME | LAST NAME |
|------------|-----------|
| Alexandra | Barnat |
| Joseph | Catena |

| Olmes | Colonia |
|---------------|--------------------|
| Jacqueline | Lupones |
| Victor Manuel | Martinez |
| Neda | Ogbevire |
| Tanya Elaine | Tenturier Brinkley |
| Anna Maria | Santelises |

AMERICAN RESCUE PLAN (ARP): Saturday High School NJSLA Preparation Program -

<u>Nurse</u>

March 18, 2023 to April 29, 2023 (Saturdays)

Saturdays 8:30 a.m. to 1:00 p.m. (not to exceed 18 hours per person)

Salary \$53.57 per hour. Total not to exceed \$964.26

Account No. 20-487-200-100-00-01

Nicole A. Hydock

Substitute:

Johnna Marie Hamilton

2022-2023 AMERICAN RESCUE PLAN (ARP) GRADES K-8 AFTERSCHOOL ESL POE PROGRAM

Rescue Plan (ARP)Grades K-8 Afterschool ESL POE Program, from October 19, 2022 through May 4, 2023, Tuesdays, Wednesdays & Thursdays After School Hours.

Teachers: Salary: \$53.57 per hour, not to exceed 91 hours per person, as need

Account Number: 20-487-100-100-00-00-67

Substitutes:

Gilma Alvarez Victor Manuel Martinez Dency J. Rivera

2022-2023 AMERICAN RESCUE PLAN (ARP) GRADES K-8 AFTERSCHOOL STUDENT ENRICHMENT PROGRAM

Recommended: That the following personnel be employed in the American Rescue Plan (ARP) Grades K-8 After school Student Enrichment Program. *Subject to change due to funding and/or student enrollment.

Toussaint L'Ouverture-Marquis de Lafayette School No. 6

<u>Teachers: Salary: \$53.57 per hour, not to exceed 93 hours per person.</u>
Account No. 20-487-100-100-06-00-00 (October 24, 2022 through May 4, 2023, Monday-Thursday from 3:05 p.m.-4:05 p.m.)

Teachers: Salary: \$53.57 per hour, not to exceed 8 hours per person.

Account No. 20-487-100-100-06-00-00 (October 24, 2022 through May 4, 2023, Monday-Thursday

from 4:30 p.m.-5:30 p.m.)

Substitutes:

Anabel Gutierrez Carol Ann Marie Forbes

Jerome Dunn Academy of Mathematics Technology & Arts School No. 9

Teachers: Salary: \$53.57 per hour, not to exceed 93 hours per person.

Account No. 20-487-100-100-09-00-00 (October 24, 2022 through May 4, 2023, Monday-Thursday

from 3:05 p.m.-4:05 p.m.)

Teachers: Salary: \$53.57 per hour, not to exceed 8 hours per person.

Account No. 20-487-100-100-09-00-00 (October 24, 2022 through May 4, 2023, Monday-Thursday

from 4:30 p.m.-5:30 p.m.)

Substitutes:

Elio Matthew Bustamante

2022-2023 TITLE III GRADES K-8 AFTERSCHOOL ESL POE PROGRAM

Recommended: That personnel be employed as substitute in the 2022-2023

Title III Grades K-8 Afterschool ESL POE Program, from October 19, 2022 through May 4, 2023, Tuesdays, Wednesdays & Thursdays After School Hours.

Teachers: Salary: \$53.57 per hour, not to exceed 91 hours per person as needed.

Account Number: 20-243-100-100-00-04

Substitutes:

Gilma Alvarez Victor Manuel Martinez Dency J. Rivera

AFTER SCHOOL AND <u>LUNCH TIME TUTORING PROGRAM</u>

Alexander Hamilton Preparatory Academy

Recommended: That the following personnel be employed to work the **2022-2023 After School and Lunch-Time Tutoring Programs** at Alexander Hamilton Preparatory Academy & (Annex) for the Lunch Time Tutoring Program will be for 90 hours per teacher for a total of \$5,357.00 from November 21, 2022 through June 9, 2023.

<u>Teachers: Salary: \$53.57 as needed</u> Account No. 15-140-100-101-80-83

Anuja A. Joshi

Substitute:

Stacy Neile Augustine

2022-2023 CSSRA ACT-ESSER II K-8 ACADEMIC BEFORE SCHOOL TUTORING

Subject to EEA negotiation and correction of errors

Recommended: That the following be employed as Administrators for **CSSRA ACT-ESSER II K-8 Before School Tutoring**, November 14, 2022 through March 24, 2023, Monday through Friday from 7:30 a.m. to 8:00 a.m.

Administrators: Salary: \$60.82 per hour, not to exceed 43 hours per person. Total: \$5,230.52 Account No. 20-483-200-100-00-09

| First Name | Last Name | |
|----------------|-----------|--|
| Maria Gabriela | Iannacone | |
| Maria M. | Sanchez | |

2022-2023 TITLE I APEX CREDIT RECOVERY AFTERSCHOOL PROGRAM FOR HIGH SCHOOL STUDENTS

2022-2023 Title I Apex Credit Recovery Afternoon Program for High School Students

Recommended: That the guidance counselors, teachers, and substitutes be employed to instruct high school students in the 2022-2023 Title I Apex Credit Recovery Afternoon Program for High School Students, October 31, 2022 through May 31, 2023, afterschool hours not exceed 125 hours per person

Thomas A. Edison Career & Technical Academy

Teachers: Salary: \$53.57 per hour, not to exceed 125 hours per person. Total: \$6,696.25

Account Number: 20-232-200-100-87-00-02

Marysella P. Mularz

Substitutes:

Ishmael Hasson Medley Paola Patti Frank Reilly

CENTRALIZED SATURDAY ATTEDANCE RECOVERY PROGRAM

Recommended: That the following personnel be employed to work the Centralized Saturday Attendance Recovery Program at John E. Dwyer Technology Academy, Session (All Sessions) from January 7, 2023 through June 17, 2023, 9:00 a.m. to 1:00 p.m.

Guidance Counselor: \$53.57 per hour, not to exceed (Subject to notification) for a total of \$32,784.84

Account No. 11-140-100-101-00-83-68

Substitutes:

Munirathnam Bapuji Aineri Ayesha Shaheen Ali

Administrators: Salary: \$60.82 per hour, not to exceed 84 hours per person. Total: \$5,108.88 Account No. 11-421-240-103-94-83-68

Substitute

Alexandra Mickens

CLASS & CLUB ADVISORS FOR THE 2022-2023 SCHOOL YEAR

Recommended: That the following personnel be employed as Club Advisor, for the 2022-2023 school year, from September 2022 through June 2023.

Thomas A. Edison Career & Technical Academy

Teachers: Salary: \$53.57 per hour, not to exceed 20 hours. Total: \$1,071.40

Account No. 15-401-100-101-87-83

| Name | Club |
|--|-------------------|
| Danita Ann Dyer (Replacing John Stahl) | Arts Club Advisor |

Account No. 15-401-100-101-87-83

| <u>Name</u> | Club | Stipend |
|----------------------|----------------------|----------------|
| Suzanne B. Hennessey | Junior Class Advisor | \$2,662.00 |

BREAKFAST/LUNCH PROGRAM FOR THE 2022-2023 SCHOOL YEAR

Recommended: That the following personnel be employed in the **Breakfast/Lunch Program** for the 2022-2023 School Year, September 9, 2022 through June 23, 2023.

Subject to EEA negotiation and correction of errors

Nicholas S. La Corte -Peterstown School No. 3 & (Annex)

Lunch

Teachers: Salary: \$53.57 per hour, not to exceed 90 hours per person.

Account No. 11-120-100-101-03-83

Substitute:

Nicholas G. King

Mabel G. Holmes School No. 5

Lunch

Teachers: Salary: \$53.57 per hour, not to exceed 180 hours per person.

Account No. 11-120-100-101-05-83

Substitute:

Suzanne Erin Levine Wael Faiz Yasin

Benjamin Franklin School No. 13

Breakfast

Teachers: Salary: \$53.57 per hour, not to exceed 180 hours per person.

Account No. 50-910-310-100-13-84 (7:45 a.m. to 8:15 a.m.)

Substitute:

Steven J. Heunermund

Lunch

Teachers: Salary: \$53.57 per hour, not to exceed 180 hours per person.

Account No. 11-120-100-101-13-83

Substitute:

Wanda Sizemore-McRae

MORNING AND AFTERNOON BUSING PROGRAMS

Subject to EEA negotiation and correction of errors

Recommended: That the following personnel be employed for the **Morning and Afternoon Busing Program** for the 2022-2023 school year, Monday-Friday from 7:45 a.m. to 8:15 a.m., 3:05 p.m. to 3:35 p.m., 3:00 p.m. to 3:30 p.m., and half days from 12:05 p.m. to 12:35 p.m. and 12:30 to 1:00 p.m. from September 7, 2022 through June 30, 2023, as written below.

Elmora School No. 12

AM/PM

Assistants: Salary: \$25.78 per hour, not to exceed 180 hours per person.

Account No. 15-190-100-100-12-83

Substitute:

Yaily Santos Peralta

INTERSCHOLASTIC ATHLETIC PROGRAM

Recommended: That the following personnel be employed as athletic personnel for the 2022-2023 Fall Interscholastic Athletic Program, Monday through Sunday varied days and hours, July 1, 2022 through June 30, 2023.

Account No. 11-402-100-100-00-01-64

Scoreboard & Clock Operators Varsity/Junior Varsity \$89.00 (1 Game) \$143.77 (2 Games)

Freshman/Middle School \$67.47 (1 Game) \$102.70 (2 Games)

Leandro Miguel Simao Felicio

Recommended: That the following personnel be employed as athletic coaches for the 2022-2023 Winter Interscholastic Athletic Program at Elizabeth High School and 7th and 8th grade level programs, Monday through Sunday, varied hours, November 8, 2022 through March 7, 2023.

Account No. 11-402-100-100-00-01-64

| Name | Position | Stipend |
|-------------|---------------------|------------|
| Wrestling | | |
| Marija Ulic | Middle School Coach | \$5,831.00 |

Recommended: That the following personnel be employed to administer a strength and conditioning program at various locations/dates (as listed). Monday through Friday, varied hours pending enrollment. Corrections

Teachers: Salary: \$53.57 per hour, not to exceed hours as stated below

Account No. 11-402-100-100-00-83-64

Spring Hours for Fall Coaches January 3, 2023 to June 9, 2023

| Name | Sport | Hours |
|----------------------------|--------------------------|--------------|
| John Patsy Fiore | Football Head Coach | 100 |
| Jamie R. Bittner | Assistant Football Coach | 40 |
| Clarence Edward Sears, Jr. | Assistant Football Coach | 35 |
| John Steven Londono | Assistant Football Coach | 25 |

Strength and Conditioning:

Substitute:

| <u>Name</u> | Sport | <u>Hours</u> |
|-----------------|--------------------------|--------------|
| Eugene H. Kline | Assistant Football Coach | 40 |

Recommended: That the following personnel be employed as teachers for the CRRSA-ESSERS II 2022-2023 Winter Saturday Youth Athletic Program Grades 1-8 beginning January 21, 2023 to March 11, 2023 at various locations.

<u>Teachers: Salary: \$53.57 per hour, not to exceed 24.5 hours per person. Total: \$2,624.94</u> Account No. 20-483-100-100-00-64

Substitute:

| <u>Name</u> |
|-----------------------------|
| Sebastian O. Baison Pineiro |
| Armando Planos |

Administrative: Salary: \$60.82 per hour, not to exceed 24.5 hours per person. Total: \$2,624.94 Account No. 20-483-200-100-00-04

Substitute: Administrative

| Name | |
|------------------------|--|
| Lauerin Heather Gareis | |

CHANGE OF NAMES

Recommended: That the following change of names be received, as below written.

Munarathnam Bapuji Aineri, Teacher-Chemistry- Admiral William F. Halsey, Jr. Health & Public Safety Academy to Bapuji Munirathnam Aineri

Kissairis Josefa Brito Pequero, Administrative Secretary I-12 Months, Division of Special Services to Kissairis Bello

Nydia Chaux, General Worker 6 Hours, ECC School No. 50 to Nydia Chacon

Ada Y. Flores, Guidance Counselor, School No. 2 to Ada Yanery Torres Flores

OFFICIAL LIST OF DAILY SUBSTITUTES

Recommended: That the Official List of Daily Substitutes, as filed in the Office of the School Business Administrator/Board Secretary, be employed for the 2022-2023 school year as needed.

Subject to correction of errors

C O P Y

Supplemental Personnel Report Resignations, etc Elizabeth, NJ. February 15, 2023

BOARD OF EDUCATION

The Superintendent of Schools recommends approval of the following recommendations.

Subject to EEA negotiation and correction of errors

RESIGNATIONS

Recommended: That the following notices of resignation be accepted, as below written.

Instructional Department

Certified Staff

Chihui Seo Alfaro, Reading Specialist (No. 0249), Division of Special Projects – effective April 6, 2023.

DECEASED

Recommended: That the following deceased be remembered, as below written.

Instructional Department

Certified Staff

Christine Dasilva Lucia, Teacher-Fourth Grade – effective December 10, 2022.

APPOINTMENTS

Recommended: That the following appointments of personnel be approved, as below written.

Instructional Department

Certified Staff

Lucille Villa-McGee, graduate of The City University of New York, College of Staten Island, NY (MA 2017). Teacher-Third Grade (No. 5560), Mabel G. Holmes School No. 5. Certification: Elementary School Teacher in Grades K-6 (Standard 1/2023). Salary: \$68,541, effective February 21, 2023 through June 30, 2023.

Account No. 15-120-100-101-05-00

Tara M. Zenoz, graduate of Kean University, NJ (BA 2018). Teacher-Bilingual Kindergarten (No. 3510), Joseph Battin School No. 4 (Annex). Certifications: Teacher of Bilingual/Bicultural Education CEAS 1/2019 (advance standing); Teacher of English as a Second Language CEAS 9/2020 (advance standing); Elementary School Teacher of Grades K-6 CEAS 1/2019 (advance standing). Salary: \$61,796, effective April 17, 2023 through June 30, 2023.

Account No. 15-241-100-101-04-01

Business Office

Food Service

Iris Beatriz Velasco Rodriguez, General Worker 6 Hours (No. 1568), EHS-Frank J. Cicarell Academy. Salary: \$15,515, effective March 1, 2023 through June 30, 2023. Account No. 50-910-310-110-89-00-30

TRANSFERS

Recommended: That the following transfer of personnel be approved, as below written. **Subject to EEA negotiation and correction of errors**

Instructional Department

Certified Staff

| Name | From | To | Date |
|-----------------------|--------------------------------|----------------------------|---------|
| Johnna Marie Hamilton | Registered Nurse | School Nurse | 2/16/23 |
| | (No. 5183) | (No. 5183) | |
| | Admiral William F. Halsey, Jr. | Admiral William F. Halsey, | Jr. |
| | Health & Public Safety | Health & Public Safety | |
| | Academy | Academy | |
| | | Salary: \$91,150 | |
| | | Account No. 15-000-213-10 | 0-83-00 |

Business Office

Food Service

| Name | From | To | Date |
|-----------------------|----------------------------|---------------------------|------------|
| Maria E. Andujar | General Worker 6 Hours | General Worker 6 Hours | 2/16/23 |
| | (No. 0149) | (No. 3277) | |
| | 92 STEM Academy | School No. 6 | |
| | | Account No. 50-910-310-11 | 0-06-00-30 |
| Claudia Milena Romero | Food Service Worker 2 Hour | General Worker 6 Hours | 2/16/23 |
| Paredes | (No. 5621) | (No. 4204) | |
| | School No. 21 | School No. 21 | |
| | | Salary: \$15,515 | |
| | | Account No. 50-910-310-11 | 0-21-00-30 |

ADDITIONAL SERVICES

Subject to EEA negotiation and correction of errors

CRRSA-ESSERS II: K-8 AFTER SCHOOL STEM ENRICHMENT PROGRAM

Recommended: That the following personnel be employed as a substitute to work on the K-8 After School STEM Enrichment Program:

CRRSA-ESSERS II: K-8 After School STEM Enrichment Program -Substitute Nurses

November 7, 2022 through May 1, 2023

Mondays

3:05 p.m. to 4:05 p.m. (not to exceed 18 hours per person)

Salary at the rate of \$53.57 not to exceed 18 hours

Account No. 20-484-200-100-00-00-61

Substitute:

| FIRST NAME | LAST NAME |
|--------------|-----------|
| Amanda Marie | Hernandez |

AMERICAN RESCUE PLAN (ARP): K-8 AFTER SCHOOL ACADEMIC PROGRAM (ELA/MATHEMATICS)

Recommended: That the following personnel be employed to as a substitute for the K-8 After School Academic Program (ELA/Math):

AMERICAN RESCUE PLAN (ARP): K-8 After School Academic Program TRAINING (ELA/Mathematics)

October 2022 through March 2023

Salary at the rate of \$53.57 for a total of 8.5 hours

Account No. 20-487-100-100-00-01 Total not to exceed \$455.35 per person

^{*}Recommendation of personnel is contingent on student enrollment.

