#### BOARD OF EDUCATION

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#### February 22, 2018

#### 5:30 p.m.

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#### **OPENING CALENDAR**

#### February 22, 2018

#### PUBLIC SESSION

#### **Moment of Silence**

Daniela Genaro, Student of Nicholas S. La Corte School No. 3

Victims of Marjory Stoneman Douglas High School

**Presentation of the Colors** Admiral William F. Halsey, Jr. Health & Public Safety Academy JROTC

#### **Pledge of Allegiance**

Justin Mensah, 8<sup>th</sup> Grade Student John Marshall School No. 20

#### Star Spangled Banner by Francis Scott Key

# "Amazing Grace" – Traditional Performed by Mathew Glackin

African American National Anthem "Lift Every Voice and Sing" by James Weldon Johnson

> **Pledge of Ethics** Emily Balseca, 8th Grade Student John Marshall School No. 20

#### **Performances**

**"Hail John Marshall"- Anonymous** Performed by 4<sup>th</sup> and 5<sup>th</sup> Grade Choir, John Marshall School No. 20

**"Bare Necessities" from <u>The Jungle Book</u>- Terry Gilkyson** Performed by the students in John Marshall School No. 20 *Disney's Musicals in Schools* After School Program

#### **PRESENTATIONS**

#### **COMMUNITY OF EXCELLENCE**

Pauline E. Shirley Willie Mae Banks Vulcan Society of Elizabeth

#### STARS OF EXCELLENCE

#### **National School Counseling Week Recognition**

Lisa Baginski-Matlosz Linda Bean Edison Berrio Wilma Helm Valerie Hendon Marc Korbman Lourdes Labbate Debbie Leff Evalyn Leonard Janet Mazzarella

#### Team Members of John Marshall School No. 20

Agnes Barone, Head Secretary Sarah Brown, Guidance Counselor Raphaela Calabrese, CLI Model Teacher Kelli Collins, Director of Disney's Musicals in Schools Program Catherine Colon, BUILD Teacher Leader Janil Diaz, CLI Model Teacher John Flowers, Security Guard Marilin Jean Philippe, CLI Model Teacher Jessica Kaingu, BUILD Teacher Leader Sara Laface, Social Worker Brenda McClinton, BUILD Teacher Leader Arlene Morales, BUILD Teacher Leader Claudia Restrepo, Bilingual Teacher Tamika Sanabria, CLI Model Teacher John Vicente, Director of Disney's Musicals in Schools Program Deborah Vosseler, BUILD Teacher Leader

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# Custodians of George Washington School No. 1

Ken V. Sugzda, Head Custodian Luis Castillo Josue Fajardo Luis Zurita

Security Guard of J. Christian Bollwage Finance Academy Betty Vanderveer

<u>Athletic Trainer</u> Crista Sciancalepore

# STUDENT EXCELLENCE

#### Acknowledgment of Eagle Scout Rank

Martin Szypulski, 12th grade student of Alexander Hamilton Preparatory Academy

#### Students Performance at Miss Saigon on Broadway

Edelle Cayla, PreK student of Dr. Albert Einstein Academy School No. 29

Elie Conrad, Kindergarten student of Dr. Albert Einstein Academy School No. 29

#### **Fall Athletics-Girls Soccer**

Mariaelena Torres, All Union County Conference All Conference-1st Team Received Athletic Scholarship to Catawba, College in Salisbury, NC

Dyana Romao, All Conference-1st Team Maria Dilandro, All Conference-1st Team Victoria Bastos, All Conference-Honorable Mention Grace Divine Nya, All Conference-Honorable Mention Sarah Suero, All Conference-Honorable Mention

Antonio Almeida, Head Coach Anthony DePasquale, Assistant Coach 1 Opening Calendar Page 4

# Fall Athletics-Girls Volleyball

Alejandra Echeverry, All Conference-1st Team Narcise Gelin, All Conference-1st Team Yelitza Laro, All Conference-Honorable Mention Keanna Grelicha, All Conference-Honorable Mention Mary Ann Vargas, All Conference-Honorable Mention Chrislene Lovius, All Conference-Honorable Mention Zaribel Barbosa, All Conference-Honorable Mention

Tania Labrador, Head Coach Javier Santalla, Assistant Coach

#### **Fall Athletics-Girls Tennis**

Dunja Bradaric, All Conference-Honorable Mention

Joe Carnevale, Head Coach Jennifer Craven, Assistant Coach

#### Fall Athletics-Boys Varsity Soccer

Team County Co-Champions

Stanley Marshall Andrew Martins Michael Guzman **Denilson Dominique** Matheus Jaimes Edgar Rivera Manny Grova, III Eduardo Santana Christopher Segura Herney Echeverry Nahuel Barboza Juan Vidal Max Mejia Louis Flores Alejandro Zapata Ian Flores Nelson Capela Matthew Almeida Renato Castillo-Maguina Sebastian Diaz Rodrigo Moreira

### Fall Athletics-Boys Varsity Soccer-(continued)

Ariel Reyes Andrew Gramero Sebastian Escobar

Youkendly Pacius, All Conference-Honorable Mention

Henry Chavez, All Union County-1st Team All State-2nd Team All Conference-1st Team

- Cesar Pereira, All Union County-2nd Team All State-Honorable Mention All Conference-1st Team
- Josser Amaya, Union County-1st Team State-3rd Team All Conference-1st Team

Joseph Cortico, Head Coach Jacques Gonzalez, Assistant Coach Gustavo Della Corte, Assistant Coach Louis Argondizza, Assistant Coach

# **Guest Speakers on District Initiatives**

Eric Nersesian, Professor of NJIT Kwao Taylor

| С | Personnel Report         |
|---|--------------------------|
| 0 | Leaves of Absence, etc.  |
| Р | Elizabeth, NJ;           |
| Y | <b>February 22, 2018</b> |

#### **BOARD OF EDUCATION**

The Superintendent of Schools recommends approval of the following recommendations.

#### **LEAVES OF ABSENCE**

Recommended: That the following requests for leave of absence be granted, **without pay**, as below written.

#### **Instructional Department**

#### Certified Staff

Ivelisse Betances, Teacher-Mathematics (No. 0100), Thomas Jefferson Arts Academy – effective March 7, 2018 through March 21, 2018.

Maria Blechman, LDT-C (No. 3122), Division of Special Services – effective January 25, 2018 through February 9, 2018.

Amanda J. Camp Colon, Teacher-Dance (No. 2465), Alexander Hamilton Preparatory Academy – effective June 18, 2018 through June 30, 2018.

Michele M. DeMaio, Teacher-Third Grade (No. 1918), School No. 4 – effective January 26, 2018 through February 23, 2018.

Sara L. Laface, Social Worker (Schools) (No. 3737), School No. 20 – effective May 1, 2018 through June 30, 2018.

Emily Maria Olsen, Teacher-Sixth, Seventh & Eighth Grade (Science) (No. 3984) – effective January 1, 2018 through March 4, 2018.

Lizette Pepin, Teacher-Pre-School Disabilities (No. 5002), School No. 23 – effective March 1, 2018 through May 15, 2018 and May 16, 2018 through May 17, 2018.

Shadi S. Shihadeh, Teacher-English (No. 2402), Admiral William F. Halsey, Jr. Health & Public Safety Academy – effective February 26, 2018 through March 16, 2018.

Daniela Guilherme Sousa, Teacher-Third Grade (No. 2414), School No. 14 – effective May 1, 2018 through May 11, 2018 and May 14, 2018 through June 30, 2018.

Joann Kelly Tavares, School Psychologist (No. 2776), Division of Special Services – effective January 1, 2018 through January 19, 2018.

Maritza Trujillo, Teacher-Pre-Kindergarten (No. 0880), School No. 26 – effective February 7, 2018 through February 22, 2018.

#### Child Development Associate

Nereida Santiago, Child Development Associate (No. 0432), December 18, 2017 through January 31, 2018.

#### Assistant

Elva Irma Pazos, Assistant-Kindergarten (No. 1286), School No. 28 – effective March 9, 2018 through April 13, 2018.

# **Business Office**

#### <u>Custodians</u>

Alberto Ramos, Custodian (No. 2039), School No. 6 – effective February 12, 2018 through March 9, 2018.

Daniel Rodriguez, Custodian (No. 0697), School No. 23 – effective March 5, 2018 through March 23, 2018.

Iris O. Rodriguez, Custodian (No. 5272), Elizabeth High School -Frank J. Cicarell Academy – effective March 5, 2018 through March 23, 2018.

Maria Vecchio, Custodian (No. 0310), Thomas Jefferson Arts Academy – effective December 28, 2017 through February 16, 2018.

#### Security Guard

Philip Pietrangeli, Security Guard (No. 2417), School No. 27 – effective December 22, 2017 through January 8, 2018.

#### Food Service

Rashanna S. Graham, General Worker 6 Hours (No. 1072), School No. 7 – effective February 5, 2018 through April 13, 2018.

Joanne Boccardo Hollenstein, General Worker 6 Hours (No. 1296), School No. 18 – effective February 1, 2018 through March 16, 2018.

# **EXTENSION OF A LEAVE OF ABSENCE**

Recommended: That the following assignment of personnel extending from leave of absence be granted **without pay** as below written.

# **Instructional Department**

### Certified Staff

James Caulfield, Jr. Teacher-Fourth Grade (No. 4914), School No. 9, presently on a leave of absence, extension January 22, 2018 through January 31, 2018.

Rachel A. Crocco, Teacher-Fourth Grade (ELA) (No. 0981), School No. 23, presently on a leave of absence, extension February 12, 2018 through June 30, 2018.

Jeanine T. Kackersky, Teacher-Second Grade (No. 3687), School No. 19, presently on a leave of absence, extension effective January 1, 2018 through February 28, 2018.

Elizabeth Lauren Loomis, Teacher-Kindergarten (No. 3568), School No. 18, presently on a leave of absence, extension effective February 16, 2018 through May 15, 2018.

Colleen Marie Markowski, Teacher-Resource Center (No. 2314), Admiral William F. Halsey, Jr. Health & Public Safety Academy, presently on a leave of absence, extension January 16, 2018 through June 30, 2018.

Kerry A. O'Connor, Social Worker (Schools) (No. 3288), School No. 26, presently on a leave of absence, extension January 16, 2018 through February 15, 2018.

Christina Louise Rios, Teacher-Art (No. 1199), School No. 13, presently on a leave of absence, extension January 16, 2018 through March 28, 2018.

Jesenia Rodriguez, Teacher-Pre-Kindergarten (No. 1812), School No. 27, presently on a leave of absence, extension March 1, 2018 through March 15, 2018.

Ani Zurnaci, Teacher-Seventh & Eighth Grade (Mathematics) (No. 3843), School No. 6, presently on a leave of absence, extension January 1, 2018 through February 28, 2018.

#### Child Development Associate

Claribel Velasquez, Child Development Associate (No. 4374), ECC School No. 52, presently on a leave of absence, extension January 1, 2018 through February 2, 2018.

# CHANGE IN DATE OF LEAVES OF ABSENCE

Recommended: That the following change in date of leave of absence be granted, as below written.