^{*}Recommendation of personnel is contingent on student enrollment.

| FIRST NAME | LAST NAME | SCHOOL | GRADE | CONTENT |
|---------------|-----------|--------|-----------|---------|
| Joan Kathleen | Strassman | 14 | Kdg/First | Math |

K-8 After School Academic Program (ELA/Mathematics) Substitute

January 3, 2023 through May 4, 2023 Tuesdays, Wednesdays & Thursdays 3:05 p.m. to 4:05 p.m. (not to exceed 73 hours per person) Salary at the rate of \$53.57 as needed Account No. 11-421-213-104-XX-83

Substitute:

| FIRST NAME | LAST NAME |
|------------|-----------|
| Nicole R. | Cordeiro |

K-8 After School Academic Program (ELA/Mathematics) Substitute Nurse

October 25, 2022 through May 4, 2023
Tuesdays, Wednesdays & Thursdays
3:05 p.m. to 4:05 p.m. (not to exceed 73 hours per person)
Salary at the rate of \$53.57 as needed
Account No. 11-421-213-104-XX-83

Substitute:

| FIRST NAME | LAST NAME |
|--------------|-----------|
| Amanda Marie | Hernandez |

K-8 After School Academic Program (ELA/Mathematics) - Substitutes

Tuesdays, Wednesdays & Thursdays 3:05 p.m. to 4:05 p.m. (not to exceed 73 hours per person) Salary at the rate of \$53.57 as needed Account No. 11-421-100-101-XX-83

*Recommendation of personnel is contingent on student enrollment.

| FIRST | | DATES |
|---------|-----------|--|
| NAME | LAST NAME | |
| Matthew | Matute | November 29, 2022 |
| | | December 14 & 15, 2022 |
| | | January 5, 12, 17, 24, 25, 26 & 31, 2023 |
| | | February 1, 2, 7 & 8, 2023 |
| | | |

^{*}Recommendation of personnel is contingent on student enrollment.

^{*}Recommendation of personnel is contingent on student enrollment.

2022-2023 TITLE I APEX CREDIT RECOVERY SATURDAY PROGRAM FOR HIGH SCHOOL STUDENTS

Recommended: That the guidance counselors, teachers, and substitutes be employed to instruct high school students in the **2022-2023 Title I Apex Credit Recovery Saturday Program for High School Students**, September 24, 2022 through June 2, 2023, 9:00 a.m. to 1:00 p.m. not exceed 125 hours per person

Thomas A. Edison Career & Technical Academy

Teachers: Salary: \$53.57 per hour, not to exceed 125 hours per person. Total: \$6,696.25

Account Number: 20-232-200-100-87-00-02

Heidy Guillaume

Substitutes:

Ishmael Hasson Medley Marysella P. Mularz Paola Patti

Frank Reilly

BREAKFAST/LUNCH PROGRAM FOR THE 2022-2023 SCHOOL YEAR

Recommended: That the following personnel be employed in the **Breakfast/Lunch Program** for the 2022-2023 School Year, September 9, 2022 through June 23, 2023.

Subject to EEA negotiation and correction of errors

Toussaint L'Ouverture-Marquis de Lafayette School No. 6

Lunch

Teachers: Salary: \$53.57 per hour, not to exceed 81 hours per person.

Account No. 11-120-100-101-06-83

Substitute:

Lin Hong

Jerome Dunn Academy of Mathematics, Technology & the Arts School No. 9

Lunch

Teachers: Salary: \$53.57 per hour, not to exceed 180 hours per person.

Account No. 11-120-100-101-09-83 Account No. 50-910-310-100-09-84

Substitute:

Elio Matthew Bustamante

MORNING AND AFTERNOON BUSING PROGRAMS

Subject to EEA negotiation and correction of errors

Recommended: That the following personnel be employed for the **Morning and Afternoon Busing Program** for the 2022-2023 school year, Monday-Friday from 7:45 a.m. to 8:15 a.m., 3:00 p.m. to 3:30 p.m., September 9, 2022 through June 30, 2023, as written below.

AM/PM

Teachers: Salary: \$53.57 per hour, not to exceed 90 hours per person.

Account No. 15-190-100-100-22-83

Substitute:

Daniela Grinienko

INTERSCHOLASTIC ATHLETIC PROGRAM

Recommended: That the following personnel be employed as athletic **Spring Coaches for the 2022-2023 Spring Interscholastic Athletic Program**, Monday through Sunday varied days and hours, March 13, 2023 through June 15, 2023.

Account No. 11-402-100-100-00-01-64

High School Boys' Baseball

| Name | Position | Stipend |
|----------------------------|-------------------------|------------|
| Mathew D. Belford | Head Varsity Coach | \$9,676.00 |
| Thomas Cruder | Assistant Varsity Coach | \$6,559.00 |
| Zachary D. Marzano | Assistant Varsity Coach | \$6,559.00 |
| Felix Galarza | JV Coach | \$6,559.00 |
| David M. Cole | Freshman Coach | \$6,071.00 |
| Xavier Ysabel | Middle School Coach | \$5,401.00 |
| Kevin A. Ahimovic | Middle School Coach | \$5,401.00 |
| Hector Perez | Middle School Coach | \$5,401.00 |
| Anthony A. Pires | Middle School Coach | \$5,401.00 |
| | | |
| High School Softball Staff | | |
| Margaret M. Margadonna | Head Varsity Coach | \$9,676.00 |
| Kimberly Ann Aleksandrich | Assistant Varsity Coach | \$6,559.00 |
| Michele Pozyc | Assistant Varsity Coach | \$6,559.00 |
| Cassandra L. Fenenic | JV Coach | \$6,559.00 |
| OPEN | Freshman Coach | \$6,071.00 |
| Belinda Jimenez | Middle School Coach | \$5,401.00 |
| | (Developmental) | |
| Amber M. Rich | Middle School Coach | \$5,401.00 |
| | (Developmental) | |

| 2b Supplemental Personnel Re | eport 7 | February 15 |
|--|-------------------------|-------------|
| | | |
| Christian Di Ianni | Middle School Coach | \$5,401.00 |
| | Competitive) | \$2,101100 |
| Anthony J. Leone | Middle School Coach | \$5,401.00 |
| | (Competitive) | , |
| High School Boys Track | | |
| and Field Staff | | |
| Austin Issac-Jareau Holman | Head Varsity Coach | \$9,676.00 |
| Anthony A. Ziobro | Assistant Varsity/JV | \$6,559.00 |
| Anthony T. Williams | Assistant Varsity/JV | \$6,559.00 |
| Michael Anthony Sacca | Assistant Varsity/JV- | \$6,559.00 |
| , | (Distance) | |
| TBD | District Team | |
| Stephen M. Polchinski | Middle School Coach | \$5,401.00 |
| Joshua S. Singer | Middle School Coach | \$5,401.00 |
| vositaa s. singer | Winder School Coden | ψ2,101.00 |
| High School Girls Track and Field Staff | | |
| Michael R. Penta | Head Varsity Coach | \$9,676.00 |
| Sarah Regha | Assistant Varsity/JV | \$6,559.00 |
| Angela D. Vaughn | Assistant Varsity | \$6,559.00 |
| W. I. C. I. I. D. A. | | |
| High School Boys' Volleyball Staff | | |
| Javier Alejandro Santalla | Head Varsity Coach | \$8,147.00 |
| Tamayo | | |
| Sebastian O. Baison Pineiro | Assistant Varsity | \$6,234.00 |
| Brigida Moreno Chavez | JV Coach | \$6,234.00 |
| Michael J. Skrec | Freshman Coach | \$6,234.00 |
| Sanaya Monee Johnson | Middle School Coach | \$5,831.00 |
| Ana-Carolina Pena | Middle School Coach | \$5,831.00 |
| OPEN | Middle School Coach | \$5,831.00 |
| High Cahaal Days! Tannis | | |
| High School Boys' Tennis Staff | | |
| Joseph A. Carnevale | Head Varsity Coach | \$8,147.00 |
| Jennifer Mary Craven | JV Coach | \$6,234.00 |
| Joan K. McGuire | Middle School Coach | \$5,831.00 |
| High School Golf Staff | | |
| Kristian Alexander Cortizo | Head Varsity Coach | \$6,765.00 |
| Eric J. Kulick | Assistant Varsity Coach | \$6,234.00 |
| OPEN OPEN | Middle School Coach | \$5,831.00 |
| OI EIN | Ivildule School Coach | φ3,031.00 |

OFFICIAL LIST OF DAILY SUBSTITUTES

Recommended: That the Official List of Daily Substitutes, as filed in the Office of the School Business Administrator/Board Secretary, be employed for the 2022-2023 school year as needed.

Subject to correction of errors



Tuitions Report Elizabeth, N.J. February 15, 2023

The Superintendent of Schools recommends approval of the following:

- 1. That tuition be paid for students for the 2022-2023 School Year, as filed in the office of the School Business Administrator/Board Secretary.
- 2. That payment of tuition for students, as filed in the office of the School Business Administrator/Board Secretary, be and is hereby rescinded.

C O P Y Supplemental Tuitions Report Elizabeth, N.J. February 15, 2023

The Superintendent of Schools recommends approval of the following:

1. That tuition be paid for students for the 2022-2023 School Year, as filed in the office of the School Business Administrator/Board Secretary.

Superintendent's Report February 15, 2023

CONSIDERATIONS

- 1. Request from Bartolomeo Candelino, Director of Athletics for the Elizabeth Varsity Boys Basketball team to participate in "Battle By The Bay" Basketball Tournament in Atlantic City, NJ on February 4-5, 2023, at a cost not to exceed \$1,180.00 to be charged to Account No. 11-402-100-800-94-50-64.
- 2. Request from Olga Hugelmeyer, Superintendent of Schools for the following personnel Harold E. Kennedy, Jr., School Business Administrator/Board Secretary, Matthew Glackin, Director of Security, Richard Shaughnessy, Supervisor of Security, Tomas Escribano, Lead Investigator and herself to attend the L.E.A.D. Inc. Digital Threat Assessment Training at the John H. Stamler Police Academy in Scotch Plains, NJ on February 9, 2023, at a cost not to exceed \$995.00 to be charged to Account No. 11-000-230-890-94-00-50.
 - *Superintendent recuses herself from this recommendation.
- 3. Request from Dr. Jennifer Cedeno, Assistant Superintendent for Teaching and Learning and for Judy Finch-Johnson, Assistant Superintendent for Schools to attend the L.E.A.D. Inc. Digital Threat Assessment Training at the John H. Stamler Police Academy in Scotch Plains, NJ on February 9, 2023, at a cost not to exceed \$398.00 to be charged to Account No. 11-000-230-890-94-00-51 (\$199.99) and Account No. 11-000-230-890-94-00-53 (\$199.99).
- 4. Request from Dr. Kathy Badalis, Director of Staff Development & Innovative Programs for the following academic staff from the Jewish Educational Center: Ariana Reich and Estie Katz to participate in the professional development training provided by Writing Revolution on February 21, 2023 and March 14, 2023, at a cost not to exceed \$1,600.00 to be charged to Account No. 20-275-200-320-45-00.
- 5. Request from Bartolomeo Candelino, Director of Athletics for Marthelly Luc, Supervisor of Athletics and himself to attend the New Jersey Athletic Director's Conference in Atlantic City, NJ on March 13-17, 2023, at a cost not to exceed \$1,358.00 to be charged to Account Nos. 11-402100-580-00-064 (\$288.00) and 11-402-100-890-94-00-64 (\$1,070.00).



Superintendent's Report January 18, 2023

The Superintendent of Schools recommends approval of the following:

USE OF FACILITIES

- 1. Request from Elizabeth PAL for use of the Thomas G. Dunn Sports Center wrestling room for indoor sports Every Tuesday, Wednesday and Thursday beginning on February 21, 2023 through June 23, 2023 from 6:00 p.m. to 8:00 p.m., be approved. Requested: Waiver of fees. Recommendation: 10% of fees \$870.00.
- 2. Request from Elizabeth Youth Soccer for use of Williams Field for soccer games every Tuesday, Wednesday and Thursday beginning March 2, 2023 through June 8, 2023 from 7:00 p.m. to 9:00 p.m.; the following Sundays March 12 & 26, 2023, April 16 & 30, 2023 and May 7 & 21, 2023 from 4:00 p.m. to 8:00 p.m. and Saturday, June 3, 2023 from 4:00 p.m. to 8:00 p.m., be approved. Requested: Waiver of fees. Recommendation: 10% of fees \$1,352.80.
- 3. Request from Merlin Soccer Club for use of Nicholas Murray Butler School No. 23 field for soccer practice every Tuesday and Thursday, beginning March 7, 2023 through June 29, 2023 from 6:30 p.m. to 8:00 p.m., be approved. Requested: Waiver of fees. Recommendation: 10% of fees \$170.00.
- 4. Request from Elizabeth Youth Soccer for use of Nicholas Murray Butler School No. 23 field for soccer games on Sundays beginning March 12, 2023 through June 11, 2023 from 8:00 a.m. to 12:00 p.m., be approved. Requested: Waiver of fees. Recommendation: 10% of fees \$70.00.
- 5. Request from the Puerto Rican Alliance of Elizabeth for use of Thomas Jefferson Arts Academy theater for a cultural pageant on May 15, 16, 17 & 19, 2023 from 6:30 p.m. to 9:00 p.m. for practice; May 20, 2023 from 12:00 noon to 4:00 p.m. for set-up and May 21, 2023 from 10:00 a.m. to 8:00 p.m. for the pageant, be approved. Requested: Waiver of fees. Recommendation: 10% of fees \$578.56.
- 6. Request from Hispanic Health Professional for use of Juan Pablo Duarte-José Julián Martí School No. 28 gymnasium for a Health Fair on Saturday, July 22, 2023 from 10:00 a.m. to 2:00 p.m.; gymnasium and cafeteria on Sunday, July 23, 2023 from 9:00 a.m. to 4:00 p.m., be approved. Requested: Waiver of fees. Recommendation: Waiver of fees.

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O P Y

Supplemental Superintendent's Report February 15, 2023

The Superintendent of Schools recommends approval of the following:

USE OF FACILITIES - CONSIDERATIONS

1. Request from Renew Life Tabernacle for use of Admiral William F. Halsey, Jr. Health & Public Safety Academy auditorium for community church services on Sundays, March 5, 12, 19 and 26, 2023 from 11:00 a.m. to 2:00 p.m., be approved. Total cost for facility, custodial and security will be \$2,108.00.

4c

O P Y

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Superintendent's Report February 15, 2023

FIELD TRIP CONSIDERATIONS

Field Trips are approved as filed in the Office of the School Business Administrator/Board Secretary.



Superintendent's Report February 15, 2023

HARASSMENT, INTIMIDATION AND BULLYING (HIB) INVESTIGATIVE REPORT

| File Number | Investigation Results | Actions Taken |
|-------------|------------------------|---|
| 238804 | Founded | Contacted Parents, Counseling, mediation, CST Informed, Student Conference, Parent Conference, Referral for Outside Treatment Resources, Skill Development, Behavior Intervention Plan. |
| 238821 | Founded | Contacted Parents, Counseling, Parent Conference, Detention, Referral to Principal. |
| 238856 | Founded | Contacted Parents, Counseling, Mediation, Detention. |
| 238900 | Unfounded/Inconclusive | Contacted Parents, Counseling, Student Conference, Parent Conference, Suspension, Monitoring. |
| 238959 | Unfounded | Contacted Parents, Counseling, Parent Conference, Student Conference, Classroom Changed, CST Informed. |
| 238973 | Unfounded | Contacted Parents, Student Conference, Counseling, Suspension. |
| 238974 | Founded | Contacted Parents, Counseling, Parent Conference, Student Conference, Detention, Referral to Principal. |
| 239014 | Unfounded | Contacted Parents, Student Conference, Counseling, Detention. |

| 239050 | Founded | Contacted Parents, Counseling, Parent Conference, Referral for Outside Treatment Resources, Student Transferred, Student Conference, Suspension. |
|--------|------------------------|---|
| 239137 | Founded | Contacted Parents, Counseling, Mediation, CST Informed, Student Conference, Parent Conference, Suspension, Skill Development. |
| 239140 | Founded | Contacted Parents, Counseling, Parent Conference, Student Conference, Detention, Skill Development, Schedule Changed. |
| 239152 | Founded | Contacted Parents, Counseling, Mediation, Student Conference, CST Informed, YE Program, Referral for Outside Treatment Resources. |
| 239169 | Founded | Contacted Parents, Counseling, Parent Conference, Referral for Outside Treatment Resources, Referral to Principal. |
| 239281 | Unfounded | Contacted Parents, Counseling. |
| 239307 | Unfounded | Contacted Parents, Parent Conference, Student Conference, Counseling, Homeroom Change. |
| 239309 | Unfounded/Inconclusive | Contacted Parents, Counseling, Parent Conference, Student Conference, Schedule Change, Monitoring. |
| 239335 | Unfounded/Inconclusive | Contacted Parents, Counseling, Parent Conference, Suspension, Student Conference, Monitoring. |
| 239339 | Unfounded | Contacted Parents, Counseling, Mediation. |
| 239353 | Unfounded/Inconclusive | Contacted Parents, Counseling, Parent Conference, Suspension, Student Conference, Monitoring. |
| 239354 | Unfounded/Inconclusive | Contacted Parents, Parent Conference, Student Conference, Classroom Changed, Monitoring. |

| 239364 | Unfounded | Contacted Parents, Counseling, Parent Conference, Student Conference, Referral for Outside Treatment Resources. |
|--------|------------------------|--|
| 239378 | Unfounded-Inconclusive | Contacted Parents, Counseling, Seating Change, Mediation, Monitoring. |
| 239397 | Founded | Contacted Parents, Counseling, Parent Conference, Student Conference, Referral for Outside Treatment Resources, Detention. |
| 239421 | Unfounded | Contacted Parents, Counseling, Parent Conference, Student Conference, Detention. |
| 239422 | Unfounded | Contacted Parents, Counseling, Referral for Outside Treatment Resources, CST Informed. |
| 239501 | Unfounded/Inconclusive | Contacted Parents, Parent Conference, Student Conference, Counseling, Suspension, Monitoring. |
| 239508 | Founded | Contacted Parents, Counseling, Parent Conference, Student Conference, CST Informed, Detention. |
| 239528 | Unfounded | Contacted Parents, Counseling, Parent Conference, Mediation, Student Conference. |
| 239532 | Founded | Contacted Parents, Counseling, Detention, Skill Development. |
| 239534 | Founded | Contacted Parents, Parent Conference, Referral for Outside Treatment Resources, Student Conference, Classroom Change, Counseling, Suspension. |
| 239540 | Unfounded/Inconclusive | Contacted Parents, Counseling, Parent Conference, Student Conference, Monitoring. |

| 239541 | Unfounded | Contacted Parents, Student Conference, CST Informed. |
|--------|------------------------|--|
| 239551 | Unfounded/Inconclusive | Contacted Parents, CST Informed, Monitoring. |
| 239552 | Unfounded/Inconclusive | Contacted Parents, CST Informed, Monitoring. |
| 239627 | Founded | Contacted Parents, Counseling, Mediation, Referral for Outside Treatment Resources, Student Conference, Suspension. |
| 239848 | Unfounded/Inconclusive | Contacted Parents, Counseling, Student Conference, Parent Conference, Referral for Outside Treatment Resources, Suspension, Monitoring. |
| 239853 | Unfounded | Contacted Parents, Counseling, Monitoring, Detention, Referral to Agencies. |
| 239866 | Unfounded | Contacted Parents, Counseling, Mediation. |
| 239871 | Unfounded | Contacted Parents, Counseling, Parent Conference, Referral for Outside Treatment Resources, Student Conference, Schedule Changed. |
| 239882 | Founded | Contacted Parents, Counseling, Parent Conference, Detention. |
| 239917 | Founded | Contacted Parents, Counseling, Student Conference, Schedule Change, Parent Conference, Detention. |
| 239935 | Unfounded | Contacted Parents, Counseling, Parent Conference. |
| 239952 | Unfounded | Contacted Parents, Counseling. |
| 239971 | Founded | Contacted Parents, Counseling, Parent Conference, Skill Development, Suspension. |
| 239972 | Unfounded/Inconclusive | Contacted Parents, Counseling, Suspension, Student Conference, Monitoring. |

| 239977 | Unfounded | Contacted Parents, Counseling, Parent Conference, Student Conference, Detention. |
|--------|-----------------------|---|
| 239993 | Unfounded | Contacted Parents, Counseling, Student Conference. |
| 240014 | Founded | Contacted Parents, Counseling, Parent Conference, Referral for Outside Treatment Resources, Seating Change, Student Conference, Referral to Principal. |
| 240149 | Unfounded | Contacted Parents, Counseling, Mediation, Student Conference. |
| 240165 | Unfunded/Inconclusive | Contacted Parents, Counseling, Monitoring. |
| 240166 | Founded | Contacted Parents, Counseling, Parent Conference, Detention. |
| 240239 | Unfounded | Contacted Parents, Counseling, Student Conference, CST Informed, Parent Conference. |

C O P Y Authorizations Report Authorization to Apply, etc. Elizabeth, NJ; February 15, 2023

ELIZABETH BOARD OF EDUCATION:

The Superintendent of Schools recommends approval of the following recommendations.

AUTHORIZATION TO APPLY

Recommended: That the Elizabeth Board of Education be authorized to apply for the NJEA Frederick L. Hipp Foundation Grant, Keeping the DREAM Alive-A School Community Enhancement Project for Mabel G. Holmes School No. 5, application due no later than March 1, 2023.

AUTHORIZATION TO PARTICIPATE

Recommended: That the Elizabeth Board of Education approve the students of Thomas Jefferson Arts Academy to participate in Invent2Prevent Program sponsored by the DHS Center for Prevention Programs and Partnerships (CP3). The program requires students to research, develop creative online projects, review project concepts with I2P team, implement, execute an analyze projects and submit final reports. The selected teams will present for the opportunity to compete in Washington, D.C. The developmental period is from January 2023 through the May 2023 deadline established by the Invent2Prevent Program. The program is coordinated by Robert Fontaine, Science Teacher at Thomas Jefferson Arts Academy.

This program is offered to all students of Thomas Jefferson Arts Academy. Their projects will be submitted to Mr. Fontaine and the TJAA administrators. A final decision on which student project will be chosen will be made and the team of eight to ten students will move forward with finalizing the project for submission to DHS. If the students' project winds, the team will travel to Washington, DC to present to the Department of Homeland Security representatives.

Recommended: That the Elizabeth High School Marching Band and Color Guard be authorized to participate in the "Portugal Day Parade" on Sunday, June 4, 2023, at no cost to the Board.

AUTHORIZATION TO APPROVE

Recommended: That the Elizabeth Board of Education approve the budget amendment to the Individual with Disabilities Education Act (IDEA) for 2021-2022 Carry-over to be used in Fiscal Year 2022-2023.

AUTHORIZATION TO MAKE APPLICATION

Recommended: That Frances C. Smith Early Childhood Center be authorized to make application and accept the Community Foundation Grant in the amount of \$700.00.

Recommended: That Mabel G. Holmes School No. 5 be authorized to make application for the NJEA Frederick L. Hipp Foundation Grant for art supplies for our students.

AUTHORIZATION TO CONTINUE PARTNERSHIP

Recommended: That the Elizabeth Board of Education be authorized to continue the partnership with the American Heart Association (AHA). This includes schools' participation in their fund raisers, such as the "Kids Heart Challenge" and "Go Red for Women" events for the 2022-2023 school year.

Recommended: That the Elizabeth Board of Education be authorized to continue the partnership with the New Jersey State Police to provide programs for the 2022-2023 school year at no cost to the Board.

AUTHORIZATION TO CONDUCT RESEARCH STUDY

Recommended: That Justine McConkey, Supervisor of Special Services be authorized to conduct research study and obtain archival data for a Doctor of Education Program (Ed.D.) at Saint Peter's University from February 16, 2023 through June 30, 2023, at no cost to the Board.

AUTHORIZATION TO HOLD EVENT

Recommended: That Pre-Kindergarten students from Woodrow Wilson School No. 19 be authorized to parade through the basement halls of the school in their dalmatian shirts, to celebrate 101 days of school. Parents would be invited to participate, see the students do small craft projects and we will have a guest reader, Union County Freeholder, Sergio Granados on Friday, February 17, 2023.

AUTHORIZATION TO SUBMIT CORRECTIVE ACTION PLAN

Recommended: That the Elizabeth Board of Education be authorized to submit a Corrective Action Plan (CAP) for allowing students to complete a state assessment beyond the end of the school day.

AUTHORIZATION TO SUBMIT APPLICATION

Recommended: That the Superintendent of Schools be authorized to submit to the New Jersey Department of Education the New Jersey Department of Education Equivalency Application.

AUTHORIZATION TO ENTER PARTNESHIP

Recommended: That the Elizabeth Board of Education be authorized to enter into a partnership with the City of Elizabeth Office of Public Health to host Free Lead Poisoning Prevention Workshops for parents and students in Pre-K through grade 12. Dates and times to be determined, at no cost to the Board.

AUTHORIZATION TO COLLECT DONATIONS

Recommended: That Juan Pablo Duarte-Jose Julian Marti School No. 28 be authorized to Collect donations of winter clothing, blankets, tents, sleeping bags, pocket warmers, and baby formula for the earthquake victims in Turkey and Syria. The donation s will be delivered to the Turkish Consulate in New York to be sent to the affected areas.

<u>AUTHORIZATION FOR PARTICIPATION IN THE PROVISIONAL TEACHER</u> PROGRAM AND AGREEMENT FOR DISBURSEMENTS AND REIMBURSEMENTS

That **Aniese Rodriguez**, Cognitive Mild Teacher, Dr. Antonia Pantoja School No. 27, be authorized to participate in the Provisional Teacher Program and that the teacher, Aniese Rodriguez and the Board of Education comply with the guidelines for Training and Supervising Provisional Teachers, and

Further, that the teacher and the Board enter into an Agreement for the Board to disburse the sum of \$550.00 on behalf of said teacher, and the teacher to reimburse said \$550.00 by payroll deduction from November 30, 2022 through June 15, 2023, and that the President of the Board of Education and the School Business Administrator/Board Secretary be authorized to execute said Agreement on behalf of the Board.

That **Peter Anselmi**, Sixth and Seventh Grade (Mathematics) Teacher, Jerome Dunn Academy of Mathematics, Technology and the Arts School No. 9, be authorized to participate in the Provisional Teacher Program and that the teacher, Peter Anselmi and the Board of Education comply with the guidelines for Training and Supervising Provisional Teachers, and

Further, that the teacher and the Board enter into an Agreement for the Board to disburse the sum of \$1,000.00 on behalf of said teacher, and the teacher to reimburse said \$1,000.00 by payroll deduction from February 28, 2023 through December 15, 2023, and that the President of the Board of Education and the School Business Administrator/Board Secretary be authorized to execute said Agreement on behalf of the Board.

That **Ovbiagbon Nosa**, Preschool Disabilities Teacher, Joseph Battin School No. 4, be authorized to participate in the Provisional Teacher Program and that the teacher, Ovbiagbon Nosa and the Board of Education comply with the guidelines for Training and Supervising Provisional Teachers, and

Further, that the teacher and the Board enter into an Agreement for the Board to disburse the sum of \$1,000.00 on behalf of said teacher, and the teacher to reimburse said \$1,000.00 by payroll deduction from February 28, 2023 through December 15, 2023, and that the President of the Board of Education and the School Business Administrator/Board Secretary be authorized to execute said Agreement on behalf of the Board.

DONATIONS

Recommended: That the Elizabeth Board of Education accept the following donations:

\$29,000.00 from the Ducatus Foundation in a joint venture with The Real Madrid Foundation for the Elizabeth Public Schools elementary and middle school athletic programs to enable children to both participate and learn about sports and life lessons from their participation in these programs. Use of funds at the discretion of Ben Candelino, Athletic Director.

<u>125 new heavy weight winter coats</u> from the "Youth Campaign for the Children" – adjunct program of the Trinitas Foundation*RWJ Barnabas Health to be distributed to students in the district.

<u>\$530.00</u> from Drumthwacket Foundation for transportation for field trips for Christopher Columbus School No. 15's visit to Drumthwacket. Trip ID's 32654 and 32427.

<u>815 Children's Books</u> from Natasha and Kevin Toth founders of The Book Smart Project for the students at Mabel G. Holmes School No. 5.

Students at William F. Halloran School No. 22, as part of the 100-day celebration, will donate <u>100</u> <u>items (assorted toys, treats, blankets, etc.</u>) to the Elizabeth Animal Shelter showing school spirit, social, emotional, school climate bringing the school together and also providing community service from January 25, 2023 through February 15, 2023.

<u>\$1,500.00</u> from the Greater Elizabeth Chamber of Commerce Foundation to create a scholarship for one graduating senior of the Elizabeth Public Schools.

<u>\$710.00</u> from the Elizabeth High School Band Parents Organization to be used to offset trip cost in future performances/competitions for the EHS Marching Band.

Vanessa Clarke, Third Grade Teacher be permitted to accept **donations from DonorsChoose.org** for the 2022-2023 school year for students at Terence C. Reilly School No. 7:

- Time For Kids Grade 3-4 Digital Only
- ViewSonic VB VIS Camera
- Pack of 12 School Smart Round Stick Pen, Medium Tip Purple
- 1 Carton Hammermill Copy Plus 8.5" x 11"

<u>Books</u> from Natasha and Kevin Toth founders of The Book Smart Project for each student at Madison Monroe School No. 16 for the school inventory and to be used for the Read Across American and Reading Program for all grade levels.

Permission granted for Melissa Santamaria, teacher at Robert Morris School No. 18 to seek **volunteers from Home Deport Co. to provide landscaping materials** for the schoolyard, at no cost to the Board.

<u>\$500.00</u> from Jerry Jacobs, Board Member for the book "Chessie Roberts, Student of the Month", to be donated to various schools and will be signed by the author Lisa Tucker.

APPROVAL OF PARENT ORGANIZATIONS FUND RAISING ACTIVITIES

Recommended: That in accordance with the Policy on Fund Raising by Parent Organizations, fund raising activities sponsored by parent organizations, as filed in the office of the School Business Administrator/Board Secretary, be approved.