# **Instructional Department**

#### Certified Staff

| Name                | Assignment  | From                               | То                                |
|---------------------|---|------------------------------------|-----------------------------------|
| Jennifer L. Babcock | Teacher-Pre-Kindergarten<br>(No. 3323)<br>School No. 26 | 2/15/18 to 5/4/18<br>(NJFLA w/o/p) | 2/1/18 to 5/4/18<br>(NJFLA w/o/p) |

#### **RETURNING FROM LEAVE OF ABSENCE**

Recommended: That the following assignment of personnel returning from leave of absence be granted, as below written. (pending salaries new EEA contract negotiations)

# **Instructional Department**

# Certified Staff

| Name                    | Assignment   | Salary            | Date    |
|-------------------------|--|-------------------|---------|
| Ivelisse Betances       | Teacher-Mathematics<br>(No. 0100)<br>Thomas Jefferson Arts Academy<br>Account No. 15-140-100-101-84-00 | \$73,239          | 3/22/18 |
| Maria Blechman          | LDT-C<br>(No. 3122)<br>Division of Special Services<br>Account No. 11-000-219-104-00-00                | \$103,493<br>0-04 | 2/12/18 |
| Michele M. DeMaio       | Teacher-Third Grade<br>(No. 1918)<br>School No. 4<br>Account No. 15-120-100-101-04-00                  | \$89,865          | 2/26/18 |
| Elizabeth Lauren Loomis | Teacher-Kindergarten<br>(No. 3568)<br>School No. 18<br>Account No. 15-110-100-101-18-01                | \$82,109          | 3/16/18 |

| Kerry A. O'Connor | Social Worker (Schools)<br>(No. 3288)<br>School No. 26 (.5)<br>School No. 29 (.5)<br>Account No. 15-000-211-100-26-00<br>Account No. 15-000-211-100-29-00 | . ,      | 2/16/18 |
|-------------------|---|----------|---------|
| Emily Maria Olsen | Teacher-Sixth, Seventh &<br>Eighth Grade (Science)<br>(No. 3984)<br>School No. 6<br>Account No. 15-130-100-101-06-00                                      | \$85,706 | 3/5/18  |
| Lizette Pepin     | Teacher-Pre- School<br>Disabilities<br>(No. 5002)<br>School No. 23<br>Account No. 11-215-100-101-94-00  | 67,970   | 5/18/18 |
| Saverina Porto    | Teacher-First Grade<br>(No. 4620)<br>School No. 8<br>Account No. 15-120-100-101-08-00   | \$60,494 | 2/1/18  |
| Jesenia Rodriguez | Teacher-Pre-Kindergarten<br>(No. 1812)<br>School No. 27<br>Account No. 20-218-100-101-27-02   | \$84,695 | 3/16/18 |
| Shadi S. Shihadeh | Teacher-English<br>(No. 2402)<br>Admiral William F. Halsey, Jr.<br>Health & Public Safety<br>Academy<br>Account No. 15-140-100-101-83-00                  | \$72,356 | 3/19/18 |
| Maritza Trujillo  | Teacher-Pre-Kindergarten<br>(No. 0880)<br>School No. 26<br>Account No. 20-218-100-101-26-02   | \$86,011 | 2/23/18 |
| Ani Zurnaci       | Teacher-Seventh & Eighth<br>Grade (Mathematics)<br>(No. 3843)<br>School No. 6<br>Account No. 15-130-100-101-06-00   | \$89,865 | 3/1/18  |

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| Name                   | Assignment                   | Salary   | Date   |
|------------------------|------------------------------|----------|--------|
| Catherine Oyola Garcia | Administrative Secretary     | \$34,227 | 4/1/18 |
| -                      | I-12 Months                  |          |        |
|                        | (No. 1031)                   |          |        |
|                        | Division of Special Services |          |        |
|                        | Account No. 11-000-221-105-0 | 00-00    |        |

# Administrative Secretary I-12 Months

# Child Development Associates

| Name               | Assignment   | Salary          | Date   |
|--------------------|--|-----------------|--------|
| Nereida Santiago   | Child Development Associate<br>(No. 0432)<br>ECC School No. 51<br>Account No. 20-218-100-106-51- | \$40,237<br>02  | 2/1/18 |
| Claribel Velasquez | Child Development Associate<br>(No. 4374)<br>ECC School No. 52<br>Account No. 20-218-100-106-52- | \$38,529<br>•02 | 2/5/18 |

# **Business Office**

# Custodians

| Name              | Assignment   | Salary           | Date    |
|-------------------|--|------------------|---------|
| Alberto Ramos     | Custodian<br>(No. 2039)<br>School No. 6<br>Account No. 11-000-260-110-00   | \$57,652<br>6-00 | 3/12/18 |
| Daniel Rodriguez  | Custodian<br>(No. 0697)<br>School No. 23<br>Account No. 11-000-260-110-23  | \$56,604<br>3-00 | 3/26/18 |
| Iris O. Rodriguez | Custodian<br>(No. 5272)<br>Elizabeth High School -<br>Frank J. Cicarell Academy<br>Account No. 11-000-260-110-89 | \$54,637<br>9-00 | 3/26/18 |

| Name               | Assignment                    | Salary       | Date    |
|--------------------|-------------------------------|--------------|---------|
| Philip Pietrangeli | Security Guard                | \$38,337     | 1/9/18  |
|                    | (No. 2417)                    |              |         |
|                    | School No. 27                 |              |         |
|                    | Account No. 15-000-260-110-27 | -30          |         |
| Food Service       |                               |              |         |
| Name               | Assignment                    | Salary       | Date    |
| Rashanna S. Graham | General Worker 6 Hours        | \$11,586     | 4/16/18 |
|                    | (No. 1072)                    |              |         |
|                    | School No. 7                  |              |         |
|                    | Account No. 50-910-310-110-07 | -00-30       |         |
| Multipurpose Bus   | Attendant                     |              |         |
| Name               | Assignment                    | Salary       | Date    |
| Ilianita Pagan     | Multipurpose Bus Attendant    | \$29,569     | 5/1/18  |
|                    | (No. 1073)                    |              |         |
|                    | 95A Warehouse Annex           |              |         |
|                    | Account No. 50-910-310-110-26 | -00-30 (.35) |         |
|                    | Account No. 11-000-270-161-00 |              |         |
|                    |                               | . ,          |         |

# Security Guard

# **CORRECTION OF RETIREMENTS**

Recommended: That the following notices of correction of retirements be accepted, as below written.

# **Instructional Department**

#### Certified Staff

Peter Crickellas, Teacher-Biology (No. 3150), John E. Dwyer Technology Academy – effective March 1, 2018.

Margaret Mary Lundrigan, Social Worker, 81 Welcome Center – effective July 1, 2017.

### **RETIREMENTS**

Recommended: That the following notices of retirement be accepted, as below written.

### **Instructional Department**

#### Certified Staff

Patricia McCarthy, Teacher-Sixth Grade (Mathematics) (No. 0748), School No. 27 – effective March 1, 2018.

Aracely Reyes, Teacher-Home Instruction (No. 0255), Division of Special Services – effective March 1, 2018.

Ellen J. Tiss, Teacher-Kindergarten (No. 3175), School No. 28 – effective March 1, 2018.

#### **Business Office**

#### Food Service

Carol Cortez, Cook Manager I (No. 0816), School No. 13 – effective July 1, 2018.

Lucile McClendon, Food Service Worker 2 Hours (No. 0771), ECC School No. 52 – effective February 1, 2018.

# **RESIGNATIONS**

Recommended: That the following notices of resignation be accepted, as below written.

#### **Instructional Department**

#### Certified Staff

Nicole Marie Gregoire, Teacher-Resource Center (No. 1846), Thomas A. Edison Career & Technical Academy – effective March 12, 2018.

# **APPOINTMENTS**

Recommended: That the following appointments of personnel be approved, as below written. **Subject to correction of errors** 

### **Instructional Department**

### Certified Staff

Damaris Aracelis Blanco, graduate of Kean University, NJ (BA 2016). Teacher-Fourth Grade (ABL) (No. 5493), Nicholas S. La Corte- Peterstown School No. 3. Certifications: Elementary School Teacher in grades K-6 CE 12/17 (alternate route); Teacher of English as a Second Language CE 12/17 (alternate route). Salary: \$59,994, effective February 5, 2018 through June 30, 2018. Account No. 15-241-100-101-03-00

Diana R. Ceballos, graduate of Kean University, NJ (BA 2015). Teacher-Physical Education & Health (No. 3456), Terence C. Reilly School No. 7. Certification: Teacher of Health & Physical Education (Standard 8/17). Salary: \$59,994, effective March 19, 2018 through June 30, 2018. Account No. 15-120-100-101-07-00-20

Maria Filipe, graduate of Grand Canyon University, AZ (MA 2009). Teacher-Seventh & Eighth Grade (Mathematics) (No. 3844), William F. Halloran School No. 22. Certifications: Elementary School Teacher Standard 3/10); Elementary School Teacher with Mathematics Specialization in Grades 5-8 (Standard 3/10); Teacher of Students with Disabilities (Standard 3/10). Salary: \$72,439, effective March 1 2018 through June 30, 2018. Account No. 15-130-100-101-22-00

Jacqueline S. Feteira, graduate of Kean University, NJ (BA 2004). Teacher-ESL In Class Support (No. 5492), Robert Morris School No. 18 (.5) and William F. Halloran School No. 22 (.5). Certifications: Teacher of English as a Second Language CE 4/17 (alternate route); Elementary School Teacher in grades K-6 (Standard 10/07); Teacher of Students with Disabilities CE 6/17 (alternate route). Salary: \$59,994, effective April 27, 2018 through June 30, 2018. Account No. 15-244-100-101-18-00 (.5) Account No. 15-244-100-101-22-00 (.5)

Melissa A. Marflak, graduate of Rutgers University, NJ (MA 2016). Teacher-Seventh & Eighth Grade (Mathematics) (No. 0748), Dr. Antonia Pantoja School No. 27. Certification: Teacher of Mathematics (Standard 7/14). Salary: \$64,294, effective April 16, 2018 through June 30, 2018. Account No. 15-130-100-101-27-00

Monika E. Pires, graduate of Kean University, NJ (BA 1996). Teacher-Kindergarten (No. 3352), George Washington Academy of Science & Engineering School No. 1. Certifications: Teacher of Preschool through Grade 3 (Standard 9/06). Salary: \$72,356, effective March 12, 2018 through June 30, 2018.

Account No. 15-110-100-101-01-01

Jessica N. Weiner, graduate of Rowan University, NJ (BA 2017). Teacher-Third Grade (No. 4621), iPrep School No. 8. Certifications: Teacher of Preschool through Grade 3 CEAS 7/17 (advance standing); Teacher of Reading CEAS 7/17 (advance standing). Salary: \$59,994, effective February 2, 2018 through June 30, 2018. Account No. 15-120-100-101-08-00

# **Registered Nurse**

Pascale Romain, graduate of Western Governors University, UT (BA 2013). Registered Nurse (No. 1306), Benjamin Franklin School No. 13. Certification: Registered Nurse License (Exp: 5/31/19.), Salary: \$54,445, effective February 5, 2018 through June 30, 2018. Account No. 15-000-213-100-13-00

# Administrative Secretary I & II-12 Months

Catherine Alexandra Calderon, graduate of Montclair State University, NJ (BA 2012). Administrative Secretary 1-12 Months (No. 4886), Jerome Dunn Academy of Mathematics Technology & Arts School No. 9 (Annex). Salary: \$34,227, effective March 1, 2018 through June 30, 2018. Account No. 15-000-240-105-09-00

Raquel Natalie Perez, graduate of Union County College, NJ (AS 2011). Administrative Secretary II-12 Months (No. 3140), George Washington Academy of Science & Engineering School No. 1. Salary: \$36,567, effective March 1, 2018 through June 30, 2018. Account No. 15-000-240-105-01-00

# Child Development Associate

Amparo Gomez, attended Sergio Arboleda University, Colombia (Completed 112.5 College Credits) (Evaluated by Foreign Credits, Inc 3/2013). Child Development Associate (No. 3062), Frances C. Smith Center for Early Childhood School No. 50. Salary: \$38,529, effective March 1, 2018 through June 30, 2018. Account No. 20-218-100-106-50-02

Diana Altagracia Valerio-Acosta, graduate Kean University, NJ (BA 2016). Child Development Associate (No. 0205), Mabel G. Holmes School No. 5B (Annex). Salary: \$38,529, effective March 1, 2018 through June 30, 2018.

Account No. 20-218-100-106-05-02-02

# Assistants

Reynaldo Antonio Arias-Nova, Dominican University O & M, RD (BS 1997) (Evaluated Continental Language Services & Educational Consultants 1/2009). Assistant-Kindergarten (No. 1110), Jerome Dunn Academy of Mathematics Technology & Arts School No. 9. Salary: \$40,451, effective March 1, 2018 through June 30, 2018.

Account No. 15-190-100-106-09-01

Lovens Jean Joseph, attended Kean University, NJ (Completed 126 College Credits). Assistant-Kindergarten (No. 4227), iPrep Academy School No. 8. Salary: \$40,451, effective March 1, 2018 through June 30, 2018. Account No. 15-190-100-106-08-01

Alberto Francisco Marsal, graduate of Elizabeth High School, NJ (High School Diploma 2010) (Parapro Test Score 476). Assistant-Personal (No 3935), Woodrow Wilson School No. 19. Salary: \$40,451, effective March 1, 2018 through June 30, 2018. Account No. 11-000-217-106-00-00

Samay Isabel Villagomez, attended Kean University, NJ (Completed 105 College Credits). Assistant-Kindergarten (No. 5481), Jerome Dunn Academy of Mathematics Technology & Arts School No. 9. Salary: \$40,451, effective March 1, 2018 through June 30, 2018. Account No. 15-190-100-106-09-01

# **Business Office**

# Custodians

Wilson A. Cano Fonseca, Custodian (No. 0015), 95A Warehouse Annex. Salary: \$54,637, effective March 5, 2018 through June 30, 2018. Account No. 11-000-260-110-00-00

Berlines Gonzalez, Custodian (No. 2502), Benjamin Franklin School No. 13. Salary: \$55,404, effective March 1, 2018 through June 30, 2018. Account No. 11-000-260-110-13-00

# Security Guards

Annmarie Figueroa, graduate of Elizabeth High School, NJ (High School Diploma 2010). Security Guard (No. 1437), Nicholas S. LaCorte Peterstown School No. 3. Salary: \$34,005, effective March 1, 2018 through June 30, 2018. Account No. 15-000-260-110-03-30

Alice Martin Marques, Security Guard (No. 0524). Ronald Reagan Academy School No. 30. Salary: \$34,005, effective March 1, 2018 through June 30, 2018. Account No. 15-000-260-110-30-30

Sade L. Raymond, graduate of Elizabeth High School, NJ (High School Diploma 2007). Security Guard (No. 0394). ECC School No. 52. Salary: \$34,005, effective March 1, 2018 through June 30, 2018.

Account No. 11-000-266-110-52-30

# **TRANSFERS**

Recommended: That the following transfers of personnel be approved, as below written.

# **Instructional Department**

# Certified Staff

| Name                  | From   | То   | Date               |
|-----------------------|--|--|--------------------|
| Melissa A. Barto      | Teacher-Second Grade<br>(No. 1200)<br>School No. 28                        | LDT-C<br>(No. 1314)<br>Division of Special Services<br>Salary: \$103,493<br>Account No. 11-000-219-10  |                    |
| Susy Rosario Basilici | Teacher-Bilingual In<br>Class Support<br>(No. 5188)<br>School No. 20       | Teacher-Bilingual In<br>Class Support (.5)<br>Teacher-ESL In Class Suppo<br>(No. 4641)<br>School No. 8<br>Account No. 15-243-100-101-0<br>Account No. 15-244-100-101-0 | 08-00 (.5)         |
| Onyebuchi A.Dike      | Teacher-Kindergarten<br>(No. 1833)<br>School No. 1                         | Teacher-Fifth Grade (Team)<br>School No. 14<br>Account No. 15-120-100-10   |                    |
| Victor Ariel Felipe   | Teacher-Fifth Grade (ABL)<br>(No. 1014)<br>(School No. 27                  | Teacher-Bilingual<br>In Class Support<br>(No. 0282)<br>School No. 27<br>Account No. 15-243-100-10  | 2/26/18            |
| Joann Hock Holmes     | Teacher-Kindergarten<br>(No. 5182)<br>School No. 15                        | Teacher-Second Grade<br>(No. 1200)<br>School No. 28<br>Account No. 15-120-100-10   | 3/26/18<br>1-28-00 |
| Monica C. Kolesa      | Teacher-Bilingual Self<br>Contained Grade 1<br>(No. 0282)<br>School No. 27 | Teacher- Cognitive Mild<br>(No. 3007)<br>School No. 27<br>Account No 15-201-100-101  | 9/25/17<br>1-27-00 |

| Mary F. Larson     | Library/Media Specialist<br>(No 1054)<br>School No. 23                                   | Library/Media Specialist 2/26/18<br>(No. 1054)<br>School No. 23 (.6)<br>School No. 8 (.4)<br>Account No. 15-000-222-100-23-00 (.6)<br>Account No. 15-000-222-100-08-00 (.4) |
|--------------------|--|---|
| Doris Ramirez      | Teacher-World Language<br>(Spanish)<br>(No. 1706)<br>John A. Dwyer<br>Technology Academy | Teacher-World Language 2/26/18<br>(Spanish)<br>(No. 4200)<br>Alexander Hamilton<br>Preparatory Academy (Annex)<br>Account No. 15-140-100-101-80-00-20                       |
| Julissa Yves Urena | Teacher-First Grade<br>(No. 2298)<br>School No. 28                                       | Guidance Counselor 3/5/18<br>(No. 1169)<br>School No. 5<br>Salary: \$85,619<br>Account No. 15-000-218-104-05-00   |

# Assistant-Personal

| Name           | From  | То  | Date              |
|----------------|---|---|-------------------|
| Natasha S. Lee | Administrative Secretary<br>I-12 Months<br>(No. 4115)<br>Division of Food Service | Assistant-Personal<br>(No. 4179)<br>Admiral William F. Halsey, A<br>Health & Public Safety Acad<br>Salary: \$41,859<br>Account No. 11-000-217-100 | lemy              |
| Jose Ramirez   | Security Guard<br>(No. 0394)<br>ECC School No. 52                                 | Assistant-Personal<br>(No. 2246)<br>School No. 23<br>Salary: \$40,451<br>Account No. 11-000-217-100   | 3/1/18<br>6-00-00 |

# **Business Office**

Paralegal

| Name               | From                                | То                       | Date       |
|--------------------|-------------------------------------|--------------------------|------------|
| Elvira C. Milanes  | Legal Secretary                     | Paralegal                | 2/23/18    |
|                    | (No. 0152)                          | (No. 0152)               |            |
|                    | Legal Department                    | Legal Department         |            |
|                    |                                     | Salary: \$78,469         | 105 00 00  |
|                    |                                     | Account No. 11-000-230   | -105-00-00 |
| Custodians         |                                     |                          |            |
| Name               | From                                | То                       | Date       |
| Angela Cerbone     | Custodian                           | Custodian                | 2/26/18    |
|                    | (No. 3116)                          | (No. 0310)               |            |
|                    | School No. 30                       | Thomas Jefferson Arts A  | cademy     |
|                    |                                     | Account No. 11-000-260   | -110-84-00 |
| Joseph David Hague | Custodian                           | Custodian                | 2/26/18    |
|                    | (No. 2502)                          | (No. 3116)               |            |
|                    | School No. 13                       | School No. 30            |            |
|                    |                                     | Account No. 11-000-260   | -110-30-00 |
| Maria E. Mejia     | Custodian                           | Custodian                | 2/26/18    |
| 5                  | (No. 5272)                          | (No. 5294)               |            |
|                    | Elizabeth High                      | School No. 22            |            |
|                    | School-Frank J. Cicarell<br>Academy | Account No. 11-000-260   | -110-22-00 |
| Iris O. Rodriguez  | Custodian                           | Custodian                | 2/26/18    |
|                    | (No. 5294)                          | (No. 5272)               |            |
|                    | School No. 22                       | Elizabeth High School-   |            |
|                    |                                     | Frank J. Cicarell Academ | •          |
|                    |                                     | Account No. 11-000-260   | -110-89-00 |

# **CHANGE OF SALARIES**

Recommended: That the salary of the following personnel be change, as below written.

#### **Instructional Department**

### Certified Staff

Myraida Conceicao, Teacher-Learning/Language Disabilities (No. 3797), School No. 16A. Correction due to verification of verification from previous employer (It Takes a Village), from \$68,789 to \$73,239, effective October 23, 2017.

Annabell Amoedo Garcia, Teacher-Kindergarten (No. 4520), School No. 12. Change in Salary due to obtaining Master's Degree 1/18, submitted paperwork 1/18. University: New Jersey City, University, NJ. Accreditation by: Council for Higher Education Accreditation (CHEA). Salary from: \$67,970 to \$71,239, effective February 1, 2018.

Stefany Gomez, Teacher-ESL in Class Support (No. 3942), School No. 14. Change in Salary due to obtaining Master's Degree 1/18, submitted paperwork 2/18. University: New Jersey City, NJ University, NJ. Accreditation by: Council for Higher Education Accreditation (CHEA). Salary from: \$60,494 to \$64,294, effective February 1, 2018.

Briana M. Kane, Teacher-First Grade (No. 3421), School No. 6. Correction due to employment verification from previous employer (Clark Township Board of Education), from \$59,994 to \$63,339, effective March 20, 2018.

Rebecca Faye Kornblum, Teacher-Sixth, Seventh & Eighth Grade (Science), School No. 8. Change in Salary due to completion of 36 graduate level credits after her Master's Degree, submitted paperwork 1/18. University: Montclair State University, NJ, Accreditation by: Council for Higher Education Accreditation (CHEA). Salary from: \$67,239 to \$70,839, effective January 1, 2018.

KellyJenene McHugh, Teacher-Fourth Grade (No. 1036), School No. 7. Change in Salary due to obtaining Master's Degree 10/17, submitted paperwork 1/18. University: Grand Canyon University, AZ. Accreditation by: Council for Higher Education Accreditation (CHEA). Salary from: \$74,743 to \$78,348, effective January 1, 2018.

Leslie S. Pineda, Teacher-ESL in Class Support (No. 5200), School No. 27. Change in Salary due to obtaining 2<sup>nd</sup> Master's degree, submitted paperwork 1/18. University: Grand Canyon University, AZ. Accreditation by: Council for Higher Education Accreditation (CHEA). Salary from: \$80,902 to \$84,695, effective January 1, 2018.

Adam Joseph Rodriguez, Teacher-Instructional Coach (Mathematics) (No. 1897), Thomas Jefferson Arts Academy. June 16, 2017 through June 30, 2017, from \$60,994 to \$66,922 Guide TEAP 1(11 Months) Degree: BA Step: 5A, also July 1, 2017 through August 31, 2017, from: \$66,922 to \$69,501 Guide TEAP 1 (11 Months) Degree BA Step: 6 and September 1, 2017 through June 30, 2018, from \$69,501 to \$73,791 Guide: MA Step:6 (11 Months), Correction to 2a Personnel Report January 18, 2018.

Raquel Rosa, Teacher-Bilingual Self Contained Grade 1 (No. 4123), School No. 19. Change in Salary due to obtaining 2<sup>nd</sup> Master's Degree, submitted paperwork 1/18. University: Grand Canyon University, AZ. Accreditation by: Council for Higher Education Accreditation (CHEA). Salary from: \$86,011 to \$89,865, effective January 1, 2018.

Lindsey Rusin, Teacher-Second Grade (No. 1424), School No. 18. Change in Salary due to obtaining Master's Degree, submitted paperwork 1/18. University: Grand Canyon University, AZ. Accreditation by: Council for Higher Education Accreditation (CHEA). Salary from: \$65,205 to \$68,789, effective January 1, 2018.

Harriet Spiros Villarubia, Teacher-ESL In Class Support (No. 0004), School No. 19. Change in Salary due to obtaining 2<sup>nd</sup> Master's Degree, submitted paperwork 1/18. University: Grand Canyon University, AZ. Accreditation by: Council for Higher Education Accreditation (CHEA). Salary from: \$83,456 to \$87,280, effective January 1, 2018.

# **Business Office**

# Custodians

Yolanda M. Cortes, Custodian (No. 3287), School No. 1. Change in salary due to obtaining Boiler Operator License, salary from \$54,637 to \$55,404, effective January 22, 2018.

Nelson Vilela, Custodian (No. 4261), School No. 7. Change in salary due to obtaining Boiler Operator License, salary from \$56,727 to \$57,521, effective September 19, 2017.

# ADDITIONAL SERVICES

#### **Division of Bilingual/ESL Education**

**Recommended**: That the following personnel be employed to **Translate Assessments for Language Arts, Mathematics and Science Grades K-5**, from September 15, 2017 through June 23, 2018, Monday through Friday before and after school hours and Saturdays 9:00 a.m. to 12:00 p.m.

Teachers: Salary: \$48.07 per hour not to exceed 75 hours per person. Total: \$3,605.25 Account No. 11-120-100-101-94-20-67

<u>Substitute:</u> Jean Bonheur **Recommended:** That the following personnel be hired to write and revise curriculum, pacing guides and benchmarks for Dance I-II-III Honors - IV Honors Piano Lab I-II-III Honors – IV Honors from February 16, 2018 through May 30, 2018, Monday through Friday 4:30 p.m. to 6:30 p.m. and Saturdays 8:00 a.m. to 12:00 p.m.

Teachers: Salary: \$48.07 per hour not to exceed 240 hours per person. Total: \$11,536.80 Account No. 11-140-100-101-94-15-67

Amanda J. Camp-ColonAlyssa Michele DerlingKelly Ann McAleneyJoseph Jacob Matthew-Ulm

#### **Title III Point of Entry Program Academic Enrichment**

**Recommended**: That the following personnel be employed to work the Title III Point of Entry Program Afterschool Academic Enrichment Grades 4-12 from February 19, 2018 to May 24, 2018 Tuesday through Thursday after school hours.

Teachers: Salary: \$48.07 per hour not to exceed 100 hours per person. Total: \$52,877.00 Account No. 20-250-100-100-00-02

| Theresa Amin      | Jacqueline Dixon   | Luciana Esteves |
|-------------------|--------------------|-----------------|
| Jose Garcia       | Stefany Gomes      | Horleida Guerra |
| Gabriela Kuzio    | Ana Maria Llanos   | Beatriz Vaca    |
| Judy Valencia     | Patricia Vazquez   | Melissa Morgan  |
|                   |                    |                 |
| Substitutes:      |                    |                 |
| Christina Bayer   | Jenny Tovar Ocampo | Paulina Raposo  |
| Alfredo Thaureaux | Sandra Townes      |                 |
|                   |                    |                 |

#### **Division of Early Childhood Education**

**Recommended**: That the following personnel be employed to provide curriculum training for Pre-K teachers and assistants, after school from Monday through Thursday from January 8, 2018 through May 30, 2018 at the Francis C. Smith Center for Early Childhood Education School No. 50.