FUND RAISING REQUESTS

| School | Organization | Fund Raiser | Dates_ |
|---------------|----------------------|--|---|
| School No. 3 | PTO | Smencil Pencil Sales | 2/16-3/16/23 |
| School No. 5 | PTO | School Spirit Shirt Sale | 2/16-6/23/23 |
| School No. 6 | Autism Classes | School Spirit T-Shirt Sale | 3/1-17/23 |
| School No. 6 | PTA | Wear Green for St. Patrick's Day (over u | aniform) 3/17/23 |
| School No. 6 | Autism Classes | Kindness Candy Grams | 3/17, 4/19, 5/17, 6/14/23 |
| School No. 6 | PTA | Guess the Jellybeans | 4/3, 6/23 |
| School No. 7 | Chorus/Strings | Spring Catalog Sales | 2/16-3/10/23 |
| School No. 7 | Students/Staff | Student Talent Show | 3/30/23 |
| School No. 7 | Students/Staff | Spring Musical | 4/28/23 |
| School No. 8 | Students/Staff | Lucky Grams | 3/1-17/23 |
| School No. 8 | Students/Staff | Morning Birthday Shoutouts | 3/1-6/16/23 |
| School No. 8 | Students/Staff | Yearbook Sales | 3/1-4/28/23 |
| School No. 8 | Students/Staff | Rainbow Dress Day (over uniform) | 3/8/23 |
| School No. 8 | Students/Staff | Mystery Egg Grams | 3/30-31/23 |
| School No. 8 | Students/Staff | Spring Dress Day (over uniform) | 4/6/23 |
| School No. 12 | PTO | Chipotle Dinner (Percentage of Sales) | 3/11/23 |
| School No. 13 | PTO | Grab and Go Snack Sale (after school) | 2/16-6/23/23 Every Wednesday-Friday |
| School No. 13 | PTO | Bake Sale (after school) | 2/24-5/26/23 Once a Month |
| School No. 13 | PTO | Grab and Go Ice Cream Sale (after school | ol) 4/20; 5/5, 12, 19, 26; 6/2, 9, 16/23 |
| School No. 14 | Kindergarten Classes | Disney Day (over uniform) | 3/8/23 |
| School No. 14 | Students/Staff | Chocolate Pretzel Sales | 3/20-31/23 |
| School No. 14 | Students/Staff | Wear Favorite Color Shirt (over uniform | 3/31/23 |

| School No. 14 | Students/Staff | Jellybean Estimation | 4/3-6/23 |
|---------------|-------------------------------|---|----------------|
| School No. 14 | Students/Staff | Hat Day | 4/19/23 |
| School No. 16 | Students/Staff | Selling Spirit Wear & water bottles | 2/21-5/31/23 |
| School No. 19 | 1st Grade Classes | Donut Sale (after school) | 4/1-6/10/23 |
| School No. 21 | PTA | Cookie Dough/Cheesecake Sale | 2/17-3/8/23 |
| School No. 21 | Students/Staff | Be Kind Shirt Sales & Apparel Sale | 2/20-3/3/23 |
| School No. 21 | PTA | Valentine's Day Sweetheart Dance | 2/23/23 |
| School No. 21 | 8 th Grade Classes | Rock Your Crocs | 2/24/23 |
| School No. 21 | 8 th Grade Classes | Parents Night Out – Paint Night | 2/28/23 |
| School No. 21 | Students/Staff | Yearbook Sales | 3/1-4/30/23 |
| School No. 21 | 8 th Grade Classes | Wear Favorite Hoodie (over uniform) | 3/2/23 |
| School No. 21 | 8 th Grade Classes | Flapjack Breakfast (Applebee's – Percentage of Sa | ales) 3/11/23 |
| School No. 21 | Students/Staff | School Key Chain Sale | 3/20-31/23 |
| School No. 21 | Autism Team | Wear Blue Tuesdays (over uniform) | 4/4, 18, 25/23 |
| School No. 21 | 8 th Grade Classes | Do Good With Chipotle (Percentage of Profits) | 4/3/23 |
| School No. 21 | Music & Art Classes | Beauty and the Beast Ticket Sales | 4/4-5/4/23 |
| School No. 21 | Music & Art Classes | Beauty and the Beast Refreshment Sale | 5/4/23 |
| School No. 22 | PTO | Family Zumba Glow Night | 2/23/23 |
| School No. 22 | Students/Staff | Cookie Sale (individually wrapped) | 3/1-9/23 |
| School No. 22 | Students/Staff | Ticket Sales for Play"The Little Mermaid, Jr." | 3/1-4/27/23 |
| School No. 22 | PTO | Family Movie Night "Horton Hears a Who" (G) | 3/2/23 |
| School No. 22 | Students/Staff | T-Shirt Sale | 3/6-22/23 |
| School No. 22 | Students/Staff | Cupcake Sale (individually wrapped) | 3/6-22/23 |
| School No. 22 | Students/Staff | Movie Night "The Little Mermaid" (G) | 4/5/23 |
| School No. 22 | PTO | Family Movie Night "HOP" & Egg Hunt (PG) | 4/6/23 |
| School No. 22 | Students/Staff | Undersea Style Lollipop Sales | 4/17-28/23 |

| School No. 23 | Students/Staff | Candy Gram | 2/14/23 |
|----------------------|-----------------------------|---|-----------------------------------|
| School No. 23 | PTO | Winter Dance | 2/24/23 |
| School No. 23 | Students/Staff | Scrunchie Sale | 3/1/23 |
| School No. 23 | РТО | Bake Sale (individually wrapped) | 3/31-6/16/23 Once a Month |
| School No. 27 | PTO | Red Nose Day | 3/13-17/23 |
| School No. 27 | PTO | Donut Sales (Pre-order) | 3/13-17/23 |
| School No. 27 | PTO | March Rainbows Candy Grams | 3/1-31/23 |
| School No. 27 | PTO | Wear Green for St. Patrick's Day (over uniform | a) 3/17/23 |
| School No. 27 | PTO | Family Game Night | 3/21/23 |
| School No. 27 | PTO | Wear Blue for Autism Awareness (over uniform | m) 4/4/23 |
| School No. 27 | PTO | Movie Night "Wonder" (PG) | 4/27/23 |
| School No. 28 | MD Classes | Popcorn Sales (individually packaged) Last | 4/22-6/22/23 Thursday of Month |
| School No. 28 | PTO | Donut Sale (after school) | 3/1-31/23 |
| Bollwage Academy | Class of 2026 | Snack Sales | 2/24/23 |
| Bollwage Academy | Junior Class | Empanadas Sale at Winter Dance | 2/24/23 |
| Bollwage Academy | Class of 2023 | Snack Sales (after school) | 2/24/23 |
| Dwyer Academy | Yearbook Club | Yearbook Sales | 2/16-6/23/23 |
| Dwyer Academy | NHS | Time Capsule 70's Dress Down | 2/17/23 |
| Dwyer Academy | Yearbook Club | February Shout-Outs | 2/20-28/23 |
| Dwyer Academy | NHS | Sneaker Day | 3/17/23 |
| Dwyer Annex | 9th Grade Class | After School Snack Sales | 2/21-24/23 |
| Dwyer Annex | 9th Grade Class | Four Leaf Clover Grams | 3/13-17/23 |
| Dwyer Annex | 9th Grade Class | After School Snack Sales | 3/13-17/23 |
| Dwyer Annex | 9 th Grade Class | Wear St. Patrick's Day Colors (over uniform) (Green and White – No orange) | 3/17/23 |
| EHS-Cicarell Academy | Girls Basketball | Middle School Clinic | 2/25-26/23 |

| EHS-Cicarell Academy | y NHS | Relay for Life – Run/Walk | 3/4/23 |
|----------------------|--|--|---------------------------|
| EHS-Cicarell Academy | y NHS | Relay for Life – Spirit Week (Shirts over uniform) | 3/7-10/23 |
| EHS | Varsity Cheerleading | Cheerleading Apparel Sale | 2/21-28/23 |
| EHS | Varsity Cheerleading | Popcorn, Baked Packaged Sweets Sale | 2/21-3/15/23 |
| Halsey Academy | MCJROTC | Youth Physical Fitness Meet | 3/11/23 |
| Hamilton Academy | Art Club | Wear Creative Art/Comic Character T S (over uniform) | hirt 3/10/23 |
| Hamilton Academy | Art Club | Creative T-Shirt Making Event | 2/28/23 |
| Hamilton Annex | Student Gov't/ Class of 2026 | Movie Night "Jurassic Park (PG) (Read Across America) | 3/2/23 |
| Halsey Academy | Junior Class | Snack Sales (Lunch periods) | 2/16-6/23/23 |
| Jefferson Academy | Drama Club | Ticket Sales for "Seussical the Musical" | 3/1-4/1/23 |
| Jefferson Academy | Visual Arts Club | Family Paint Night | 3/17, 3/31, 4/21, 5/12/23 |
| Jefferson Academy | Student Government, Classes 2023-2026 | Pie Day (by the slice) | 3/14/23 |
| Jefferson Academy | Student Government, Classes 2023-2026 | Glow Party | 3/24/23 |
| JVJ STEM Academy | Freshman Class & Multicultural Club | Ticket Sales "Day After Tomorrow" (PC | G) 3/31/23 |

Finance and Accounting Report Authorization to Pay Vouchers, etc.

Elizabeth, N.J., February 15, 2023

The Superintendent of Schools recommends approval of the following:

A. <u>AUTHORIZATION TO PAY VOUCHERS</u>

| 1. | Antonelli Kantor, P.C. (Legal Services) | | 280.00 |
|-------|---|----------------------|------------|
| 2. * | City of Elizabeth (2023 1st Quarter Taxes – Division St. Warehouse) | | 19,708.45 |
| 3. * | Colicchio, Philip (Food – Basketball Competition – EHS) | | 1,180.00 |
| 4. * | Drummond, Renee (Harvard University Tournament-Meals & Subway-Forensics) | | 4,392.00 |
| 5. * | Egenolf Early Childhood Center (Pre-K Student Tuition – February 2023) | | 236,637.80 |
| 6. * | Elizabethport Presbyterian Center (Pre-K Student Tuition –February 2023) | | 150,358.70 |
| 7. * | EPG Brokerage (Consulting Fee 1/1-31/23) | | 7,083.32 |
| 8. | Eric M. Bernstein & Associates, LLC (Legal Services) | | 105.00 |
| 9. | Fieldturf USA, Inc. (Replacement of Field Turf – Williams Field) | | 184,045.37 |
| 10. | Gerald, Jr., Robert L. (Meals & Lodging – JROTC Drill Team Competition – January) (Meals – JROTC Drill Team Competition – February) | 3,284.16 510.00 | 3,794.16 |
| 11. | Gillespie Group, Inc. (Replacement & Installation of VCT Floors – School No. 16) | | 58,428.90 |
| 12. * | Guaglardi & Meliti, LLP (Settlement Agreement & Release – Docket No. UNN-L-2666-19) | | 200,000.00 |
| 13. * | Harvard Debate, Inc. (Speech & Debate Tournament – EHS Forensics) | | 2,115.00 |
| 14. * | I.B.P.A.T. Painter's Local #DC711 (Pension/ Dispersal Fund – December) (Retros 2019-2020, 2020-2021, 2021-2022, 7/1/22-8/31/22) | 6,617.77 7,852.33 | 14,470.10 |
| 15. * | Jefferson Park Day Care Center (Pre-K Student Tuition – February 2023) | | 124,152.00 |
| 16. * | JMTK, LLC DBA Rand Plumbing (Demolition & New Installation of Pipes – Bollwage Academy) | | 286,000.00 |
| 17. | Kologi Simitz Counselors at Law (Legal Services) | | 14,468.50 |

| 18. | La Corte, Bundy, Varady & Kinsella Attorneys at Law (Legal Services) | | 40,377.16 |
|-------|--|------------------------|------------|
| 19. * | Leaguers, Inc. (Pre-K Student Tuition – February 2023) | | 143,372.50 |
| 20. | Lerch, Vinci & Bliss, LLP (Accounting Services) | | 10,205.00 |
| 21. * | Little School House (Pre-K Student Tuition – February 2023) | | 133,598.60 |
| 22. | Louis C. Mai, CPA & Associates (Treasurer of School Moneys – January 2023) | | 4,075.00 |
| 23. | M & M Construction Technology, Inc. (Building Envelope Restoration – School No. 4) | | 28,500.00 |
| 24. | Mandelbaum Barrett P.C. (Legal Services) | | 3,610.00 |
| 25. * | Mountainview Caterers, Inc. (Deposit High School Prom – Westmount Country Club) | | 3,000.00 |
| 26. * | Music For All, Inc. (Bands of America Championships – EHS) | | 875.00 |
| 27. * | Northeast Carpenters Funds (Pension/Welfare/Health Fund – December) (Retros 2019-2020, 2020-2021, 2021-2022, 7/1/22-8/31/22) | 19,009.03 21,621.01 | 40,630.04 |
| 28. | Northeast Roof Maintenance (Roof Replacement – Edison Academy) | 21,021.01 | 31,695.46 |
| 29. * | Platinum Specialized Services, Inc. (Existing Wall Demolition and Finish – School No. 15) | | 16,601.10 |
| 30. * | Plumbers Local Union # 24 (Pension/Dispersal Fund – December) (Retros 2019-2020, 2020-2021, 2021-2022, 7/1/22-8/31/22) | 9,383.20 18,689.59 | 28,072.79 |
| 31. * | Proceed I Early Childhood Development Center (Pre-K Student Tuition – February 2023) | | 93,363.50 |
| 32. * | Proceed II Early Childhood Development Center (Pre-K Student Tuition – February 2023) | | 100,805.80 |
| 33. | Renaud & DeAppolonio, LLC (Legal Services) | | 52.50 |
| 34. | Safeway Contracting, Inc. (Partial Roof Replacement & Parapet Wall – School No. 4) (Roof Replacement – Dwyer Annex) | 99,156.50 49,945.41 | 149,101.91 |
| 35. * | Sheet Metal Workers Local Union #22 (Pension/Welfare/Health Funds – December) | | 4,162.40 |
| 36. | Strategic Message Management, Inc. (Services Rendered 1/11/23 to 2/9/23) | | 5,812.50 |
| 37. | Suburban Consulting Engineers (Engineering Serv Improvements of Baseball Field – Williams Field) | | 397.00 |
| 38. * | Teachers' Pension & Annuity Fund (TPAF Contributory Group Life Insurance Premiums) | | 10,268.58 |

| 39. | USA Architects | | |
|-------|---|----------|-----------|
| | (Conversion of Shoprite to Baking Room - Edison Academy) | 1,400.00 | |
| | (Convert Media Center to 3 Classrooms – School No. 21) | 1,000.00 | |
| | (Renovations/Alterations – School No. 4 Annex) | 1,500.00 | |
| | (Renovations/Alterations – School No. 4) | 2,400.00 | |
| | (Feasibility Study – St. Michaels) | 900.00 | |
| | (Bldg. Envelope Restoration – Dwyer/Halsey & Masonry Dunn Pool) | 4,048.13 | |
| | (Bldg. Envelope Restoration – Jefferson Academy) | 2,000.00 | 13,248.13 |
| 40. | Whitman | | |
| | (Environmental Services – ECC #51) | | 155.00 |
| 41. * | Wonder World | | |
| | (Pre-K Student Tuition – February 2023) | | 74,708.20 |

^{*}Hand Checks

B. AUTHORIZATION TO TRANSFER FUNDS TO THE WORKERS' COMPENSATION ACCOUNT

Recommended: That the School Business Administrator/Board Secretary be authorized to transfer \$98,842.00 Workers' Compensation Account for the 2022-2023 school year.

C. AUTHORIZATION TO TRANSFER FUNDS TO THE ATHLETIC ACCOUNT

Recommended: That the School Business Administrator/Board Secretary be authorized to transfer \$15,000.00 to the Athletic Account for the 2022-2023 school year.