Teachers: Salary: \$48.07 per hour not to exceed 20 hours per person. Total: \$10,575.40 Account No. 20-218-200-104-00-00

| Karen Antone          | Janice Braxton-Beaty         | Maria G. Mujica           |
|-----------------------|------------------------------|---------------------------|
| Dr. Julio C. Olivio   | Luisa F. Perez               | Tracey L. Dunn-Roodenburg |
| Robyn L. Katz         | Marianne Thouret             | Margarita K. Torres       |
| Valeria Yanina Varona | Donna Penneyfeather-Williams |                           |

### **Division of Elementary & Secondary Education**

### Mathematics Assessments Writing Grades K-5

**Recommended**: That the following personnel be employed for Mathematics Assessments Writing Grades K-5 from February 1, 2018 through April 30, 2018, Monday through Friday after school until 8:00 p.m.

Teachers: Salary: \$48.07 per hour not to exceed 20 hours per person. Total: \$4,807.00 Account No. 11-120-100-101-94-12-61

Lissette Lavin AlfonsoDina Rodrigues FariaStephanie GaetaMaria Gabriela IannaconeKristine Mary Picciano-Gorombey

#### English Language Arts Promotion/Retention Curriculum Grades K-5

**Recommended**: That the following personnel be employed to work on the English language Arts Promotion/Retention Curriculum Grades K-5 from February 12, 2018 through May 25, 2018, Monday through Friday, from 3:30 p.m. through 8:00 p.m.

Teachers:Salary: \$48.07 per hour not to exceed 20 hours per person.Total: \$1,922.80Account No. 11-120-100-101-94-14-61(2 & 5<sup>th</sup> Grade)

Laurin Heather Gareis Alison Marie Tears

Teachers:Salary: \$48.07 per hour not to exceed 40 hours per person.Total: \$3,845.60Account No. 11-120-100-101-94-14-61(K, 1, 3 & 4<sup>th</sup> Grades)

Lauren Lillian Gonzalez Maria Carolina Triana

# Mathematics Promotion/Retention Curriculum Grades K-5

**Recommended**: That the following personnel be employed for Mathematics Promotion/Retention Curriculum Grades K-5 from February 1, 2018 through May 25, 2018, Monday through Friday after school until 8:00 p.m.

Teachers: Salary: \$48.07 per hour not to exceed 25 hours per person. Total: \$7,210.50 Account No. 11-120-100-101-94-12-61

Dina Rodrigues Faria Marina A. Moriello Stephanie Gaeta Tamika R. Riddick Maria Gabriela Iannacone Tamika Luz Sanabria

### Curriculum Writing Promotion/Retention Grade 6-8

**Recommended**: That the following personnel be employed for Curriculum Writing Promotion/Retention Curriculum Grade 6-8 from February 1, 2018 through May 25, 2018, Monday through Friday after school until 8:00 p.m.

Teachers: Salary: \$48.07 per hour not to exceed 20 hours per person. Total: \$2,884.20 Account No. 11-130-100-100-94-13-61

Cara A. Bani John Kumar Aaliyah K. McClinton

#### **Curriculum Writing Mathematics Grades 6-8**

**Recommended:** That the following personnel be employed for Curriculum Writing Mathematics Grades 6<sup>th</sup> through 8<sup>th</sup>, from February 1, 2018 through May 25, 2018, Monday through Friday, after school hours until 8:00 p.m.

Teachers: Salary: \$48.07 per hour not to exceed 40 hours per person. Total: \$13,459.60 Account No. 11-130-100-101-94-12-61

| <u>Eighth Grade</u><br>John Kumar    | Debra Antoinette Pugh | Kimberly Ann Sutherland |
|--------------------------------------|-----------------------|-------------------------|
| <u>Seventh Grade</u><br>Cara A. Bani | Aaliyah K. McClinton  |                         |
| Sivth Grade                          |                       |                         |

Sandra Cristina Curado Marisa L. Meola

#### Alignment for Standard-Based Proficiency Grades K-5

**Recommended**: That the following personnel be employed for Alignment for Standard-Based Proficiency Grades K-5 from February 1, 2018 through March 29, 2018, Monday through Friday after school until 8:00 p.m.

Teachers: Salary: \$48.07 per hour not to exceed 20 hours per person. Total: \$3,845.60 Account No. 11-120-100-101-94-12-61

| Lauerin Heather Gareis | Evelyn S. Hernandez | Kristine Mary Picciano-Gorombey |
|------------------------|---------------------|---------------------------------|
| Tamika Luz Sanabria    |                     |                                 |

# **Division of Special Services**

**Recommended**: That the following teacher be appointed for the LAL Curriculum Writing for Students with Special Needs position for the school year 2017-2018 from November 1, 2017 through June 1, 2018.

<u>Teachers: Salary: \$48.07 per hour not to exceed. Total: \$12,017.50</u> Account No. 11-000-217-101-00-83-60

Amy Rios

# Elizabeth High School -Frank C. Cicarell Academy

#### **Elizabeth High School Public Speaking and Debate Coach**

**Recommended**: That the following personnel be employed to serve as an advisor for the following teams at Elizabeth High School for the 2017-2018 School Year from September 7, 2017 through June 20, 2018.

| Name            | Club-Advisor                     | Total   | Account No.          |
|-----------------|----------------------------------|---------|----------------------|
| Brian Rodriguez | Assistant Public Speaking Debate | \$4,766 | 15-401-100-101-89-83 |

# John E. Dwyer Technology Academy

**Recommended**: That the following personnel be employed to work the **PARCC Porfolio Assessment After School Program**, Monday through Friday, January 3, 2018 through June 20, 2018 at John E. Dwyer Technology Academy.

Teachers: Salary: \$48.07 per hour not to exceed 258-hour total. Total: \$12,402.06 Account No. 11-000-218-104-00-83-63

| Maria Caballero (ELA)<br>Jhon Rojas (Math)            | Stephanie DePaola (ELA)<br>Elizabeth Velasco (Math) | Doris Ramirez (ELA) |
|---|---|---------------------|
| <u>Facilitators:</u><br>Jessy Mathew                  |   |                     |
| <u>Substitutes:</u><br>Megan Campbell<br>Edwige Nonez | Frances Marino-Pinho<br>Sean Ogden                  | Joanna Miles        |

#### **Thomas Jefferson Arts Academy**

**Recommended:** That the following personnel be approved to work Extended Day at Thomas Jefferson Arts Academy and Annex, Monday through Friday 7:45 a.m. to 8:30 a.m. and 2:30 p.m. to 3:30 p.m., from September 7, 2017 through June 20, 2018.

Nurses: Salary: \$48.07 per hour, not to exceed 200 hours per person. Total: \$9,614.00 Account No. 15-000-213-100-84-83

Sivia Rina Lieberman

Substitute: Frederick Lucich

#### **Thomas Jefferson Arts Academy**

#### School Climate Team- Student Support Teachers

**Recommended:** That the following personnel be employed to work School Climate Team-Student Support teachers at Thomas Jefferson Arts Academy, Monday through Fridays, February 16, 2018 through June 20, 2018 (or the official last day of school as revised by the Superintendent) from 2:30 p.m. to 6:00 p.m. (time varied as needed).

Teachers: Salary: \$48.07 per hour not to exceed 459-hour total. Total: \$22,100.00 Account No. 20-234-100-100-84-00-01

| Name           | Hours Per Person |
|----------------|------------------|
| Dayana Gil     | 100 hrs.         |
| Adam Rodriguez | 100 hrs.         |
| Evelyn Rosario | 159 hrs.         |
| Angela Traum   | 100 hrs.         |

| Substitutes:    |  |
|-----------------|--|
| Theresa N. Amin |  |
| Angela Bello    |  |
| Ashley Rully    |  |

Asli Aydin Fatima Maqboul Donald Steup Lisa Baginski-Matlosz Natasha Morrissey

# Alternative to Suspension Program- Administration Detention

**Recommended:** That the following personnel be employed to work the Alternative to Suspension Program- Administrative Detention at Thomas Jefferson Arts Academy, Monday through Fridays, February 16, 2018 through June 20, 2018 (or the official last day of school as revised by the Superintendent) from 7:00 a.m. to 7:30 a.m. and 3:35 p.m. to 6:05 p.m.

Administrators: Salary: \$54.57 per hour not to exceed 180 hours. Total: \$9,900.00 Account No. 20-234-200-100-84-00-01

Alexandra Mickens

<u>Substitutes:</u> Michael Ojeda

Danny Ortiz

Cheryl Ann Popielarski

# PREPARATION OF THE OPENING OF SCHOOLS 2017-2018 SCHOOL YEAR

**Recommended**: That the following personnel be employed for the Preparation of the Opening of Schools for the 2017-2018 School Year, from November 9, 2017 through November 13, 2017.

# Dr. Antonia Pantoja School No. 27

Teachers Salary \$48.07 per hour, not to exceed 10 hours per person: Total: \$3,364.90 Account No. 11-421-100-101-27-83

Susan Cameli Gabrielle Kuzio Lindsay Walker

Giuliano Farina Dana Malcolm Cara Bani Victor A. Felipe Johanna Garcia

# AFTER SCHOOL MUSIC AND ARTS PROGRAM GRADES K-8

**Recommended**: That the following personnel be employed in the **After-School Music and Art Program Grades K-8**, **Teacher** in various schools. January 16, 2018 through May 24, 2018, Tuesdays, Wednesdays & Thursdays, hours are 3:05 p.m. to 4:05 p.m.

# Elmora School No. 12

Teachers: Salary: \$48.07 per hour not to exceed 54 hours per person. Account No. 15-140-100-101-01-12-67

| Substitutes: |            |
|--------------|------------|
| Last Name    | First Name |
| Alvarez      | Gilma      |
| Da Cruz      | Victoria   |
| Da Silva     | Gabriela   |
| Maldonado    | Daniel     |
| Pereira      | Michelle   |
| Price        | Eric       |

# Dr. Antonia Pantoja School No. 27

**Recommended**: That the following personnel be employed as Personal Assistant for Dr. Antonia Pantoja Schools No. 27. January 31, 2018 through May 24, 2018, Tuesdays, Wednesdays & Thursdays, hours are 3:05 p.m. to 4:05 p.m.

Assistants: Salary: \$23.13 per hour not to exceed 48 hours per person. Total: \$2,220.48 Account No. 15-120-100-106-27-16-67

| Last Name | First Name     |
|-----------|----------------|
| Harrison  | Melissa        |
| Wolan     | Vanessa Gloria |

Substitutes:

| Last Name | First Name |
|-----------|------------|
| Castillo  | Dania      |
| Gutierrez | Diana      |
| Mederos   | Elsa       |
| Navia     | Azulma     |
| Soloman   | Ellen      |
| Torres    | Consuelo   |

# AFTER SCHOOL ENRICHMENT PROGRAM GRADES K-8

**Recommended**: That the following personnel be employed in the **After-School Enrichment Program as Teachers Terence C. Reilley School No. 7**. January 16, 2018 through May 24, 2018, Tuesdays, Wednesdays & Thursdays, Administrators hours are 3:30 p.m. to 4:30 p.m.

# **Terence C. Reilly School No. 7**

Teachers: Salary: \$48.07 per hour not to exceed 54 hours per person. Total: \$12,978.90 Account No. 11-421-100-101-07-83

| Last Name | First Name | Program/Activity            | Grade Level |
|-----------|------------|-----------------------------|-------------|
| Chacon    | Sonia      | CSI                         | 3 through 6 |
| Endara    | Elisa      | Art from Around The World   | 2 through 5 |
| Greene    | Michelle   | Yoga                        | 2 through 8 |
| Pereira   | Cindy      | Zhumba-Zhumba               | 2 through 5 |
| Redler    | Brittany   | Games, Games and More Games | 2 through 8 |
|           |            |                             |             |

#### **Substitutes:**

| Last Name | First Name |
|-----------|------------|
| Abuin     | Melany     |

| 2a Personnel Report 2 | 24   | February 22, 2018 |
|-----------------------|------|-------------------|
| Kabir                 | Uzma |                   |

**Recommended**: That the following personnel be employed in the **After-School Enrichment Program as**, **Teachers** in various schools. October 3, 2017 through May 24, 2018, Tuesdays, Wednesdays & Thursdays, Administrators hours are 3:30 p.m. to 4:30 p.m.

#### **Christopher Columbus School No. 15**

Teachers: Salary: \$48.07 per hour not to exceed 91 hours per person. Account No. 11-421-100-101-15-83

| <u>Substitute:</u> |  |
|--------------------|--|
| Alexandra Barnat   |  |
| Elsy Landaverde    |  |

~ - .

Martha Cedeno Yadira Quinones

Angie Garcia

#### Woodrow Wilson School No. 19

Teachers: Salary: \$48.07 per hour not to exceed 91 hours per person. Account No. 11-421-100-101-19-83

<u>Substitute:</u> Kammie S. Phillips

#### AFTER SCHOOL TUTORING/INTERVENTIONIST READING/WRITING

**Recommended:** That the following personnel be employed for After-School Tutoring/Interventionist in Reading/Writing for Students in Grades One to Four. Teachers will work from February 20, 2018 through May 24, 2018, Tuesdays, Wednesdays and Thursday from 3:05 p.m. to 4:05 p.m.