Supplemental Finance Report Transfer of Funds

February 15, 2023

TRANSFER OF FUNDS 2022-2023 Description

| Account Number | <u>Description</u> | <u>Amount</u> |
|--|---|----------------------|
| FROM: | | |
| 11-000-291-241-00-00 | OTHER RETIREMENT CONTRIBUTIONS - PERS | (569,000) |
| 11-000-262-444-94-00-44- | LEASE PURCHASE PAYMENTS - ENERGY SAVINGS IMPROVEMENT PROGRAM | (569,000) |
| 11-000-291-241-00-00 | OTHER RETIREMENT CONTRIBUTIONS - PERS | (363,000) |
| 11-000-260-107-00-00-02- | PRE-K LUNCH AIDES | (350,000) |
| 11-120-100-101-00-00-44- | B/L SUPERVISION | (206,000) |
| 11-421-100-101-94-83 | AFTER SCHOOL PROGRAMS | (200,000) |
| 11-422-100-101-00-81-44- 11-140-100-101-82-78 | TEACHERS - SUMMER SCHOOL TEACHERS SALARIES 9-12 - TEACHERS COVERAGE | (50,000) |
| 11-000-261-420-13-00-01- | REPAIR/MAINTENANCE - CONSTRUCTION | (50,000) (40,000) |
| 11-000-261-420-06-00-01- | REPAIR/MAINTENANCE - CONSTRUCTION REPAIR/MAINTENANCE - CONSTRUCTION | (30,000) |
| 11-000-261-420-16-00-01- | REPAIR/MAINTENANCE CONSTRUCTION | (30,000) |
| 11-140-100-101-80-83 | B/L SUPERVISION | (30,000) |
| 11-140-100-101-82-83 | B/L SUPERVISION | (30,000) |
| 11-000-261-420-82-00-01- | REPAIR/MAINTENANCE - CONSTRUCTION | (25,000) |
| 11-000-260-620-30-00-02- | UTILITIES - ELECTRICITY | (25,000) |
| 11-120-100-101-00-00-44- | B/L SUPERVISION | (25,000) |
| 11-140-100-101-84-83 | B/L SUPERVISION | (25,000) |
| 11-140-100-101-87-78 | TEACHERS SALARIES 9-12 - TEACHERS COVERAGE | (25,000) |
| 11-000-261-420-19-00-01- | REPAIR/MAINTENANCE - CONSTRUCTION | (20,000) |
| 11-120-100-101-00-00-44- | B/L SUPERVISION | (20,000) |
| 11-120-100-101-15-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | (20,000) |
| 11-130-100-101-09-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | (20,000) |
| 11-000-261-420-28-00-01- | REPAIR/MAINTENANCE - CONSTRUCTION | (15,000) |
| 11-120-100-101-28-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | (15,000) |
| 11-000-230-339-94-00 | OTHER PROFESSIONAL SERVICES | (12,905) |
| 11-120-100-101-00-00-44- 11-120-100-101-00-00-44- | B/L SUPERVISION | (10,000) |
| 11-120-100-101-00-00-44- | B/L SUPERVISION TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | (10,000) (10,000) |
| 11-120-100-101-09-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | (10,000) |
| 11-130-100-101-13-78 | TEACHERS SALARIES 1-3 - TEACHERS COVERAGE TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | (10,000) |
| 11-130-100-101-25-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | (10,000) |
| 11-421-100-101-94-83 | AFTER SCHOOL PROGRAMS | (5,000) |
| 11-422-100-101-94-81-67- | TEACHERS - SUMMER | (5,000) |
| 11-120-100-101-00-00-44- | B/L SUPERVISION | (5,000) |
| 11-000-266-110-94-83-01- | SECURITY OVERTIME | (5,000) |
| 11-110-100-101-09-78 | TEACHERS SALARIES - KINDERGARTEN - TEACHERS COVERAGE | (5,000) |
| 11-120-100-101-04-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | (5,000) |
| 11-120-100-101-14-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | (5,000) |
| 11-120-100-101-19-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | (5,000) |
| 11-120-100-101-26-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | (5,000) |
| 11-120-100-101-00-00-44- | B/L SUPERVISION | (5,000) |
| 11-130-100-101-01-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | (3,000) |
| 11-000-252-330-94-41-40- | PURCHASED PROFESSIONAL SERVICE - TECHNOLOGY | (2,721) |
| 11-110-100-101-25-78 | TEACHERS SALARIES - KINDERGARTEN - TEACHERS COVERAGE | (2,000) |
| 11-000-260-580-95-00 | TRAVEL - WAREHOUSE | (1,000) |
| 11-110-100-101-18-78 11-000-221-610-94-00-66- | TEACHERS SALARIES - KINDERGARTEN - TEACHERS COVERAGE STAFF DEVELOP - SUPPLIES AND MATERIALS | (1,000) |
| 11-000-221-610-94-00-66- | STAFF DEVELOP - SUPPLIES AND MATERIALS | (300) |
| | | (2,884,926) |
| TO: | | |
| 11-000-262-444-94-00-44- | LEASE PURCHASE PAYMENTS - ENERGY SAVINGS IMPROVEMENT PROGRAM | 569,000 |
| 11-000-291-241-00-00 | OTHER RETIREMENT CONTRIBUTIONS - PERS | 569,000 |
| 11-000-260-110-00-79 | CUSTODIAL SUBSTITUTES | 350,000 |
| 11-000-261-110-00-80 | MAINTENANCE OT | 285,000 |
| 11-120-100-101-00-00-44- | B/L SUPERVISION | 206,000 |
| | | |

Supplemental Finance Report Transfer of Funds

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TRANSFER OF FUNDS 2022-2023

| | TRANSFER OF FUNDS 2022-2023 | |
|--|--|------------------|
| Account Number | <u>Description</u> | <u>Amount</u> |
| 11-000-260-490-29-00 | WATER SEWERAGE | 70,000 |
| 11-000-213-330-94-00-69- | PURCHASE PROFESSIONAL SERVICES - MEDICAL | 50,000 |
| 11-140-100-101-82-78 | TEACHERS SALARIES 9-12 - TEACHERS COVERAGE | 50,000 |
| 11-140-100-101-82-78 | TEACHERS SALARIES 9-12 - TEACHERS COVERAGE | 50,000 |
| 11-000-260-490-23-00 | WATER SEWERAGE | 35,000 |
| 11-000-260-490-83-00 | WATER SEWERAGE | 30,000 |
| 11-000-260-490-16-00 11-000-260-620-22-00-02- | WATER SEWERAGE UTILITIES - ELECTRICITY | 25,000 |
| 11-140-100-101-87-78 | TEACHERS SALARIES 9-12 - TEACHERS COVERAGE | 25,000 25,000 |
| 11-120-100-101-05-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 20,000 |
| 11-000-251-105-00-80-44- | COMPTROLLER - OVERTIME | 20,000 |
| 11-120-100-101-15-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 20,000 |
| 11-130-100-101-09-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 20,000 |
| 11-120-100-101-13-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 20,000 |
| 11-120-100-101-15-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 20,000 |
| 11-120-100-101-28-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 20,000 |
| 11-120-100-101-30-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 20,000 |
| 11-130-100-101-09-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 20,000 |
| 11-140-100-101-83-78 | TEACHERS SALARIES 9-12 - TEACHERS COVERAGE | 20,000 |
| 11-140-100-101-87-78 | TEACHERS SALARIES 9-12 - TEACHERS COVERAGE | 20,000 |
| 11-120-100-101-28-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 15,000 |
| 11-120-100-101-09-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 15,000 |
| 11-140-100-101-89-78 | TEACHERS SALARIES 9-12 - TEACHERS COVERAGE | 15,000 |
| 11-000-230-332-94-00- | OTHER PROFESSIONAL SERVICES - AUDIT FEES | 12,905 |
| 11-130-100-101-09-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 10,000 |
| 11-120-100-101-09-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 10,000 |
| 11-120-100-101-13-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 10,000 |
| 11-130-100-101-04-78 11-130-100-101-25-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 10,000 10,000 |
| 11-120-100-101-23-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 10,000 |
| 11-120-100-101-06-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 10,000 |
| 11-120-100-101-19-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 10,000 |
| 11-120-100-101-25-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 10,000 |
| 11-120-100-101-26-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 10,000 |
| 11-120-100-101-27-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 10,000 |
| 11-130-100-101-01-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 10,000 |
| 11-130-100-101-04-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 10,000 |
| 11-130-100-101-25-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 10,000 |
| 11-120-100-101-01-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 7,000 |
| 11-110-100-101-09-78 | TEACHERS SALARIES - KINDERGARTEN - TEACHERS COVERAGE | 6,000 |
| 11-110-100-101-02-78 | TEACHERS SALARIES-KINDERGARTEN-TEACHERS COVERAGE | 5,000 |
| 11-120-100-101-01-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 5,000 |
| 11-110-100-101-05-78 | TEACHERS SALARIES - KINDERGARTEN - TEACHERS COVERAGE | 5,000 |
| 11-120-100-101-06-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 5,000 |
| 11-130-100-101-06-78 11-000-266-110-94-83-01- | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE SECURITY OVERTIME | 5,000 5,000 |
| 11-110-100-101-09-78 | TEACHERS SALARIES - KINDERGARTEN - TEACHERS COVERAGE | 5,000 |
| 11-120-100-101-04-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 5,000 |
| 11-120-100-101-14-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 5,000 |
| 11-120-100-101-19-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 5,000 |
| 11-120-100-101-26-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 5,000 |
| 11-120-100-101-02-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 5,000 |
| 11-120-100-101-14-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 5,000 |
| 11-120-100-101-18-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 5,000 |
| 11-120-100-101-23-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 5,000 |
| 11-000-218-104-00-83-68- | WELCOME CENTER - AFTER SCHOOL REQUIRED | 5,000 |
| 11-120-100-101-09-78 | TEACHERS SALARIES 1-5 - TEACHERS COVERAGE | 3,500 |
| 11-130-100-101-01-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 3,000 |
| 11-110-100-101-25-78 | TEACHERS SALARIES - KINDERGARTEN - TEACHERS COVERAGE | 3,000 |
| | | |

February 15, 2023

| TRANSFER | OF FUN | DS 2022-2023 |
|-----------------|--------|--------------|
|-----------------|--------|--------------|

| Account Number | Description | Amount |
|--|--|------------------------|
| 11-130-100-101-07-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | <u>Amount</u> 3,000 |
| 11-130-100-101-07-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 3,000 |
| 11-130-100-101-12-78 | TEACHERS SALARIES 6 8 - TEACHERS COVERAGE | 3,000 |
| 11-190-100-330-94-41-40- | PURCHASED PROFESSIONAL | 2,721 |
| 11-110-100-101-25-78 | TEACHERS SALARIES - KINDERGARTEN - TEACHERS COVERAGE | 2,000 |
| 11-110-100-101-18-78 | TEACHERS SALARIES - KINDERGARTEN - TEACHERS COVERAGE | 2,000 |
| 11-130-100-101-03-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 2,000 |
| 11-130-100-101-17-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 2,000 |
| 11-130-100-101-21-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 2,000 |
| 11-130-100-101-09-78 | TEACHERS SALARIES 6-8 - TEACHERS COVERAGE | 1,500 |
| 11-000-252-580-94-41-40- | TRAVEL - TECHNOLOGY | 1,000 |
| 11-110-100-101-18-78 | TEACHERS SALARIES - KINDERGARTEN - TEACHERS COVERAGE | 1,000 |
| 11-000-221-320-94-00-66- | STAFF DEVELOP - PURCHASE PROFESSIONAL SERVICES | 300 |
| | | 2,884,926 |
| Total Fund 11 | | - |
| FROM: | | |
| 15-120-100-101-06-00 | GRADES 1-5 TEACHER SALARIES | (104,000) |
| 15-140-100-101-89-00 | GRADE 9-12 TEACHER SALARIES | (45,000) |
| 15-120-100-101-04-00-20- | GRADE 1-5 SALARIES - TEACHER SPECIALIST | (10,000) |
| 15-190-100-610-26-00-44- | SUPPLIES - COMPTROLLER | (9,500) |
| 15-140-100-101-89-81-67- | GRADES 9-12 BAND SUMMER (REQUIRED) | (8,000) |
| 15-190-100-610-20-00-44- | SUPPLIES - COMPTROLLER | (1,000) |
| 15-190-100-610-20-00-44- | SUPPLIES - COMPTROLLER | (1,000) |
| 15-190-100-610-03-00-44- | SUPPLIES - COMPTROLLER | (50) |
| 15-190-100-610-06-00-44- | SUPPLIES - COMPTROLLER | (50) |
| 15-190-100-610-12-00-44- | SUPPLIES - COMPTROLLER | (5) |
| | | (178,605) |
| TO: | | |
| 15-000-218-104-06-00 | GUIDANCE COUNSELOR SALARIES | 104,000 |
| 15-000-260-110-89-30 | SECURITY GUARD SALARIES | 35,000 |
| 15-000-260-110-89-83 | SECURITY GUARD - AFTER SCHOOL | 10,000 |
| 15-000-260-110-04-80 | SECURITY GUARD - OVERTIME | 10,000 |
| 15-000-223-320-26-21-68- | PURCHASED PROFESSIONAL SERVICES - REQUIRED - IB | 9,500 |
| 15-190-100-320-89-00-67- | PURCHASED PROF SERVICES (REQUIRED) | 8,000 |
| 15-401-100-800-20-00 | SCHOOL SPONSORED COCURRICULAR ACTIVITIES | 1,000 |
| 15-000-240-800-20-00 | ADMIN-MISCELLANEOUS | 1,000 |
| 15-241-100-610-03-00 15-241-100-610-06-00 | BILINGUAL SELF CONTAINED - SUPPLIES BILINGUAL SELF CONTAINED SUPPLIES | 50 50 |
| 15-000-262-600-12-00 | SECURITY GUARD - SUPPLIES & MATERIALS | 5 |
| | | 178,605 |
| Total Fund 15 | | - |
| FROM: | | |
| 20-218-100-101-05-02-02- | PRE-K TEACHER SALARIES (ANNEX B) | (200,000) |
| 20-218-100-101-05-02-02- | PRE-K TEACHER SALARIES PRE-K TEACHER SALARIES | (110,000) |
| 20-283-200-320-00-00-02- | ESEA TITLE IV C/O 21/22: PURCHASED PROFESSIONAL SERVICES | (84,699) |
| 20-218-100-101-01-02 | PRE-K TEACHER SALARIES | (65,000) |
| 20-283-200-100-00-00-01- | ESEA TITLE IV C/O 21/22: SUPPORT SALARIES | (63,982) |
| 20-283-100-600-00-00-03- | ESEA TITLE C/O IV 21/22 : INSTRUCTIONAL SUPPLIES | (63,982) |
| 20-283-200-100-00-00-03- | ESEA TITLE IV 21/22: SUPPORT SALARIES | (29,884) |
| 20-283-100-600-00-00-01- | ESEA TITLE IV C/O 21/22: INSTRUCTIONAL SUPPLIES | (29,817) |
| 20-274-100-100-00-00 | ESEA TITLE II A 21/22: TEACHER SALARIES | (20,928) |
| 20-218-100-101-00-00 | PRE-K TEACHER SALARIES | (10,000) |
| | | |