Teachers: Salary: \$48.07 per hour not to exceed 38 hours per person Total: \$3,653.32 Account No. 20-256-100-100-00-03

| Name            | Location      |
|-----------------|---------------|
| Shana Anselmini | School No. 22 |
| Dina Khouzam    | School No. 6  |

Teachers: Salary: \$48.07 per hour not to exceed 38 hours per person Total: \$1,826.66 Account No. 20-256-100-100-00-03

| Name           | Location      |
|----------------|---------------|
| Lauerin Gareis | School No. 13 |

#### Teachers: Salary: \$48.07 per hour not to exceed 38 hours per person Total: \$1,826.66 Account No. 20-256-100-100-00-03

| Name          | Location      |
|---------------|---------------|
| Jacey Sanchez | School No. 19 |

# AFTER SCHOOL TUTORING PROGRAM

#### Alexander Hamilton Preparatory Academy

**Recommended**: That the following personnel ne employed in the **After-School Tutoring Program** at Alexander Hamilton Preparatory Academy Main & Annex, for the 2017-2018 School Year, December 15, 2017 through June 08, 2018, 2:35 p.m. to 5:05 p.m.

Teachers: Salary: \$48.07 per hour not to exceed per person. Account No. 15-140-100-101-80-83

| Substitutes: |             |
|--------------|-------------|
| Jean Bonheur | Anuja Joshi |
| Deepa Shah   |             |

Margo Kelada

# John E. Dwyer Technology Academy

**Recommended**: That the following personnel ne employed in the **After-School Tutoring Program** at John E. Dwyer Technology Academy, for the 2017-2018 School Year.

Teachers: Salary: \$48.07 per hour not to exceed 60 per person total. Total: \$23,073.60 Account No. 20-234-100-100-82-00-01

Christina A. Aleman Nelson N. Jacinto Allison Marie Rayano

Katherine M. Boyle Jos Jameelah Q. Major Williams Joa Virginia Tantow

Jose Roman Garcia Joanna Miles

# SKILLS USA CLASS ADVISORS

**Recommended**: That the following personnel be employed as the Career and Technical Student Organization SkillsUSA Class advisors for the 2017-2018 school year, as below written

Head Teachers: Salary: \$48.07 per hour not to exceed 128 hours per person. Total: \$6,152.96 Account No. 20-362-100-100-00-00

| Name              | Advisor                 | Stipend    |
|-------------------|-------------------------|------------|
| Patrick C. Mc Gee | Head Skills USA Advisor | \$6,152.96 |

<u>Teachers:</u> Salary: \$48.07 per hour not to exceed 107 hours per person. Total: \$25,717.45 Account No.

| Name            | Advisor            | Stipend    |  |
|-----------------|--------------------|------------|--|
| Michael Chang   | Skills USA Advisor | \$5,143.49 |  |
| Paul Conte      | Skills USA Advisor | \$5,143.49 |  |
| Penelope Hudeen | Skills USA Advisor | \$5,143.49 |  |
| Eileen Mulroy   | Skills USA Advisor | \$5,143.49 |  |
| Ronald Ussher   | Skill USA Advisor  | \$5,143.49 |  |

# PARCC SATURDAY INTENSIFICATION PROGRAM

**Recommended:** That the following personnel be employed in the ESSA 2017-2018 Title I PARCC Saturday Intensification Program for eight Saturday Sessions beginning Saturday, February 24, 2018 through Saturday April 28, 2018, from 9:00 a.m. to 12:00 a.m., not to exceed 24 hours and 2 additional hours of professional development beginning February 16, 2018 for a total not to exceed 26 hours per person.

# Winfield Scott School No. 2

Teachers: Salary: \$48.07 per hour not to exceed 26 hours per person. Total: \$7,498.92 Account No. 20-234-100-100-00-00-01

| Melissa Agosto                   | Lauren E. Bowers     | Alisha P. Cornick   |
|----------------------------------|----------------------|---------------------|
| Allison Marie Rayano             | Aaliyah K. McClinton | Stephanie M. Torres |
| <u>Substitutes:</u><br>Cara Bani | Ana L. Fernandez     | Tamika R. Riddick   |

Administration: Salary: \$54.57 per hour not to exceed 26 hours per person. Total: \$1,418.82 Account No. 20-234-200-100-00-00-01

Samuel Etienne

<u>Substitute:</u> Shante Gilmore-Rorie

# Nicholas S. La Corte Peterstown School No. 3

Teachers: Salary: \$48.07 per hour not to exceed 26 hours per person. Total: \$7,498.92 Account No. 20-234-100-100-00-00-01

Claude Dallemand Neda Ogbevire Ann Marie Dolan Lorelys M. Torres Michelle E. Heilmann Desiree Villano

| <u>Substitutes:</u><br>Marilyn Mauro Buda<br>Erika Correa<br>James R. Leonard<br>Lynette Torres-Ramos<br>Mary Ann Schittone-Horva    | Geraldine T. Calhoun<br>Joanne R. Fletcher-Johnson<br>Gina Guerino Rysinski<br>Shirley Traverzo<br>th | Joanna Corona<br>Harry John Huber, III<br>Camile M. Sandberg<br>Rebecca A. Wurman |  |  |  |
|--|---|---|--|--|--|
| Administration: Salary: \$54.57 per hour not to exceed 26 hours per person. Total: \$1,418.82<br>Account No. 20-234-200-100-00-00-01 |   |   |  |  |  |
| Jennifer A. Campbell   |   |   |  |  |  |
| <u>Substitute:</u><br>Cristina V. Brito  | Antonio DiFonzo   | Minerva Spagnuolo   |  |  |  |
| Mabel G. Holmes School No. 5   |   |   |  |  |  |
| Teachers: Salary: \$48.07 per hour not to exceed 26 hours per person. Total: \$7,498.92<br>Account No. 20-234-100-100-00-00-01       |   |   |  |  |  |
| Deemah Belal<br>Christine M. Hazuda  | Sandybell V. Flores<br>Marisa Meola   | Miranda Hanafy<br>Story Shawneequa Thompson                                       |  |  |  |
| <u>Substitutes:</u><br>Ameerah Nicole Boone<br>Christine Lynn Robel  | Katherine Vallejo<br>Jaclyn Janette Crismale  | Lindsay Michele Walker  |  |  |  |
| Administration: Salary: \$54.57 per hour not to exceed 26 hours per person. Total: \$1,418.82<br>Account No. 20-234-200-100-00-00-01 |   |   |  |  |  |
| Yvonne McGovern  |   |   |  |  |  |
| <u>Substitute:</u><br>Jelsie I. Basso  | Heidi L. Banic  |   |  |  |  |

# Toussaint L'Ouverture-Marquis de Lafayette School No. 6

Teachers: Salary: \$48.07 per hour not to exceed 26 hours per person. Total: \$7,498.92 Account No. 20-234-100-100-00-00-01

| Kevin A. Ahimovic   | Kimberly Aleksandrich | Susanna Lomaz      |
|---------------------|-----------------------|--------------------|
| Barbara Ann Maloney | David Noel            | Diane Murphy Riggi |

Substitutes:

Administration: Salary: \$54.57 per hour not to exceed 26 hours per person. Total: \$1,418.82 Account No. 20-234-200-100-00-00-01

James Mondesir

Substitute:Sandra Michelle EvaristoStefanie Marie Zeik-Marino

#### Jerome Dunn Academy of Mathematics Technology & Arts School No. 9

Teachers: Salary: \$48.07 per hour not to exceed 26 hours per person. Total: \$7,498.92 Account No. 20-234-100-100-00-00-01

| Cory Banta       | Marianne E. English   | Ana L. Fernandez   |
|------------------|-----------------------|--------------------|
| Jerika Fernandez | Debra Antoinette Pugh | Martica Rosa Yanez |

<u>Substitutes:</u> Lara L. Filippello

Onur Tezucar

Administration: Salary: \$54.57 per hour not to exceed 26 hours per person. Total: \$1,418.82 Account No. 20-234-200-100-00-00-01

Yalitza Torres

<u>Substitute:</u> Valerie Delceg Burgos Linda M. Ferreira

#### **Benjamin Franklin School No. 13**

Teachers: Salary: \$48.07 per hour not to exceed 26 hours per person. Total: \$7,498.92 Account No. 20-234-100-100-00-00-01

| Nijma Ayesh               | Leann Fernanda Grabowski | Ismael Hislop          |
|---------------------------|--------------------------|------------------------|
| Debbie Marcelline Jenkins | Carolyn Kirkwood         | Romeo Ascencao Simones |

Substitutes:Nancy Carrero MunozRawuel Marina MartinsKristina Caresse Salado

Administration: Salary: \$54.57 per hour not to exceed 26 hours per person. Total: \$1,418.82 Account No. 20-234-200-100-00-00-01

Alina Stewart

Substitute:

| 2a Personnel Report<br>Frederick Flowers, Jr.  | 29<br>Shawn Black                               | February 22, 2018<br>Colomb Thomas-Petit   |
|--|---|--|
| <u>Robert Morris School No.</u>  | <u>18</u>                                       |  |
| <u>Teachers:</u> Salary: \$48.07 pe<br>Account No. 20-234-100-10   | er hour not to exceed 26 hours<br>00-00-00-01   | per person. Total: \$7,498.92              |
| Kristi Joy Capindica<br>Keith Depre  | Paul S. Cassaro<br>Joanne D. Moonsammy          | Heather Marie DeCamp<br>Anabela Dias Silva |
| <u>Substitutes:</u><br>Fatima Barakat<br>Angela D. Peraira   | Tanisha Simone Crockett<br>Erika Estefana Silva | Nancy Mac Farlane<br>Lorena Thomas         |
| Administration: Salary: \$54<br>Account No. 20-234-200-10  | <b>-</b>  | hours per person. Total: \$1,418.82        |
| Oscar Crespo, Jr.  |   |  |
| <u>Substitute:</u><br>Kathleen Badalis   | Valerie Delceg Burgos                           | Antonio Di Fonzo                           |
| John Marshall School No.   | <u>20</u>                                       |  |
| <u>Teachers: Salary: \$48.07 pe</u><br>Account No. 20-234-100-10   | er hour not to exceed 26 hours<br>00-00-00-01   | per person. Total: \$4,999.28              |
| Kelli Symone Collins<br>Erin L. Rasmussen  | Caterine Colon                                  | Brenda McClinton                           |
| <u>Substitutes:</u><br>Rafaela V. Calabrese<br>John A.Vicente  | Carol A. Firetto                                | Claudia Restrepo                           |
| Administration: Salary: \$54.57 per hour not to exceed 26 hours per person. Total: \$1,418.82<br>Account No. 20-234-200-100-00-00-01 |   |  |
| Nicole Comas   |   |  |
| <u>Substitute:</u><br>Valerie Delceg Burgos  | Liliana C. Dias                                 | Frederick Flowers, Jr.                     |
|  |   |  |

# Nicholas Murray Butler School No. 23

Teachers: Salary: \$48.07 per hour not to exceed 26 hours per person. Total: \$7,498.92 Account No. 20-234-100-100-00-00-01

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Administration: Salary: \$54.57 per hour not to exceed 26 hours per person. Total: \$1,418.82 Account No. 20-234-200-100-00-01

Berthenia Harmon Carolina

<u>Substitute:</u> Frederick Flowers, Jr. Shari Koll

**Recommended**: That the following Nurse be employed to work 15 Saturdays Sessions from February 24, 2018 through June 16, 2018 to cover PARCC Saturday Intensification Program, Alternate Suspension Program ad Saturday APEX Program.

Nurses: Salary: \$48.07 per hour not to exceed 45 hours per person. Total: \$2,163.15 Account No. 20-234-200-100-00-00-01

Marie Terese Noonan

<u>Substitutes:</u> Denean Shameese Webb Dora Jones

**Recommended**: That the following personnel to be employed in the **Title I funded PARCC Saturday Intensification Program for High School** students in John E. Dwyer Technology Academy, Admiral William F. Halsey, Jr. Health & Public Safety Academy, Thomas A. Edison Career & Technical Academy, J. Christian Bollwage Finance Academy, Thomas Jefferson Arts Academy and Alexander Hamilton Preparatory Academy, for 5 three-hour sessions on Saturdays from February 24, 2018 through March 24, 2018 plus 3 hours of initial professional development for the program on February 6, 2018. \*Subject to enrollment.

# John E. Dwyer Technology Academy

Teachers: Salary: \$48.07 per hour not to exceed 18 per person total.Total: \$3,461.04Account No. 20-234-100-100-00-03(Including 3 hours' professional development)

| Name              | Subject |
|-------------------|---------|
| Tonya F. Paul     | LAL     |
| Megan C. Campbell | LAL     |
| Jhon Rojas        | Math    |
| Abigail Chang     | Math    |

## Admiral William F. Halsey, Jr. Health & Public Safety Academy

Teachers: Salary: \$48.07 per hour not to exceed 18 per person total. Total: \$3,461.04 Account No. 20-234-100-100-00-00 (Including 3 hours' professional development)

| Name                     | Subject |
|--------------------------|---------|
| Nicholas DeMarco         | LAL     |
| Tammy Roshell Jones      | LAL     |
| Theresa Oluchi Adachi    | Math    |
| Christine Marisel Rivera | Math    |

## Thomas A. Edison Career & Technical Academy

Teachers: Salary: \$48.07 per hour not to exceed 18 per person total. Total: \$3,461.04 Account No. 20-234-100-100-00-00 (Including 3 hours' professional development)

| Name                  | Subject |
|-----------------------|---------|
| Marisa A. Tota        | LAL     |
| Erin M. McCracken     | LAL     |
| Dennis Leonel Caceres | Math    |
| John Kumar            | Math    |

## **Thomas Jefferson Arts Academy**

Teachers: Salary: \$48.07 per hour not to exceed 18 per person total. Total: \$3,461.04 Account No. 20-234-100-100-00-03 (Including 3 hours' professional development)

| Name              | Subject |
|-------------------|---------|
| Quiana T. Brown   | LAL     |
| Patricia Allister | LAL     |
| Grace K. Kumar    | Math    |
| Kiran Kalia       | Math    |

# Alexander Hamilton Preparatory Academy

Teachers:Salary: \$48.07 per hour not to exceed 18 per person total.Total: \$3,461.04Account No. 20-234-100-100-00-03(Including 3 hours' professional development)

| Name                   | Subject |
|------------------------|---------|
| Donald S. Conner       | LAL     |
| Sean Christopher Ogden | LAL     |
| Jean Licaneu Bonheur   | Math    |
| Stacey Neile Augustine | Math    |

# J. Christian Bollwage Finance Academy

Teachers:Salary: \$48.07 per hour not to exceed 18 per person total.Total: \$3,461.04Account No. 20-234-100-100-00-03(Including 3 hours' professional development)

| Name                | Subject |
|---------------------|---------|
| Matthew R. Ravaioli | LAL     |
| Uzma Kabir          | LAL     |
| George Ciggelakis   | Math    |

# **Division of Bilingual/ESL Teachers**

Teachers:Salary: \$48.07 per hour not to exceed 18 per person total.Total: \$3,461.04Account No. 20-234-100-100-00-03(Including 3 hours' professional development)

| Name              | Subject        |
|-------------------|----------------|
| Anamaria Llanos   | ESL/BL         |
| Mery Ann Di Ianni | ESL/BL         |
| Jose Ramon Garcia | Bilingual Math |
| Jorge Monzon      | Bilingual Math |

<u>Substitutes:</u> Adam Joseph Rodriguez Romeo Ascencao Simoes

Administrators: Salary: \$54.57 per hour not to exceed 18 per person total. Total: \$3,304.35Account No. 20-234-200-100-00(Including 6 hours' professional development)Juan Camilo Metrio SanchezMaria FabianoRebecca S. Orellana

Substitutes: Administrators:Ileana Fernandez MenaBruce M. Elflein

## **CLASS & CLUB ADVISORS FOR THE 2017-2018 SCHOOL YEAR**

#### **Elizabeth High School – Frank J. Cicarell Academy**

**Recommended**: That the following personnel be employed as a Club Advisor at Elizabeth High school – Frank J. Cicarell Academy for the 2017-2018 school year from September 7, 2017 through June 20, 2018

Teachers: Salary \$48.07 per hour, not to exceed 20 hours per person. Total: \$961.40 Account No. 15-401-100-101-89-83

| Name        | Club     |
|-------------|----------|
| Frank Mazza | Key Club |

#### John E. Dwyer Technology Academy

**Recommended**: That the following personnel be employed as a Club Advisor at John E. Dwyer Technology Academy for the 2017-2018 school year from January 1, 2018 through June 20, 2018

Teachers: Salary \$48.07 per hour, not to exceed 20 hours per person. Total: \$961.40 Account No. 15-401-100-101-82-83

| Name              | Club               |
|-------------------|--------------------|
| Elizabeth Velasco | Multicultural Club |

### Thomas A. Edison Career & Technical Academy -Main

**Recommended**: That the following personnel be employed as a Club Advisor at John E. Dwyer Technology Academy for the 2017-2018 school year from September 8, 2017 through June 20, 2018

Teachers: Salary \$48.07 per hour, not to exceed 20 hours per person. Total: \$961.40 Account No. 15-401-100-101-82-83

| Name         | Club               |
|--------------|--------------------|
| Nelson Pires | Digital Medic Club |

# ESSA 2017-2018 TITLE 1 PROGRAM

## Winfield Scott School No. 2

**Recommended**: That the following personnel be employed in the ESSA 2017-2018 Title 1 Lunchtime Tutorial Program, February 20, 2018 through May 3, 2018, not to exceed 15 hours per person program will be held for 30 minutes, at lunchtime on selected days.

Teachers: Salary: \$48.07 per hour not to exceed 15 hours per person. Total: \$5,768.40 Account No. 20-233-100-100-00-00-01

Susan Hernandez Mustafa Mohamed Veronica Simoes Sean Johnson Jennifer Romanski Laura Thompson Aaliyah McClinton Marci Rodriguez

<u>Substitutes:</u> Maria Berreira

Gia Crespo

## Mabel G. Holmes School No. 5

**Recommended**: That the following personnel be employed in the ESSA 2017-2018 Title 1 Lunchtime Tutorial Program, February 20, 2018 through May 3, 2018, not to exceed 15 hours per person program will be held for 30 minutes, at lunchtime on selected days.

Teachers: Salary: \$48.07 per hour not to exceed 15 hours per person. Total: \$3,605.25 Account No. 20-233-100-100-00-00-01

| Takisha Abercrombia | Ameerah Nichole Boone | Jodi Bonacci |
|---------------------|-----------------------|--------------|
| Teresa M. Leonard   | Katherine Vallejo     |              |

## **Terence C. Reilly School No. 7**

**Recommended**: That the following personnel be employed in the ESSA 2017-2018 Title 1 AM Tutorial Program, January 16, 2018 through March 29, 2018, not to exceed 20 hours per person Program will be held for 30 minutes on selected morning before the start of the school day.

<u>Teachers:</u> Salary: \$48.07 per hour not to exceed 20 hours per person. Total: \$961.40 Account No. 20-233-100-100-00-00-01 Account No. 20-233-100-100-00-00-02

Stephanie M. Torres

## Abraham Lincoln School No. 14

**Recommended**: That the following personnel be hired as tutors in the ESSA 2017-2018 Title 1 AM Tutorial Program, February 20, 2018 through June 30, 2018, not to exceed 24 hours per person program will be held for 30 minutes on selected morning before the start of the school day.

Teachers: Salary: \$48.07 per hour not to exceed 24 hours per person. Total: \$19,612.56 Account No. 20-234-100-100-14-00-01

| Kilsys Almonte<br>Loretta Davis Chambers<br>Vincent Giuliano<br>Anne Johnson<br>Tanya Santucci Muehter<br>Alfredo Thaureau | Michael Billian<br>Luciana Esteves<br>Stefany Gomez<br>Deborah Ladym<br>Melissa Shapiro<br>Theresa West | Kaitlyn Cromwell<br>Ivana Garcia<br>Rachel Japa<br>Diana Mendez<br>Jessica Sofranko |
|--|---|---|
| <u>Substitutes:</u><br>Maria Angela Fernandes<br>Denise Morson<br>Phyllis Riccardi   | Yasminda Hammond Davis<br>Sandra Oquendo  | Victoria Litos<br>Ragab Rashwan   |

Administrators: Salary: \$54.57 per hour not to exceed 24 hours per person. Total: \$1,309.68 Account No. 20-234-200-100-14-00-01

Kathleen Badalis

<u>Substitute:</u> Minerva Spagnuolo

### **Robert Morris School No. 18**

**Recommended**: That the following personnel be employed as substitutes in the ESSA 2017-2018 Title 1 AM Tutorial Program, February 16, 2018 through March 29, 2018, not to exceed 20 hours per person Program will be held for 30 minutes on selected morning before the start of the school day.

<u>Teachers: Salary: \$48.07 per hour not to exceed 20 hours per person. Total: \$961.40</u> Account No. 20-233-100-100-00-00-01 Account No. 20-233-100-100-00-00-02

Heather DeCamp

Christine M. Maresca

## William F. Halloran School No. 22

**Recommended**: That the following personnel be employed as tutors in the ESSA 2017-2018 Title 1 Lunch Tutorial Program, February 16, 2018 through May 31, 2018, not to exceed 35 hours per person Program will be held for 30 minutes, at lunchtime, on selected days.

<u>Teachers: Salary: \$48.07 per hour not to exceed 35 hours per person. Total: \$21,871.85</u> Account No. 20-233-100-100-00-00-01 Account No. 20-233-100-100-00-00-02

| Melissa Angela Felicio      | Carmen Formoso Adamcik  | Kristina Lynn Gillio |
|-----------------------------|-------------------------|----------------------|
| Donna J. Lanza              | Jessica Lyn Leroux      | Melissa Lynn Lorenzo |
| Michelle Marte              | Barbara J. Meigh        | Kathleen Riccio      |
| Stefanie Marie Sacca Rivera | Rosaria Maria Smeraglia | Laura Mary Sutera    |
| Patricia M. Swick           |                         |                      |
|                             |                         |                      |
| Substitutes:                |                         |                      |

Jessica A. Mayo

## ESSA 2017-2018 TITLE 1 SIP PROGRAM

**Recommended**: That the following personnel be employed in the **SAT Prep Program** at Admiral William F. Halsey, Jr. Health & Public Safety Academy before school and after school hours, Monday through Friday, February 16, 2018 through June 30, 2018, not to exceed 20 hours per person.

Isaac Sol Rimler

Teachers: Salary: \$48.07 per hour not to exceed 20 hours per person. Total: \$1,922.80 Account No. 20-234-100-100-83-00-01

Theresa Oluchi Adachi Kathryn Grace Schirripa

### Thomas A. Edison Career & Technical Academy

**Recommended**: That the following personnel be employed for the ESSA 2017-2018 Title 1 Grant funded programs, February 16, 2018 through June 30, 2018, after school hours. PARCC Preparation

Teachers: Salary: \$48.07 per hour not to exceed 50 hours per person. Total: \$4,807.00 Account No. 20-234-100-100-87-00-01

Frantzy Bellile Laura Mucci

## **<u>G & T TESTING DATES</u>**

## William F. Halloran School No. 22

**Recommended**: That the following personnel be employed to plan, supervise and correct the Gifted a d Talented entrance examination on the following dates:

| Tuesday   | March 27, 2018 | Sessions 4:00 p.m. to | School No. 22 |
|-----------|----------------|-----------------------|---------------|
|           |                | 8:00 p.m.             |               |
| Saturday  | April 14, 2018 | Sessions 8:30 a.m. to | School No. 22 |
| -         | _              | 3:00 p.m.             |               |
| Wednesday | April 18, 2018 | Sessions 4:00 p.m. to | School No. 22 |
| _         | _              | 8:00 p.m.             |               |
| Thursday  | April 19, 2018 | Sessions 4:00 p.m. to | School No. 22 |
| -         |                | 8:00 p.m.             |               |

Administrators: Salary: \$54.57 per hour not to exceed 19 hours per person. Total: \$1,037.00 Account No. 15-000-240-103-22-83

Chihui Seo-Alfaro

<u>Substitute:</u> Jenny Costa Reguinho

Teachers: Salary: \$48.07 per hour not to exceed 19 hours per person. Total: \$3,654.00 Account No. 15-120-100-101-22-83

Marguerite Jensen Yazmin Lopez Patricia M. Swick Laura Mary Sutera

<u>Substitutes:</u> Anthony Michael Lombardo Lisa Rafoa

Guidance Counselor: Salary: \$48.07 per hour not to exceed 19 hours per person. Total: \$913.33 Account No. 15-000-218-104-22-83

Lauren Samantha Delgado

<u>Substitute:</u> Christine Lillis Flaherty

## **SPRING MUSICAL 2018**

**Recommended**: That the Elizabeth Board of Education approve the following personnel to work the **Spring Musical** at Thomas Jefferson Arts Academy for the 2017-2018 school year, Monday to Friday 3:30 p.m. to 11:00 p.m., Saturday 8:00 a.m. to 5:00 p.m. and 7:00 p.m. to 11:00 p.m. and Sunday 8:00 a.m. to 5:00 p.m.