Supplemental Finance Report Transfer of Funds

February 15, 2023

TRANSFER OF FUNDS 2022-2023

| Account Number | Description | Amount |
|-------------------------------------|---|-----------|
| 20-274-200-200-00-00 | ESEA TITLE II A 21/22: BENEFITS | (9,290) |
| 20-283-200-200-00-00-01- | ESEA TITLE IV 21/22 : BENEFITS | (5,364) |
| 20-274-200-100-98-00 | ESEA TITLE II A 21/22: TEACHER SALARIES (INSTRUCTIONAL COACHES) | (4,758) |
| 20-283-200-200-00-00-03- | ESEA TITLE IV 21/22 : BENEFITS | (2,286) |
| 20-218-100-101-26-79 | PRE-K TEACHER SUB | (2,000) |
| 20-282-200-100-00-00-01- | ESEA TITLE IV 22/23: SUPPORT SALARIES (WR) | (165) |
| 20-218-200-600-50-02 | ECPA 11/12 - OFFICE SUPPLIES | (100) |
| 20 220 200 000 50 02 | 23.7.27.22 | , , |
| | | (702,255) |
| TO: | | |
| 20-218-100-106-05-02 | PRE-K TEACHER ASSISTANT SALARIES | 200,000 |
| 20-218-100-106-04-02 | PRE-K TEACHER ASSISTANT SALARIES | 110,000 |
| 20-283-100-600-00-00-02- | ESEA TITLE IV C/O 21/22: INSTRUCTIONAL SUPPLIES | 85,000 |
| 20-218-100-101-05-02 | PRE-K TEACHER SALARIES | 65,000 |
| 20-283-100-600-00-00-03- | ESEA TITLE C/O IV 21/22 : INSTRUCTIONAL SUPPLIES | 63,982 |
| 20-283-200-100-00-00-03- | ESEA TITLE IV 21/22: SUPPORT SALARIES | 56,666 |
| 20-283-200-200-00-00-03- | ESEA TITLE IV 21/22 : BENEFITS | 36,832 |
| 20-283-100-600-00-00-01- | ESEA TITLE IV C/O 21/22: INSTRUCTIONAL SUPPLIES | 29,884 |
| 20-274-200-320-00-00 | ESEA TITLE II A C/O 21/22: PROFESSIONAL DEVELOPMENT | 25,686 |
| 20-274-200-320-00-00 | ESEA TITLE II A C/O 21/22: PROFESSIONAL DEVELOPMENT | 9,290 |
| 20-283-200-320-00-00-02- | ESEA TITLE IV C/O 21/22: PURCHASED PROFESSIONAL SERVICES | 6,749 |
| 20-218-100-106-04-79-00- | PRE-K TEACHER ASSISTANT SUBS | 5,000 |
| 20-218-100-106-28-79 | PRE-K TEACHER ASSISTANT SUBS | 5,000 |
| 20-218-100-101-26-78 | PRE K - TEACHER COVERAGE / MISSED PREP | 2,000 |
| 20-283-100-600-00-00-01- | ESEA TITLE IV C/O 21/22: INSTRUCTIONAL SUPPLIES | 901 |
| 20-283-200-100-00-00-01- | ESEA TITLE IV C/O 21/22: SUPPORT SALARIES | 165 |
| 20-218-100-600-51-02 | PRE-K - CLASSROOM SUPPLIES AND INSTRUCTIONAL EQP | 100 |
| | | 702,255 |
| Total Fund 20 | | - |
| FROM: | | |
| 50-910-310-871-95-00-01- | FOOD | (3,000) |
| | | (3,000) |
| то. | | |
| TO: 50-910-310-872-64-00-01- | FOOD (NONPROGRAM FOOD) | 3,000 |
| | | 2 000 |
| Total Fund 50 | | 3,000 |
| | | |

Award of Contracts Report Award of Contracts, etc.

Elizabeth, N.J., February 15, 2023

BOARD OF EDUCATION

The Superintendent of Schools recommends approval of the following:

AMEND CONTRACT WITH RUTGERS UNIVERSITY

As recommended by Crystal A'Hearn, Supervisor of Career and Technical Education, that the Elizabeth Board of Education amend current contract with Rutgers University, Newark, NJ, to enter into a MOU (Memorandum of Understanding) to allow for EHS students to have the opportunity to earn college credits as part of the Rutgers School of Health's Dual Credit Program for high school students, at no cost the Board, in accordance with N.J.S.A.18A:18A-1 et seq.

CONTRACT WITH INNOVATIVE EDUCATIONAL PROGRAMS, LLC

As recommended by Dr. Kathy Badalis, Director of Staff Development & Innovative Programs, that the Elizabeth Board of Education enter into contract with Innovative Educational Programs, LLC., Basking Ridge, NJ, to conduct professional development training for teachers at Mabel G. Holmes School No. 5, that will include one in-person workshop for first grade teachers and (6) six on-site coaching sessions provides by two consultants over the course of six days, from February 27, 2023 through June 30, 2023, from 8:30 a.m. to 3:00 p.m., in an amount not to exceed \$18,950.00, in accordance with N.J.S.A.18A:18A-3.

CONTRACT WITH NEWARK BOYS CHOIR

As recommended by, Arlene Campbell, Principal of Chessie Dentley Roberts Academy School No. 30, that the Elizabeth Board of Education enter into contract with Newark Boys Choir, Newark, NJ, to present a concert (assembly) on Tuesday, February 28, 2023, from 10:00 a.m., to 2:00 p.m. cost of \$1,800.00 to be paid for by the students activity fund, at no cost to the Board, in accordance with N.J.S.A. 18A:18A-1 *et seq*.

CONTRACT WITH BARN HILL PRESERVE'S FREE MOBILE ANIMAL EDUCATION PROGRAM

As recommended by Jennifer Campel, Principal of Nicholas S. LaCorte Peterstown School No. 3, that the Elizabeth Board of Education enter into contract with Barn Hill Preserve's Free Mobile Animal Education Program, Frankford, DE, to conduct a presentation for the students to get them more involved with natural wildlife and give them an up-close and personal experience with the different kinds of animals we share the planet with, to be held at the school on April 6, 2023 at 9:30 a.m., at no cost to the Board, in accordance with N.J.S.A.18A:18A-1 et seq.

CONTRACT WITH AUTOMOBILE ASSOCIATION OF AMERICA (AAA)

As recommended by Bartolomeo Candelino, Director of Athletics, that the Elizabeth Board of Education enter into contract with Automobile Association of America (AAA), to implement their Shifting Gears driver education program for the 2022-2023 school year, to update students on how current N.J. marijuana legislation impacts driving a motor vehicle in this state. The program is consistent with NJDOE Comprehensive Physical Education and Health Student Learning Standard 2.3.12.PS.4: "Investigate the relationship between alcohol, drug use, and motor vehicle crashes and analyze the short-term and long-term consequences of these action", there is no cost to the Board, in accordance with N.J.S.A.18A:18A-3.

CONTRACT WITH QUIVER FARMS PROJECT, INC.

As recommended by Gina Donahue, Principal of Christopher Columbus School No. 15, that the Elizabeth Board of Education enter into a contract with Quiver Farms Project, Inc., Pennsburg, PA, to participate in a chick hatching project, on May 3, 2023, from 9:00 a.m. to 2:00 p.m., at a cost not to exceed \$475.00, (to be paid by Student Activity Account), at no cost to the Board, in accordance with N.J.S.A.18A:18A-1 et seq.

CONTRACT WITH FUSUS, INC.

As recommended by Matthew Glackin, Director of Security Programs, that the Elizabeth Board of Education enter into a contract with Fusus, Inc, Peachtree Corners, GA, to provide for the safety and security initiatives by providing their "Security Operations Center" security platform (SOC2), a unified security, monitoring and communication's central location. This software system is a video and data collaboration platform that provides immediate access to enhanced physical security management and real time communications by fusing the existing technologies into a single pane of glass. This security based platform system is for 3 years, at a cost not to exceed \$222,393.00, (\$74,131.00 per year, sole source letter provided) in accordance with N.J.S.A.18A:18A-5 a(19) as performance of services for the support or maintenance of proprietary computer software.

CONTRACT WITH THE GRAND BANQUET HALL

As recommended by Maria Labrador, Principal of Dr. Albert Einstein Academy School No. 29, that the Elizabeth Board of Education enter into a contract with The Grand Banquet Hall, Linden, NJ, to participate in a Promotional Eight Grade Dinner/Dance of 75 students on Thursday, June 15, 2023, from 5:00 p.m. to 9:00 p.m., cost per person \$43.10, a total cost of \$2,557.50, to be paid by parents. Transportation will be provided by parents to and from the restaurant, there is no cost to the Board, in accordance with N.J.S.A.18A:18A-3.

CONTRACT WITH THE COMMON MARKET

As recommended by Jamie Leavitt, Director Food and Nutrition Services, that the Elizabeth Board of Education enter into contract with The Common Market, Philadelphia, PA, to become the local source food vendor under the State of NJ Department of Agriculture Program "Local Food for Schools Cooperative Agreement (LFS) funding Opportunity" to provide minimally processed food for the Elizabeth School District, for the 2022-2023 school year, at no cost to the Board, in accordance with N.J.S.A.18A:18A-1 et seq.

CONTRACT WITH STAFF DEVELOPMENT WORKSHOPS, INC.

As recommended by Dr. Daphne Marchetti, Director of Elementary & Secondary Education, that the Elizabeth Board of Education enter into contract with Staff Development Workshops, Inc, Lakewood, NJ, to provide professional development focusing on effective strategies and practices for creating and providing professional development for English Language Arts (ELA) and Mathematics content areas. The training will focus on engagement strategies for adult learners, goal setting, using hands-on activities, and fostering collaboration. The participants will include Instructional Coaches and Instructional Supervisors for English Language Arts and Mathematics in grades K-12, February 27 & 28, 2023, at cost not to exceed \$4,400.00, in accordance with N.J.S.A.18A:18A-3.

RENEW CONTRACT WITH CUSTOM COMPUTER SPECIALISTS

As recommended by Alberto Marsal, Chief Information Officer (Technology), that the Elizabeth Board of Education renew its annual contract with Custom Computer Specialists, Hauppauge, NY, to provide for the Cisco iP telephone support for all districtwide school telephones for the 2023-2024 school year, (under the NASPO AR3227State of NJ Contract # 21-TELE-01506), in an amount not to exceed \$55,714.47 in accordance with N.J.S.A.18A:18A-10.

RENEW CONTRACT WITH SHI INTERNATIONAL CORP.

As recommended by Alberto Marsal, Chief Information Officer (Technology), that the Elizabeth Board of Education renew its annual contract with SHI International Corp., Somerset, NJ, to provide for the Microsoft Premier support for all districtwide school computers utilizing Microsoft software for the 2023-2024 school year, (under the Co-Op NJEdge.net Contract #269EMCPS-19-001-SHI), in an amount not to exceed \$145,956.11, in accordance with N.J.S.A.18A-10.

CONTRACT WITH E-RATE CONSULTING, INC.

As recommended by Alberto Marsal, Chief Information Officer (Technology), that the Elizabeth Board of Education enter into a professional service contract with E-Rate Consulting, Inc., Montclair, NJ, for compliance and process management services relative to the Emergency Connectivity Fund (ECF) under the (New Jersey School Boards Cooperative Pricing System E-8801-ACES-CPS) for academic years 2022-2023, in an amount not to exceed 3% of the funding received, in accordance with N.J.S.A. 18A:18A-10

RENEW/EXTEND CONTRACT WITH LEARNING ALLY, INC.

As recommended by Dr. Dorothy McMullen, Director of Special Projects, that the Elizabeth Board of Education renew/extend current contract with Learning Ally, Inc., Princeton, NJ, to continue to accept unlimited online audiobook access from Learning Ally, Inc., through the Governor's Literacy Initiative Program Funding, in all k-12 schools within the district through June 2023, at a no cost to the Board, in accordance with N.J.S.A.18A-1 et seq.

CONTRACT WITH MURRAY PAVING AND CONCRETE, LLC

As recommended by Luis Milanes, Coordinator of Mechanics, that the Elizabeth Board of Education enter into a contract with Murray Paving and Concrete, LLC, Hackensack, NJ, for the demolition of 121-123 Westfield Avenue property adjacent to Alexander Hamilton Preparatory Academy School No 80, for the 2022-2023 school year, (under the Educational Service Commission of New Jersey ESCNJ 20/21-03) in an amount not to exceed \$55,301.46, in accordance with N.J.S.A. 18A:18A-10.

CONTRACT WITH MALL CHEVROLET

As recommended by Luis Milanes, Coordinator of Mechanics, that the Elizabeth Board of Education enter into a contract with Mall Chevrolet, Cherry Hill, NJ, for the purchase of seven (7) 2023 Chevrolet Express 3500 Cargo Vans to replace older model vehicles for the 2022-2023 school year, (under the Educational Service Commission of New Jersey ESCNJ 20/21-09) in an amount not to exceed \$286,606.79, in accordance with N.J.S.A. 18A:18A-10.

CONTRACT WITH MATHUSEK, INC.

As recommended by Luis Milanes, Coordinator of Mechanics, that the Elizabeth Board of Education enter into a contract with Mathusek, Inc., Oakland, NJ, for the replacement of the gym floor at Benjamin Franklin School No. 13 for the 2022-2023 school year, (under the Hunterdon County Educational Services Commission HCESC Services #208) in an amount not to exceed \$150,140.00, in accordance with N.J.S.A. 18A:18A-10.

CONTRACT WITH USA ARCHITECTS

As recommended by Luis Milanes, Coordinator of Mechanics, that the Elizabeth Board of Education enter into a professional services contract with USA Architects, Somerville, NJ, for architectural/engineering services related to a feasibility study at Immaculate Conception, in an amount not to exceed \$9,900.00 (\$9,000.00 plus \$900.00 in reimbursable), in accordance with N.J.S.A.18A:18A-5a(1).

CONTRACT WITH CAROLYN DORFMAN DANCE COMPANY

As recommended by Tracy Monteiro, Supervisor of Visual & Performing Arts, that the Elizabeth Board of Education enter into contract with Carolyn Dorfman Dance Company, Union, NJ, to provide dance residency to 9th thru 12th grade students scheduled for the 2023-2023 school year, schools to participate will be Thomas Jefferson Arts Academy, John E. Dwyer Technology Academy, Alexander Hamilton Preparatory Academy, EHS-Frank J. Cicarell Academy. The dance residency will take place from Monday–Friday during school hours with scheduled dance classes, initiative is to enhance and exceed the New Jersey Requirements for Dance at the High School Level and cultivate a love of learning in an expressive and artistic way, while broadening skills in core subject areas through dance, at a cost not to exceed \$10,000.00, in accordance with N.J.S.A.18A:18A-3.

CONTRACT WITH BRUNA ESTEVES

As recommended by Dr. Sandra Nunes, Director of Bilingual/ESL Education, that the Elizabeth Board of Education enter into a contract with Bruna Esteves, Elizabeth, NJ, as the Assistant Director for the 2022-2023 Winter/Spring season of the Elizabeth High School indoor percussion ensemble, in a total amount not to exceed \$2,000.00, in accordance with N.J.S.A.18A:18A-3.

CONTRACT WITH AARON ALCINE

As recommended by Dr. Sandra Nunes, Director of Bilingual/ESL Education, that the Elizabeth Board of Education enter into a contract with Aaron Alcine, Elizabeth, NJ, as the Arranger for the 2022-2023 winter/spring season of the Elizabeth High School indoor percussion ensemble, in a total amount not to exceed \$1,500.00, in accordance with N.J.S.A.18A:18A-3.

CONTRACT WITH DAQUAN SESSOMS

As recommended by Dr. Sandra Nunes, Director of Bilingual/ESL Education, that the Elizabeth Board of Education enter into contract with Daquan Sessoms, South River, NJ, to act as the Director for the 2022-2023 winter/spring season of the Elizabeth High indoor percussion ensemble, in an amount not to exceed \$2,500.00, in accordance with N.J.S.A.18A:18A-3.

CONTRACT WITH VISUAL ARTS CENTER OF NEW JERSEY

As recommended by Dr. Sandra Nunes, Director of Bilingual/ESL Education, that the Elizabeth Board of Education enter into a contract with Visual Arts Center of New Jersey, Summit, NJ, to provide museum visit at the Visual Arts Center designed specifically for up to 450 Elizabeth Public School 8th grade students for the 2022-2023 school year. The program will be provided for 50 Visual Arts students each visit during the span of 10 visits by school, 1, 2, 3, 4, 5, 6, 7, 8, 9, 12, 13, 14, 15, 16, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29 & 30, for one hour on a provided schedule to be determined, during the months of January 2023 through April 1, 2023, at no cost to the Board, in accordance with N.J.S.A.18A:18A-1 et seq.

CONTRACT WITH NAI NI CHEN COMPANY

As recommended by Dr. Sandra Nunes, Director of Bilingual/ESL Education, that the Elizabeth Board of Education enter into a contract with Nai Ni Chen Co., Fort Lee, NJ, to conduct twelve (12) workshops, entitled "Harmony and Diversity," for students in grades 3-4, from 1:00 p.m. to 3:00 p.m., dates to be determined, and four (4) planning sessions, dress rehearsal, and final performance, dates to be arranged, two (2) additional virtual assemblies and a virtual teacher workshop to be provided for instruction based on school theme, in a total amount not to exceed \$9,500.00, in accordance with N.J.S.A.18A:18A-5a(1).