#### **Musical Director**

| Name        | Stipend | Account No.          |
|-------------|---------|----------------------|
| Erika Hicks | \$6,601 | 15-401-100-101-84-83 |

### **Choreographer**

Teachers: Salary: \$48.07 per hour not to exceed 150 hours per person. Total: \$7,210.50 Account No. 15-401-100-101-84-83

Yasmin Maher

### **Costume Designer**

Teachers: Salary: \$48.07 per hour not to exceed 140 hours per person. Total: \$6,729.80 Account No. 15-401-100-101-84-83

Carmen Melchionna

### Set Designer

Teachers: Salary: \$48.07 per hour not to exceed 150 hours per person. Total: \$7,211.00 Account No. 15-401-100-101-84-83

Ana Pineiro

### **Orchestra Teacher (Section 1)**

Teachers: Salary: \$48.07 per hour not to exceed 95 hours per person. Total: \$9,133.00 Account No. 15-401-100-101-84-83

Nash Antonio Guillermo Meredith A. Foreman

### **Orchestra Teacher (Section 2)**

Teachers: Salary: \$48.07 per hour not to exceed 95 hours per person. Total: \$9,133.00 Account No. 15-401-100-101-84-83

Rodney Briscoe Jonathan Riley

## Sound Technician

Teachers: Salary: \$48.07 per hour not to exceed 115 hours per person. Total: \$5,528.00 Account No. 15-401-100-101-84-83

Steven Sabet

### **Lighting Technician**

Teachers: Salary: \$48.07 per hour not to exceed 80 hours per person. Total: \$3,841.00 Account No. 15-401-100-101-84-83

Sandra Toll

## Publicist

Teachers: Salary: \$48.07 per hour not to exceed 95 hours per person. Total: \$4,567.00 Account No. 15-401-100-101-84-83

Tiffany Festa-Sneddon

## **<u>Pit Conductor</u>**

Teachers: Salary: \$48.07 per hour not to exceed 140 hours per person. Total: \$6,730.00 Account No. 15-401-100-101-84-83

Diego Gallardo

<u>Substitutes:</u> Rodney Briscoe Diego Gallardo Ana Pineiro Steven Sabet

Tiffany Festa-Sneddon Nash Antonio Guillermo Jonathan Riley Sandra Toll Meredith Foreman Erika Hicks Mary Rivera

## AUDITION PANEL AT THOMAS JEFFERSON ARTS ACADEMY

### **Thomas Jefferson Arts Academy**

**Recommended**: That the following personnel be employed to work as Auditors for Student Auditions for Admission to Thomas Jefferson Arts Academy effective December 11, 2017 through June 30, 2018, Various Hours Subject to Notification.

Administrators: Salary: \$54.57 per hour not to exceed 24 hours per person. Total: \$1,309.68 Account No. 15-000-240-103-84-83

<u>Substitutes:</u> Michael Ojeda

Danny Ortiz

Cheryl Ann Popielarski

Teachers: Salary: \$48.07 per hour not to exceed 30 hours per person. Total: \$17,306.00 Account No. 15-140-100-101-84-83

| Christina Carroll   | Creative Writing     |
|---------------------|----------------------|
| Edward D'Alessandro | Visual Arts          |
| Diego Gallardo      | Music (Instrumental) |
| Yasmin Maher        | Theater              |
| Fatima Maqboul      | Dance                |
| Kelly Mc Aleney     | Dance                |
| Ana Pineiro         | Musical-Vocal        |
| Mary Rivera         | Visual Arts          |
| Evelyn Rosario      | Creative Writing     |
| Steven Sabet        | Music (Instrumental) |
| Sandra Toll         | Theater              |
| Erika Hicks         | Theater              |

Substitutes:

| Substitutes.          |                     |                        |
|-----------------------|---------------------|------------------------|
| Lisa Baginski Matlosz | Edward D'Alessandro | Jennifer Feliciano     |
| Diego Gallardo        | Dayana Gil          | Erica Hicks            |
| Imani Lewars          | Yasmin Maher        | Fatima Maqboul         |
| Kelly McAleney        | Dennis McSorley     | Nash Antonio Guillermo |
| Kerrie Messineo       | Natasha Morrissey   | Brian Mortensen        |
| Ana Pineiro           | Mary Reilly         | Mary Rivera            |
| Adam Rodriguez        | Evelyn Rosario      | Ashley Rully           |
| Steven Sabet          | Donald Steup        | Sandra Toll            |
|                       |                     |                        |

### BREAKFAST/LUNCH PROGRAM FOR THE 2017-2018 SCHOOL YEAR

**Recommended**: That the following personnel be employed in the **Breakfast/Lunch Program** for the 2017-2018 school year from **September 7, 2017 through June 22, 2018**, as below written.

#### William F. Halloran School No. 22

#### **Breakfast**

Teachers: Salary: \$48.07 per hour, not to exceed 90 hours per person. Account No. 50-910-310-100-22-84

<u>Substitute:</u> Barbara Meigh Lunch Teachers: Salary: \$48.07 per hour, not to exceed 180 hours per person. Account No. 50-910-310-100-22-84

<u>Substitute:</u> Barbara Meigh

## **DISTRICT BUS PROGRAM**

## William F. Halloran School No. 22

**Recommended**: That the following personnel be employed to work AM/PM Bus duty at William F. Halloran School No. 22, from September 7, 2017 through June 21, 2018, from 7:45 a.m. to 8:15 a.m. and 3:00 p.m. to 3:30 p.m.

Teachers: Salary: \$48.07 per hour, not to exceed 90 hours per person. Account No. 15-120-100-101-22-83

<u>Substitute:</u> Barbara Meigh

## Dr. Albert Einstein Academy School No. 29

**Recommended**: That the following personnel be employed to work PM Bus duty at Dr. Albert Einstein Academy School No. 29, from September 7, 2017 through June 21, 2018, from 3:00 p.m. to 3:30 p.m. and on half days from 12:00 p.m. to 12:30 p.m. for 2017-2018 school year.

Assistants: Salary: \$23.13 per hour, not to exceed 90 hours per person. Total: \$12,490.20 Account No. 15-190-100-106-29-83

Nurian Bustamante Bonnie Lee Zakee Garner Rosa A. Marmolejos Silvia Jacobson Josefina Lesbia Pacheco

## **Ronald Reagan Academy School No. 30**

**Recommended**: That the following personnel be employed to work AM Bus duty at Ronald Reagan Academy School No. 30 Academy, from January 3, 2017 through January 18, 2018, from 7:45 a.m. to 8:15 a.m.

Teachers: Salary: \$48.07 per hour not to exceed 5.5 hours per person. Total: \$264.39 Account No. 15-120-100-101-30-83

Substitute:

## METAL DETECTOR PROGRAM

#### **Thomas Jefferson Arts Academy**

**Recommended:** That the following personnel be approved to work the Security Metal Detector at Thomas Jefferson Arts Academy and Annex, Monday through Friday 7:45 a.m. to 8:15 a.m. from September 7, 2017 through June 20, 018.

Teachers: Salary: \$48.07 per hour, not to exceed 90 hours per person. Total: \$4,326.30 Account No. 15-140-100-101-84-83

Natasha Morrissey

<u>Substitutes:</u> Joao Camacho Jennifer Martin-Melgarejo Adam Rodriguez

Sabrina Jagot Timothy Millheim Donald Steup

Robert Klier Antoinette Murphy Sarah Satterfield

### CENTRALIZED SATURDAY ATTENDANCE RECOVERY PROGRAM

#### John E. Dwyer Technology Academy

**Recommended**: That the following personnel be employed to work the **Centralized Saturday Attendance Recovery Program** at John E Dwyer Technology Academy on Saturdays 9:00 a.m. to 1:00 p.m. (Session 1) October 21, 2017 through February 3, 2018, (Session 2) February 10, 2018 through April 14, 2018, (Session 3) April 21, 2018 through June 16, 2018.

Teachers: Salary: \$48.07 per hour, as needed. Account No. 15-140-100-101-82-83

Substitute: Theresa N. Amin

### **CENTRALIZED SATURDAY DETENTION PROGRAM**

#### John E. Dwyer Technology Academy

**Recommended**: That the following personnel be employed to work the **Centralized Saturday Detention Program** at John E Dwyer Technology Academy on Saturdays 9:00 a.m. to 1:00 p.m. from September 16, 2017 through June 16, 2018.

Teachers: Salary: \$48.07 per hour, as needed. Account No. 15-140-100-101-82-83 Substitute: Theresa N. Amin

## SATURDAY ALTERNATE SUSPENSION PROGRAM

**Recommended**: That the following personnel be employed to work the **Saturday Alternate Suspension Program** at Winfield Scott School No. 2, for 8 Saturday sessions beginning Saturday, February 24, 2018 – Saturday, April 28, 2018 from 9:00 a.m. to 12:00 p.m. not to exceed 24 hours and 2 additional hours of professional development beginning February 16, 2018 for a total not to exceed 26 hours.

Teachers: Salary: \$48.07 per hour, not to exceed 26 hours per person. Total: \$1,249.82 Account No. 20-233-200-100-00-00-02

Nafeesa Turia Freeman

<u>Substitute:</u> Tamika Riddick

## CHANGE OF NAMES

**Recommended**: That the following change of names be received, as below written.

Mayleth Castro De Colacitti, Administrative Secretary 1-12 Months, Division of Elementary & Secondary Education **to Jehnce Mayleth Colacitti** 

Caitlin Marie Gutches, Teacher-Speech Arts/ Dramatics, Hamilton Academy to Caitlin Marie Camuccio

Afton Athena Johnson, Teacher-Music (Vocal), School No. 30 to Afton Athena Pressley

Jennifer Schaffer, Teacher-Fifth Grade, School No. 7 to Jennifer Hoyer

## **OFFICIAL LIST OF DAILY SUBSTITUTES**

Recommended: That the Official List of Daily Substitutes, as filed in the Office of the School Business Administrator/Board Secretary, be employed for the 2017-2018 school year as needed.

Subject to correction of errors



## **BOARD OF EDUCATION**

The Superintendent of Schools recommends approval of the following recommendations.

#### **TRANSFERS**

Recommended: That the following transfers of personnel be approved, as below written.

## **Instructional Department**

Certified Staff

| Name                        | From  | То  | Date             |
|-----------------------------|---|---|------------------|
| Robyn Azriel                | Vice Principal<br>(No. 3002)<br>School No. 26   | Vice Principal<br>Ronald Reagan Academy<br>(No. 0825)<br>School No. 30<br>Account No. 15-000-240-103-3                          | 2/23/18<br>30-00 |
| Dalia Morssi ElrakaybieVice | Principal<br>(No. 5420)<br>John E. Dwyer<br>Technology Academy                                      | Vice Principal<br>(No. 1884)<br>Admiral William F. Halsey, Jr.<br>Health & Public Safety Acader<br>Account No. 15-000-240-103-8 | ny               |
| Melvin Endick               | Vice Principal<br>(No. 1884)<br>Admiral William F. Halsey, Jr.<br>Health & Public<br>Safety Academy | Vice Principal<br>(No. 3002)<br>Dr. Orlando Edreira Academy<br>Account No. 15-000-240-26-00                                     | 2/23/18          |
| Maria Gaeta Alvarez         | Vice Principal<br>(No. 1118)<br>School No. 16 (Annex)   | Vice Principal<br>(No. 4898)<br>School No. 1<br>Account No. 15-000-240-103-0  | 2/23/18<br>01-00 |
| Marlene Oliva-Hasegawa      | Vice Principal<br>(No. 4898)<br>School No. 1  | Vice Principal<br>(No. 1118)<br>School No. 16 (Annex)<br>Account No. 15-000-240-103-2   | 2/23/18<br>16-00 |

## Subject to correction of errors

| С | Tuitions Report   |
|---|-------------------|
| 0 | Elizabeth, N.J.   |
| Р | February 22, 2018 |
| Y |                   |

3

The Superintendent of Schools recommends approval of the following:

- 1. That tuition be paid for students for the 2017-2018 School Year, as filed in the office of the School Business Administrator/Board Secretary.
- 2. That payment of tuition for students, as filed in the office of the School Business Administrator/Board Secretary, be and is hereby rescinded.

| С | Supplemental Tuitions Report |
|---|------------------------------|
| 0 | Elizabeth, N.J.              |
| Р | February 22, 2018            |
| Υ |                              |

**3**a

The Superintendent of Schools recommends approval of the following:

1. That tuition be paid for students for the 2017-2018 School Year, as filed in the office of the School Business Administrator/Board Secretary.