CONTRACT FOR VIP COMMUNITY SERVICES, INC.

As recommended by Dr. Michael Ojeda, Director of Curriculum & Instruction, that the Elizabeth Board of Education enter into contract with VIP Community Services, Inc., Keva White, CEO, Blackwood, NJ, to provide professional development training for social workers and guidance counselors from March 13, 2023, from 1:15 p.m. to 3:15 p.m., in a total amount not to exceed \$2,135.00, in accordance with N.J.S.A. 18A:18A-3.

CONTRACT WITH A PARTNERSHIP FOR CHANGE

As recommended by Theodore Panagopoulos, Principal of J.V.J. Stem Academy School, that the Elizabeth Board of Education enter into contract with A Partnership for Change, Oradell, NJ, for speaker Laura Arroyo to speak to students of JVJ STEM Academy about Healthy vs Unhealthy Relationships, boundaries and recognizing red flags, on March 7, 2023 at 12:30 p.m., at no cost to the Board, in accordance with N.J.S.A. 18A:18A-1 *et seq*.

RESCIND CONTRACT WITH PREFERRED HOME HEALTH CARE SERVICES

As recommended by Dr. Diana Pinto-Gomez, Director of Special Services, that the Elizabeth Board of Education enter into contract with Preferred Home Health Care Services, North Brunswick, NJ, to provide special education student K.M.; at the rescission cost of \$29,574.00, (originally \$57,096.00 Board approved on 7/27/22), Effective January 25, 2023.

CONTRACT WITH PREFERRED HOME HEALTH CARE

As recommended by Dr. Diana Pinto-Gomez, Director of Special Services, that the Elizabeth Board of Education enter into contract with Preferred Home Health Care, Eatontown, PA, to provide individual nursing services for S.K. a special education student that is attending First Children, LLC in Fanwood NJ, at the rate of \$53.00 LPN or \$58.00 RN per hour, (6 hours), effective February 6, 2023, in an amount not to exceed \$28,620.00, in accordance with N.J.S.A.18A:18A-5a(1)

CONTRACT WITH LEARNING ALLIANCES, LLC & INNOVATIVE EDUCATIONAL PROGRAMS, LLC

As recommended by Dr. Diana Pinto-Gomez, Director of Special Services, that the Elizabeth Board of Education enter into a contract with Learning Alliances, LLC & Innovative Educational Programs, LLC, Basking Ridge, NJ, to present eight sessions of Professional development for special education teachers on March 13, 2023, 1:30 p.m. to 4:00 p.m., various locations, in a total amount not to exceed \$7,600.00, in accordance with N.J.S.A.18A:18A-3.

CONTRACT WITH ALL FOR KIDZ, INC.

As recommended by Evelyn Rodriguez-Salcedo, Principal of Juan Pablo Duarte-Jose Julian Marti School No. 28, that the Elizabeth Board of Education enter into contract with All For Kidz, Inc., Lynnwood, WA, to present two (2) elementary assemblies/performances "NED's Mindset Mission" for students in kindergarten through fifth, on February 21, 2022, from 9:00 a.m. to 9;45 a.m. and 10:05 a.m. to 10:50 a.m., at no cost to the Board, in accordance with N.J.S.A.18A:18A-1 et seq.

CONTRACT WITH CHUKWUDI OKONKWO

As recommended by Evelyn Rodriguez-Salcedo, Principal of Juan Pablo Duarte–Jose Julian Marti School No. 28, that the Elizabeth Board of Education enter into a contract with Chukwudi Okonkwo, Madison, NJ, to present a professional development class visit, specific date and time to be determined from February 21, 2023 through June 30, 2023, at no cost to the Board, in accordance with N.J.S.A.18A-1 et seq.

CONTRACT WITH THE GRAND BANQUET HALL/ T&L CATERING

As recommended by Lawrence Roodenburg, Principal of iPrep Academy School No. 8, that the Elizabeth Board of Education enter into a contract with The Grand Banquet Hall/T&L Catering, Linden, NJ, to provide venue and catering services for the Promotional Eight Grade Dinner/Dance, on Monday June 5, 2023, from 6:00 p.m. to 10:00 p.m., cost per person \$34.10, to be paid by parents and the school's PTO, there is no cost to the Board, in accordance with N.J.S.A.18A:18A-3.

CONTRACT WITH RAMZI EDLIBI

As recommended by Howard Teitelbaum, Principal of Dr. Orlando Edreira Academy School No. 26, that the Elizabeth Board of Education enter into a contract with Ramzi Edlibi, Astoria, NY, for Ramzi Edlibi-Swing Night Dance Instruction to conduct an assembly followed by a workshop, entitled "Swing Night", in preparation for a Swing Night dance with students and parents, between January 27, 2023 and March 9, 2023 for 3rd grade students, at no cost to the Board, in accordance with N.J.S.A.18A:18A-3.

CONTRACT WITH QUIVER FARMS PROJECT, INC.

As recommended by Colomb Thomas-Petit, Principal of Mable G. Holmes School No. 5, that the Elizabeth Board of Education enter into a contract with Quiver Farms Project, Inc., Pennsburg, PA, to provide a "Chick hatching kit" for Pre-K students to have the opportunity to experience watching eggs hatch into chicks, from February 1, 2023 through February 10, 2023, at a cost not to exceed \$400.00, in accordance with N.J.S.A.18A:18A-1 et seq.

CONTRACT WITH GALLOPING HILL CATERERS & MUSIC UNION

As recommended by Dr. Mona Wanis, Principal of Thomas Jefferson Arts Academy, that the Elizabeth Board of Education enter into contract with both Galloping Hill Caterers, Union, NJ, and Music Union, Elizabeth, NJ, for the "The Junior Spring Formal" for 100 Juniors from Thomas Jefferson Arts Academy, which will be held on Wednesday, April 5, 2023, from 6:00 p.m. to 10:00 p.m. The final cost per student will be \$65.00 and will be paid by the parents. The catering hall expense will be \$9,000.00 and the cost of the entertainment will be \$800.00, at a total cost not to exceed \$9,800.00, at no cost to the Board, in accordance with N.J.S.A. 18A:18A-1 et seq.

CONTRACT WITH QUIVER FARMS PROJECT, INC.

As recommended by Dr. Michael Wansaw, Principal of Victor Mravlag School No. 21, that the Elizabeth Board of Education enter into a contract with Quiver Farms Project, Inc., Pennsburg, PA, for a chick hatching process for students to learn about the incubation process, embryonic development, practice animal care and handling, as well as reading a thermometer and handling an egg, on May 3, 2023 at a cost not to exceed of \$475.00, in accordance with N.J.S.A.18A-1 et seq.

Supplemental Award of Contracts Report Award of Contracts, etc.

Elizabeth, N.J, February 15, 2023

BOARD OF EDUCATION:

The Superintendent of Schools recommends approval of the following

CONTRACT WITH MARIA VELAZQUEZ, OMBUDSMAN UNION COUNTY SUPERIOR COURT

As recommended by Michael Cummings, Principal of EHS-Frank J. Cicarell Academy, that the Elizabeth Board of Education enter into a contract with Maria Velazquez, Ombudsman from Union County Superior Court, Elizabeth, NJ, to be a guest speak and present insights from a "Courtroom to Classroom" to the students at EHS–Frank J. Cicarell Academy, March 24, 2023, from 10:00 a.m. to 11:00 a.m., at no cost to the Board, in accordance with N.J.S.A.18A:18A-1 et seq.

CONTRACT WITH TPR EDUCATION, LLC dba THE PRINCETON REVIEW

As recommended by Michael Cummings, Principal of EHS–Frank J. Cicarell Academy, that the Elizabeth Board of Education enter into contract with TPR Education, LLC dba The Princeton Review, Syosset, NY, to provide one cohort of 50 students, to conduct the Princeton Review SAT Fundamental classes between March 25, 2023 thru May 4, 2023, at cost not to exceed \$13,000.00, paid for by Mr. Pat Hackett, at no cost the Board, in accordance with the provisions of N.J.S.A.18A:18A-1, et seq.

CONTRACT WITH CRISIS PREVENTION INSTITUTE, INC.

As recommended by Anthony DiDonato, Supervisor of Guidance, that the Elizabeth Board of Education enter into contract with Crisis Prevention Institute Inc., Milwaukee, WI, to purchase unlimited license virtual seats which will allow access to their learning management system, where Certified Professional Instructors will directly train Elizabeth Public School selected staff members to become Certified Instructors in workplace violence prevention principles and skills. The Crisis Prevention Institute—CPI/ Elizabeth Public School District Discover workshop will identify 20 staff members to become Certified Instructors, during the 2022-2023 academic school year., in an amount not to exceed \$100,980.00, in accordance with N.J.S.A.18A:18A-5(a)19 as performance of services for the support or maintenance of proprietary computer software.

CONTRACT WITH DR. RICHARD ALTMAN, LLD & RENE MILLER

As recommended by James Mondesir, Principal of Toussaint L' Ouverture Marquis de Lafayette School No. 6, that the Elizabeth Board of Education enter into contract with Dr. Richard Altman, LLD, & Rene Miller Office Manager, Roselle Park, NJ, to visit the fourth-grade classrooms during "National Children's Dental Health Month", on March 15, 2023, from 9:00 a.m. to 2:00 p.m., at no cost to the Board, in accordance with N.J.S.A.18A:18A-1 et seq.

CONTRACT WITH BAYADA HOME HEALTH CARE, INC.

As recommended by Dr. Diana Pinto-Gomez, Director of Special Services, that the Elizabeth Board of Education enter into contract with Bayada Home Health Care, Inc., Pittsburgh, PA, to provide personal nursing services for I.L., special education student that is attending the Jerome Dunn Academy of Mathematics, Technology and the Arts School No. 9, at the rate of \$65.00 LPN/RN per hour for 8 hours per day, Effective February 15, 2023 through June 30, 2023, in an amount not to exceed \$42,640.00, in accordance with N.J.S.A.18A:18A-5a(1)

RESOLUTION

"NATIONAL NUTRITION MONTH"

WHEREAS, the Elizabeth Board of Education recognizes the importance of National Nutrition Month, established by Joint Resolution of Congress in 1972, and observed nationwide during the month of March, and

WHEREAS, the future of our City rests in the sound health and general well-being of our children, and

WHEREAS, proper diet is essential to good health and intellectual development and diet is an important part of disease prevention, and

WHEREAS, learning about nutrition, healthy and wise food choices early in life provides valuable information and an appreciation of a healthy life-style, and

WHEREAS, obesity and other diseases are related to poor food choices and poor nutritional habits which affect the child's learning experiences, and

WHEREAS, there is evidence of continued need for nutrition education and the awareness of the contributions of school breakfast and lunch programs to the students' ability to concentrate and improve academic performance

WHEREAS, these nutrition programs are an integral part of the students' day, utilizing time and space, in the school building, contributes to learning and developing of good eating habits, and

NOW, THEREFORE, BE IT RESOLVED, that the members of the Elizabeth Board of Education hereby proclaim and recognize the month of March 2023 as

NATIONAL NUTRITION MONTH

to foster good eating habits in children and adults.

RESOLUTION

"NATIONAL SCHOOL BREAKFAST WEEK"

WHEREAS, breakfast programs can increase educational achievement, improve child health, decrease classroom disruptions and discipline problems, and improve school attendance; and

WHEREAS, there is evidence that concentrating more on calories early in the day, at breakfast, results in better weight control because the body uses the calories more efficiently over the course of the day; and

WHEREAS, the School Breakfast Program increases a child's readiness to learn and so enables them to obtain the full benefits from instruction while providing solid nourishment for physical growth; and

WHEREAS, nearly 5,000 Elizabeth students choose a school breakfast each day; and

WHEREAS, a recent USDA study clearly revealed that those who eat breakfast high in sugar have a short attention span and are less able to concentrate.

NOW, THEREFORE, BE IT RESOLVED, that in order to provide every child in the Elizabeth Public Schools the opportunity to reach their full potential by starting the day with a nutritious breakfast, the Elizabeth Board of Education observes the week of March 6-10, 2023 as

"NATIONAL SCHOOL BREAKFAST WEEK"

BOARD OF EDUCATION

RESOLUTION

"NATIONAL SCHOOL SOCIAL WORKERS' WEEK"

WHEREAS, the Elizabeth Public Schools are fortunate to have well-trained and skilled School Social Workers on staff who are totally dedicated to helping our students reach their full potential as human beings, and

WHEREAS, Elizabeth School Social Workers provide supportive services to students, schools, families, and the community through crisis intervention, individual and group counseling, support groups, student/family advocacy, policy and procedure development, transition services, social/developmental assessments, and information and referral services, and

WHEREAS, students today face many, and often serious, social and emotional problems that threaten their ability to learn effectively and inhibit their progress toward becoming productive and happy adults, and

WHEREAS, Elizabeth School Social Workers daily activities are viewed as a vital part of the education process and focus on removing these barriers to learning, maximizing academic opportunities, promoting safe schools, and ensuring education success for all.

NOW, THEREFORE, BE IT RESOLVED, that the members of the Elizabeth Board of Education do hereby proclaim the week of March 5-11, 2023, as

"NATIONAL SCHOOL SOCIAL WORKERS' WEEK"

in recognition of the Elizabeth Public Schools' Social Workers and the outstanding, altruistic service they provide each day in preparing our students to become responsible, productive, and successful members of society.

BOARD OF EDUCATION

RESOLUTION

"READ ACROSS AMERICA"

WHEREAS, the members of the Elizabeth Board of Education firmly believe that reading is a major catalyst in the quest for student academic success and in the development of the skills and knowledge all of our graduates must possess to secure good and rewarding jobs, and

WHEREAS, there is little doubt that reading is key to lifelong learning and personal growth, and

WHEREAS, the Elizabeth Board of Education has consistently encouraged and supported the efforts of our community to become involved in the education of our youth, understanding that this initial investment in our children will ultimately contribute to our city's well-being and to its residents' quality of life, and

WHEREAS, "Read Across America" is a national event celebrated in March each year on the birthday of the well-known children's author, Dr. Seuss, and

WHEREAS, "Read Across America" is designed to encourage children to read and adults to become involved in the education of their communities' children.

NOW, THEREFORE, BE IT RESOLVED, that the members of the Board of Education enthusiastically endorse the "Read Across America" event and urge students, staff and community members to take part in all of the "Read Across America" activities that will take place on March 2, 2023, which are designed to help America's children become the best readers in the world.

C O P

BOARD OF EDUCATION

RESOLUTION

"ST. JOSEPH'S DAY"

WHEREAS, March 19th has traditionally been known throughout the world as a Christian feast day honoring St. Joseph, and

WHEREAS, within the United States, in recent years, the date of March 19th has taken on additional meaning, and

WHEREAS, every year on March 19th, the contributions of Italian-Americans are enumerated and recognized by celebrating St. Joseph's Day, by wearing and displaying the color red, and by preparing St. Joseph Tables to honor the patron saint, and

WHEREAS, the people of this nation have benefited greatly from all that Italian-Americans have done to make the United States the remarkable country it is today, and

WHEREAS, the history of our own City of Elizabeth is especially rich with stories concerning Italian immigrants' contributions in support of the growth and development of this city, and

WHEREAS, the traditions, stories, music, humor, religion, and history of Italian-Americans have enriched all of our lives.

NOW, THEREFORE, BE IT RESOLVED, that the members of the Elizabeth Board of Education acknowledge all that Italian-Americans have done to make our nation, state, and city a wonderful place to live, grow, and raise families.

C O P

BOARD OF EDUCATION

RESOLUTION

"ST. PATRICK'S DAY"

WHEREAS, March 17th has traditionally been known throughout the world as a Christian feast day honoring St. Patrick, and

WHEREAS, within the United States, in recent years, St. Patrick's Day has taken on additional meaning, and

WHEREAS, St. Patrick's Day is a traditional day for spiritual renewal and offering prayers for missionaries worldwide, and

WHEREAS, every year on March 17th, this country now pauses for a moment to remember Irish-Americans, both living and dead, who contributed to the growth and development of our nation by celebrating St. Patrick's Day and by displaying and wearing the colors green and gold, and

WHEREAS, the people of this nation have benefited greatly from all that Irish-Americans have done to make the United States a prosperous nation, and

WHEREAS, the history of our own City of Elizabeth is especially rich with stories concerning Irish immigrants' contributions toward the advancement of our city, and

WHEREAS, the traditions, stories, music, humor, religion, and history of Irish-Americans have enriched all of our lives.

NOW, THEREFORE, BE IT RESOLVED, that the members of the Elizabeth Board of Education acknowledge all that Irish-Americans have done to make our nation, state, and city a wonderful place to live, grow, and raise families.

BOARD OF EDUCATION

RESOLUTION

"WOMEN'S HISTORY MONTH"

WHEREAS, throughout our history, women of all backgrounds and beliefs have played a substantial and significant role in the growth and development of the United States of America, and

WHEREAS, with courage, determination, and pride, women have fought both to be recognized for their achievements and for just and equal treatment as citizens of this country, and

WHEREAS, it is important that our students be made aware of the valuable and significant contributions of women to all aspects of American life.

NOW, THEREFORE, BE IT RESOLVED, that the members of the Elizabeth Board of Education proclaim the month of March 2023 as

"WOMEN'S HISTORY MONTH"

and urge all citizens to share in acknowledging the courageous battle women have waged throughout history for equality and justice.

BOARD OF EDUCATION

RESOLUTION

"YOUTH ART MONTH"

WHEREAS, the arts are universal languages that bring beauty into people's lives and provide for countless wonderful experiences through both active participation and sheer enjoyment, and

WHEREAS, school is the primary place for encouraging awareness of the arts, as well as for developing students' artistic interests and talents, and

WHEREAS, there is tremendous learning potential for all children in the arts, and

WHEREAS, through the arts, children can develop a sense of security and purpose that can be carried forward into other areas of life experience.

NOW, THEREFORE, BE IT RESOLVED, that the members of the Elizabeth Board of Education do hereby proclaim the month of March 2023 as

"YOUTH ART MONTH"

and urge all citizens to support the arts programs in the Elizabeth Public Schools through participation in the classes and special activities planned by the outstanding art educators in our district.

RESOLUTION

AGREEMENT WITH WARREN COUNTY SPECIAL SERVICES SCHOOL DISTRICT FOR COORDINATED TRANSPORTATION SERVICES FOR THE 2023-2024 SCHOOL YEAR

WHEREAS, the Elizabeth Board of Education (Elizabeth Public School District) desires to transport students for the purpose of special education, non-public school education or their own public school students to specific destinations; and

WHEREAS, the Warren County Special Services School District, hereinafter referred to as WCSSSD, offers coordinated transportation services; and

WHEREAS, the WCSSSD will organize and schedule routes to achieve the maximum cost effectiveness.

WHEREAS, it is agreed that in consideration of pro-rated contract costs, plus a 4.5% administration fee as presented to the Elizabeth Board of Education (Elizabeth Public School District) as calculated by the billing formula adopted by the WCSSSD's Board of Education

WHEREAS, final billing must be presented during the month of <u>June</u>, no cancellations to route lists can be made after June 1, 2023. After this date, the Commission will commence final billing and all pupils assigned and listed on a route will be included in the billing for the remainder of the school year.

NOW, THEREFORE, BE IT RESOLVED, that the terms of the agreement shall be in effect from July 1, 2023 to June 30, 2024.

RESOLUTION

APPLICATION FOR CONVERSION OF EXISTING CLASSROOM INTO A BLACK BOX THEATER AT THOMAS JEFFERSON ARTS ACADEMY

WHEREAS, the Elizabeth Board of Education is required to submit schematic design documents to the Department of Education, Office of School Financing for review and approval of an educational school project; and

WHEREAS, the District proposes the conversion of the existing foods classroom into a Black Box Theater at Thomas Jefferson Arts Academy; and

WHEREAS, the Board has reviewed the need for the aforementioned project application.

NOW, THEREFORE, BE IT RESOLVED that the Elizabeth Board of Education approves the submission of the Educational School Projects Transmittal form and project application documents and submission of same to the New Jersey Department of Education Office of School Financing. This project is an "other capital project" and the Elizabeth Board of Education is not seeking State funding.

RESOLUTION

APPLICATION FOR BUILDING ENVELOPE REPAIR AND/OR REPLACEMENT OF MATERIALS AT THOMAS JEFFERSON ARTS ACADEMY

WHEREAS, the Elizabeth Board of Education is required to submit schematic design documents to the Department of Education, Office of School Financing for review and approval of an educational school project; and

WHEREAS, the District proposes the building envelope repair and/or replacement of materials at Thomas Jefferson Arts Academy; and

WHEREAS, the Board has reviewed the need for the aforementioned project application.

NOW, THEREFORE, BE IT RESOLVED that the Elizabeth Board of Education approves the submission of the Educational School Projects Transmittal form and project application documents and submission of same to the New Jersey Department of Education Office of School Financing. This project is an "other capital project" and the Elizabeth Board of Education is not seeking State funding.

BOARD OF EDUCATION

RESOLUTION

REQUISITION FOR TAXES

RESOLVED, that the amount of district taxes, exclusive of debt service requirements needed to meet the obligations of the Board for the next eight weeks is \$15,203,367.00 and that the City of Elizabeth is hereby requested to place in the hands of the Treasurer of School Moneys that amount within the next thirty days in accordance with the statutes relating thereto.

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BOARD OF EDUCATION

RESOLUTION

TRANSFER OF CAPITAL RESERVE FUNDS

WHEREAS, the Elizabeth Board of Education approves the use of Capital Reserve Funds in the amount of \$87,600.00 for use in the 2022-2023 capital projects budget associated with the Capital Project Plan.

NOW, THEREFORE, BE IT RESOLVED, by the Elizabeth Board of Education that it hereby authorizes the district's School Business Administrator/Board Secretary to make this transfer consistent with all applicable laws and regulations.

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BOARD OF EDUCATION

RESOLUTION

TRANSFER OF MAINTENANCE RESERVE FUNDS

WHEREAS, the Elizabeth Board of Education approves the use of Maintenance Reserve Funds in the amount of \$450,114.00 for use in the 2022-2023 school maintenance projects associated with the School Maintenance Plan.

NOW, THEREFORE, BE IT RESOLVED, by the Elizabeth Board of Education that it hereby authorizes the district's School Business Administrator/Board Secretary to make this transfer consistent with all applicable laws and regulations.

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BOARD OF EDUCATION

RESOLUTION

PAYMENT FOR UNUSED VACATION DAYS

Recommended: That payment for accumulated and unused vacation days for employees in accordance with collective negotiations agreements and state law, be approved:

| Chasity Ellis | \$ 3,615.29 |
|-------------------|-------------|
| Isabel Rodriguez | \$ 931.25 |
| Jose M. Rodriguez | \$ 3,589.61 |
| Nazly Sanchez | \$ 1,141.49 |
| Wyadyslaw Stawarz | \$ 3,258.20 |
| Antonio Zabbara | \$ 9.016.59 |



RESOLUTION

PAYMENT FOR UNUSED SICK DAYS

Recommended: That payment for accumulated and unused sick days for retired employees in accordance with collective negotiations agreements and state law, be approved.

| Milagros Lau | \$ 9,500.00 |
|----------------------------|--------------|
| Carmen Mejias | \$ 1,530.00 |
| Giacoma Merlo | \$ 16,940.00 |
| Diadina Montano | \$ 5,460.00 |
| Lana Nguyen | \$ 918.75 |
| Faith Palamar | \$ 31,075.00 |
| Maria A. Pereira | \$ 2,800.00 |
| Maria Teresa Roses | \$ 5,200.00 |
| Cheryl Rugani | \$ 10,597.50 |
| Mary Salazar | \$ 512.50 |
| Lavern Singley | \$ 4,980.36 |
| Donna Stanislawczyk-Stiles | \$ 11,795.00 |
| Wyadyslaw Stawarz | \$ 11,820.00 |
| Adelaida Torres | \$ 4,590.00 |
| Antonio Zabbara | \$ 19,720.00 |

RESOLUTION

APPLICATION FOR BOILER REPLACEMENT AT ROBERT MORRIS SCHOOL NO. 18

WHEREAS, the Elizabeth Board of Education approves the submission of the Robert Morris School No. 18 Boiler Replacement State Project No. 39-1320-210 and is required to submit application documents to the New Jersey Department of Education, for review and approval of the project; and

WHEREAS, the District proposes the replacement of a boiler at Robert Morris School No. 18; and

WHEREAS, this project was included in the 2019 Long Range Facilities Plan list of projects to be completed, and therefore, the Long Range Facilities Plan does not need to be revised; and

WHEREAS, the Board has reviewed the need for the aforementioned project application.

NOW, THEREFORE, BE IT RESOLVED that the Elizabeth Board of Education approves the submission of the project application documents and submission of same to the New Jersey Department of Education Office of School Financing. This project is an "other capital project" and the Elizabeth Board of Education is not seeking State funding.

RESOLUTION

APPLICATION FOR BOILER REPLACEMENT AT JOHN MARSHALL SCHOOL NO. 20

WHEREAS, the Elizabeth Board of Education approves the submission of the John Marshall School No. 20 Boiler Replacement State Project No. 39-1320-230 and is required to submit application documents to the New Jersey Department of Education, for review and approval of the project; and

WHEREAS, the District proposes the replacement of a boiler at John Marshall School No. 20; and

WHEREAS, this project was included in the 2019 Long Range Facilities Plan list of projects to be completed, and therefore, the Long Range Facilities Plan does not need to be revised; and

WHEREAS, the Board has reviewed the need for the aforementioned project application.

NOW, THEREFORE, BE IT RESOLVED that the Elizabeth Board of Education approves the submission of the project application documents and submission of same to the New Jersey Department of Education Office of School Financing. This project is an "other capital project" and the Elizabeth Board of Education is not seeking State funding.

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BOARD OF EDUCATION RESOLUTION

APPOINTING VARSITY BRANDS HOLDINGS, D/B/A BSN SPORTS, LLC AND GEORGE L. HEIDER, INC., D/B/A SPORTSMAN'S, TO PROVIDE ATHLETIC EQUIPMENT AND SUPPLIES FOR SPRING SPORTS

WHEREAS, in order to carry out the business and responsibilities of the Board, the Board has determined that it will require the services of companies to provide certain athletic equipment and supplies, for the District's Spring Sports teams (the "Services"); and

WHEREAS, an RFP was initiated on November 4, 2022 utilizing the competitive bidding process in compliance with the Public School Contracts Law; and

WHEREAS, a Bid Opening was conducted on November 30, 2022 in accordance with N.J.S.A. 18A:18A-21b which opening resulted in the submission of four (4) responses; and

WHEREAS, Bartolomeo Candelino, Director of Athletics recommends that the Board enter into two (2) contracts for the Services, substantially in the form attached hereto, with the following companies, the lowest responsible bidders, in the following amounts which, in the aggregate, shall not exceed Ninety-Seven Thousand One Hundred Twenty and 26/100 Dollars (\$97,120.26), in accordance with N.J.S.A. 18A:18A-4a.

| a. | Varsity Brands Holdings, d/b/a BSN Sports, LLC - | \$ 44,606.79 |
|----|--|-----------------|
| b. | George L. Heider, Inc., d/b/a Sportsman's - | \$ 52,513.47 |

NOW, THEREFORE, BE IT RESOLVED by the Elizabeth Board of Education as follows:

- 1. The aforesaid recitals are incorporated herein as if set forth at length.
- 2. Varsity Brands Holdings, d/b/a BSN Sports, LLC and George L. Heider, Inc., d/b/a Sportsman's are each appointed to provide specific portions of the Services upon execution of contracts substantially in the form attached hereto, and further upon receipt of a notice to proceed.
- 3. The Board approves the form of contract attached hereto for the Services in the amounts set forth above and in a total amount not to exceed \$97,120.26. The Board authorizes and directs the Board President and School Business Administrator/Board Secretary to execute the final contracts in the normal fashion.
- 4. All previous Resolutions and/or orders and directives of Board employees or officials, which are contrary or inconsistent with the terms of this instant Resolution, are hereby rescinded, repealed and otherwise deemed ineffectual, to the extent of their inconsistency.
- 5. This Resolution shall take effect immediately.

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BOARD OF EDUCATION

RESOLUTION

APPROVAL OF EMPLOYMENT CONTRACTS

WHEREAS the Interim Executive County Superintendent for the County of Union is required by State regulations to conduct a review of the District's 2022-2023 employment contracts pursuant to N.J.A.C. 6A:23A-3.1; and,

WHEREAS the attached employment contracts have been prepared for submission to the Interim Executive County Superintendent for the County of Union for his review and approval;

NOW, THEREFORE, BE IT RESOLVED, upon the recommendation of the Superintendent, that the Board of Education of the City of Elizabeth hereby approves the attached employment contracts for the following employees, pending approval by the Interim Executive County Superintendent for the County of Union and authorizes submission of same for his approval.

Dr. Jennifer Cedeno, Assistant Superintendent for Teaching and Learning (Salary: \$206,179.00)

Mr. Rafael Cortes, Assistant Superintendent for Schools; (Salary: \$210,304.00)

Mrs. Judy Finch-Johnson, Assistant Superintendent for Schools (Salary: \$206,179.00)

Mr. Harold E. Kennedy, Jr., School Business Administrator/Board Secretary (Salary: \$266,770.00)

BOARD OF EDUCATION

RESOLUTION

APPOINTMENT OF SUPERVISOR OF FOOD AND NUTRITION SERVICES

| Recommended: | That Frank (| Cuzzola be a | ppointed as | Supervisor | of Food | and N | Jutrition |
|-------------------------|-----------------|---------------|---------------|------------|---------|-------|------------------|
| Services on a twelve mo | nth basis, effe | ective Februa | ary 16, 2023. | Salary: Sa | me. | | |

^{*}Subject to correction of errors.

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BOARD OF EDUCATION

RESOLUTION

APPOINTMENT OF SUPERVISOR OF SECURITY

| Recommended: | That Richard Sha | aughnessy b | be appointed | as Supervisor | of Security | on a |
|--------------------------|-------------------|-------------|--------------|---------------|-------------|------|
| twelve month basis, effe | ctive February 16 | , 2023. Sal | ary: Same. | | | |

^{*}Subject to correction of errors.

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BOARD OF EDUCATION

RESOLUTION

SUSPENSION WITHOUT PAY

Recommended: That E. T., Bus Driver/Utility Person, be suspended without pay effective February 6, 2023, due to cause.

^{*}Subject to correction of errors.

RESOLUTION

WHEREAS, the Elizabeth Board of Education has discussed a resolution of S. N. v. Elizabeth Board of Education, et al., Docket No. UNN-L-1710-21; and

WHEREAS, in the interest of cost efficiency and in lieu of a hearing, the parties have agreed to settle this case.

NOW, THEREFORE, BE IT RESOLVED that the Board hereby accepts and approves the terms of the Settlement Agreement and Release on file in the Office of the School Business Administrator/Board Secretary, provided that it is fully signed by all parties.

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BOARD OF EDUCATION

RESOLUTION

WHEREAS, the Elizabeth Board of Education has discussed a resolution of M.B. and S.B. o/b/o R.B. v. Elizabeth Board of Education, OAL Docket Nos.: EDS 1635-22 and EDS 1636-22; and

WHEREAS, in the interest of cost efficiency and in lieu of a hearing, the parties have agreed to settle this case.

NOW, THEREFORE, BE IT RESOLVED that the Board hereby accepts and approves the terms of the Settlement Agreement and Release on file in the Office of the School Business Administrator/Board Secretary, provided that it is fully signed by all parties.