## **CONSIDERATIONS**

- 1. Request from Rosa Carbone, Supervisor of Grants for staff members of the Jewish Education Center, Dalia Adler, Rivkah Isaacs, Sarah Karp, Rachel Moskowitz and Ruthie Weiss to attend "Mindfulness Training for Educators" in Teaneck, NJ on February 29, 2018, at a cost not to exceed \$495.00 to be charged to Account No. 20-276-200-320-45-00.
- 2. Request from Aaron Goldblatt, Director of Curriculum and Instruction for Anthony DiDonato to attend and participate in the College Board's Middle States Regional Forum in Philadelphia, Pennsylvania from March 7, 2018 through March 9, 2018, at a cost not to exceed \$839.70 to be charged to Account Nos. 11-000-218-890-94-00-68 (\$489.70) and 20-276-200-320-00-00 (\$350.00).
- 3. Request from Mariestelle Magliano, Supervisor of Mathematics K-5 to attend the Tri-State PBL Summit 2018 at Rutgers Continuing Education Center, Somerset, NJ on March 12, 2018 at a cost not to exceed \$149.00 to be charged to Account No. 11-000-221-320-94-00-61.
- Request from Vivian Martinez, Supervisor of Language Arts Literacy Pre K-5 to attend the Tri-State PBL Summit 2018 at Rutgers Continuing Education Center, Somerset, NJ on March 12, 2018 at a cost not to exceed \$149.00 to be charged to Account No. 11-000-221-320-94-00-61.
- Request from Linda-Lee Kelly, Supervisor of Science K-12 for Sara Goldblatt, Instructional Science Coach to attend the National Science Teachers Association (NSTA) National Conference on Science Education in Atlanta, Georgia from March 15-18, 2018, at a cost not to exceed \$2,000.50 to be charged to Account Nos. 11-000-221-320-94-00-61 (\$340.00) and 11-000-221-890-94-00-61 (\$1,660.50).
- Request from Jeffrey Roszkowski, Principal of Admiral William F. Halsey, Jr. Health & Public Safety Academy for 15 JROTC students, Col. Robert G. Golden, GYSGT. C. Jefferson and Rosie De La Cruz for an orientation visit to MCB Quantico in Quantico, Virginia on March 20-22, 2018 at a cost not to exceed \$6,786.24 to be charged to Account No. 15-401-100-800-83-00-03.
- 7. Request from Mariestelle Magliano, Supervisor of Mathematics K-5 to attend the Association of Mathematics Teachers of NJ: "Mastering Math Facts and Perfecting Place Value; Improving the Teaching of Foundational Skills, Grades 1-3 on April 9, 2018 and "Shift Your Problem-Solving Paradigm, Grades 3-5" on April 13, 2018 at Busch Campus of Rutgers University, New Brunswick, NJ, at a cost of \$205.00 for each date, a total not to exceed \$410.00, to be charged to Account No. 11-000-221-320-94-00-61.

- Request from Alberto Marsal, Chief Information Officer Technology for Joseph Goldfarb, Systems Analyst I and Elizabeth Ferreira, Computer Data Entry Associate to attend the Power School Users Group – NJ Conference in Atlantic City, NJ from April 16-18, 2018 at a cost not to exceed \$1,111.92 to be charged to Account No. 11-000-252-330-94-41-40.
- Request from Sandra S. Nunes, Director of Bilingual and ESL Education for Ileana Mena, Supervisor of Bilingual & ESL Education and herself to attend and present at the NJTESOL/NJBOE 2018 Spring Conference at the Hyatt Regency, New Brunswick, NJ on May 31, 2018 at a cost not to exceed \$130.00 to be charged to Account No. 20-250-200-585-00-00.
- 10. Request from Sandra S. Nunes, Director of Bilingual and ESL Education for Rebecca S. Orellena, Supervisor of Bilingual & ESL Education and Schiller Ambroise, Bilingual/ESL Instructional Coach to attend and present at the NJTESOL/NJBOE 2018 Spring Conference at the Hyatt Regency, New Brunswick, NJ on June 1, 2018 at a cost not to exceed \$130.00 to be charged to Account No. 20-250-200-585-00-00.
- Request from Rosa Carbone, Supervisor of Grants for Jennifer Campel, Principal of Nicholas S. LaCorte-Peterstown School No. 3, Alina Stewart, Principal of Benjamin Franklin School No. 13, Nichol Comas, Principal of John Marshall School No. 20, and Berthenia Harmon Carolina, Principal of Nicholas Murray Butler School No. 23 to attend "The Power of Mindsets: Promoting Positive School Climates and Motivation in Students," on the campus of Boston University, Boston, MA from July 9-13, 2018, at a cost not to exceed \$7,760.00 to be charged to Account Nos. 20-276-200-320-00-002 (\$6,380.00) and 20-276-200-500-00-00-02 (\$1,380.00). ). *Pending approval of the Executive County Superintendent*.
- 12. Request from Tracy Crosby, Director of Early Childhood Education for Maria Gaeta-Alvarez, Heidi Banic, Gissela Barnas, Gladys Castellanos, Kathy Diprofio, Jocelyn Rodriguez, Linda Trebino and herself to attend the Early Childhood Summit-Bridging the Gap in Early Learning: Preschool through Third Grade, sponsored by the NJASCD and NJPSA on February 5, 2018 at the Forsgate Country Club in Monroe Township, NJ, at a cost not to exceed \$1,090.00 to be charged to Account No. 20-218-200-329-00-02.

The Superintendent of Schools recommends approval of the following:

## **USE OF FACILITIES**

- Request from A Helping Hand for use of the gymnasium in the following schools: Winfield Scott School No. 2, Terence C. Reilly School No. 7, Elmora School No. 12, Woodrow Wilson School No. 19, Nicholas Murray Butler School No. 23 and Ronald Reagan Academy School No. 30 for youth community programs every Friday beginning March 2, 2018 through June 22, 2018, from 6:00 p.m. to 8:30 p.m., be approved. Requested: Waiver of fees. Recommendation: Waiver of facility fees.
- Request from A Helping Hand for use of Joseph Battin School No. 4 gymnasium for a youth community program every Thursday beginning April 19, 2018 through June 21, 2018 from 5:30 p.m. to 9:30 p.m.; every Saturday beginning April 21, 2018 through June 23, 2018 from 10:00 a.m. to 2:00 p.m.; and Wednesday, May 2, 2018 and Monday, June 25, 2018 from 5:30 p.m. to 9:30 p.m., be approved. Requested: Waiver of fees. Recommendation: Waiver of facility fees.
- 3. Request from Citizens Going Forward 2013 for use of Battin School No. 4 gymnasium for a youth community program on March 3, 10, 17 and 24, 2018 from 2:30 p.m. to 5:00 p.m., be approved. Requested: Waiver of fees. Recommendation: Waiver of facility fees.
- Request from Cancilleria for use of Dr. Antonia Pantoja School No. 27 gymnasium for Colombia Elections on March 11, May 27, and June 17, 2018 from 7:00 a.m. to 7:00 p.m., be approved. Requested: Waiver of fees. Recommendation: Waiver of facility fees.
- 5. Request from Colombianos Sin Fronteras for use of Dr. Antonia Pantoja School No. 27 gymnasium for a health fair on April 7, 2018 from 1:00 p.m. to 4:00 p.m., be approved. Requested: Waiver of fees. Recommendation: Waiver of facility fees.
- 6. Request from Jefferson Park Ministries, Inc. for use of Toussaint L'Ouverture Marquis de Lafayette School No. 6 gymnasium, three (3) classrooms and cafeteria every Monday through Friday for a youth summer camp beginning July 9, 2018 through August 17, 2018 from 9:00 a.m. to 6:00 p.m., be approved. Requested: Waiver of fees. Recommendation: Waiver of facility fees.
- 7. Request from the Rotary Club of Elizabeth, NJ for use of Victor Mravlag School No. 21 for a pancake breakfast on March 24, 2018 from 7:00 a.m. to 12:00 p.m., be approved. Requested: Waiver of fees. Recommendation: Waiver of facility fees.

- 8. Request from At Heart's Length for use of Elizabeth High School Frank J. Cicarell Academy gymnasium for basketball games and awards ceremony on March 10, 2018 and March 17, 2018 from 8:00 a.m. to 2:00 p.m., be approved. Requested: Waiver of fees. Recommendation: Waiver of facility fees.
- 9. Request from Puerto Rican Alliance of Elizabeth for use of Thomas Jefferson Arts Academy theater for cultural pageant on May 18, 2018 from 5:00 p.m. to 8:00 p.m. and May 19, 2018 from 12:00 p.m. to 9:00 p.m., be approved. Requested: Waiver of fees. Recommendation: Waiver of facility fees.

Supplemental Superintendent's Report February 22, 2018

The Superintendent of Schools recommends approval of the following:

## **USE OF FACILITIES -CONSIDERATIONS**

- 1. Request from Evidencias for use of Terence C. Reilly School No. 7 auditorium for community church services March 4, 11, 18 and 25, 2018 from 11:00 a.m. to 1:00 p.m., be approved. Total cost for facility, custodial and security will be \$1,456.00.
- 2. Request from La Iglesia de Hoy for use of the Thomas G. Dunn Sports Center pool for community water baptism on February 18, 2018 from 12:30 p.m. to 1:30 p.m., be approved. Total cost for facility, custodial and security will be \$333.00.
- 3. Request from La Iglesia de Hoy for use of John E. Dwyer Technology Academy auditorium for marriage conference on February 24, 2018 from 10:00 a.m. to 4:00 p.m., be approved. Total cost for facility, custodial, and security will be \$414.00.
- 4. Request from La Iglesia de Hoy for use of John E. Dwyer Technology Academy auditorium and classrooms for community church services March 4, 11, 18 and 25, 2018 from 10:30 a.m. to 1:00 p.m., be approved. Total cost for facility, custodial, and security will be \$1,616.00.
- 5. Request from La Iglesia de Hoy for use of the John E. Dwyer Technology Academy auditorium for a worship night on March 23, 2018 from 7:30 p.m. to 9:30 p.m., be approved. Total cost for facility, custodial, and security will be \$146.00.
- Request from Renew Life Tabernacle for use of Admiral William F. Halsey, Jr. Health & Public Safety Academy auditorium for community church services on services March 4, 11, 18 and 25, 2018 from 11:00 a.m. to 2:00 p.m., be approved. Total cost for facility, custodial, and security will be \$1,928.00.
- 7. Request from The Robinson School for use of the Thomas G. Dunn Sports Center for Basketball Showcase on April 7, 2018 from 7:00 a.m. to 5:00 p.m., be approved. Total cost for facility, custodial, and security will be \$3,072.00.
- 8. Request from Ironbound Soccer Club for use of Williams Field for 2018 Spring Warm Up on March 16, 2018 from 7:00 p.m. to 10:00 p.m.; March 17, 2018 from 3:00 p.m. to 8:00 p.m. and March 18, 2018 from 12:00 p.m. to 7:00 p.m.; and Nicholas Murray Butler School No. 23 Annex field on march 17 and 18, 2018 from 8:00 a.m. to 6:00 p.m., be approved. Total cost for facility, custodial and security will be \$4,215.00.

Superintendent's Report February 22, 2018

# FIELD TRIP CONSIDERATIONS

Field Trips are approved as filed in the Office of the School Business Administrator/Board Secretary.

Authorizations Report Authorization to Apply, etc. Elizabeth, NJ; February 22, 2018

#### **ELIZABETH BOARD OF EDUCATION:**

The Superintendent of Schools recommends approval of the following recommendations.

#### AUTHORIZATION TO APPLY

Recommended: That Theodore Panagopoulos, Principal of Terence C. Reilly School No. 7 be authorized to apply for the Apple Distinguished Schools Advisory Board member position.

#### **AUTHORIZATION TO HOLD FAMILY ASTRONOMY NIGHT**

Recommended: That authorization be given to Dr. Albert Einstein Academy School No. 29 to hold a Family Astronomy Night event on February 22, 2018.

#### AUTHORIZATION TO ACCEPT FUNDS

Recommended: That the Elizabeth Board of Education be authorized to accept funds from the Food Research and Action Center (FRAC) a non-profit organization with headquarters in Washington, C.C., in the amount of \$40,000.00 for FRAC School Breakfast Expansion Program Grant for the 2018-2019 grant period as filed in the Office of the School Business Administrator/Board Secretary.

#### **BUDGET**

Recommended: That the budget for the Food Research and Action Center (FRAC) Breakfast Expansion Program Grant in the amount of \$40,000.00 for the period of 2018-2019 grant period, be as filed in the Office of the School Business Administrator/Board Secretary.

Recommended also: That the School Business Administrator/Board Secretary be authorized to make payments in accordance with said budget.

#### AUTHORIZATION TO PROVIDE PROFESSIONAL DEVELOPMENT

Recommended: That Michael Ojeda, Principal of Thomas Jefferson Arts Academy be authorized to provide professional development to staff members on the implementation of the AVID System on an ongoing basis in his capacity as an AVID Staff Developer, at no cost to the Board. Recommended: That Dennis H. Argul, Supervisor of Music be authorized to provide professional development to the Music faculty of the Plainfield, New Jersey Public Schools.

### AUTHORIZATION FOR PARTICIPATION IN THE PROVISIONAL TEACHER PROGRAM AND AGREEMENT FOR DISBURSEMENTS AND REIMBURSEMENTS

That **Maria Avella**, Kindergarten Teacher, John Marshall School No. 20, be authorized to participate in the Provisional Teacher Program and that the teacher, Maria Avella, and the Board of Education comply with the guidelines for Training and Supervising Provisional Teachers, and

Further, that the teacher and the Board enter into an Agreement for the Board to disburse the sum of \$357.50\* on behalf of said teacher, and the teacher to reimburse said \$357.50\* by payroll deduction from February 28, 2018 through June 15, 2018, and that the President of the Board of Education and the School Business Administrator/Board Secretary be authorized to execute said Agreement on behalf of the Board.

\*Remaining balance from previous district; completed partial mentoring in Edison Public Schools.

That **Timothy Byron**, Physical Education and Health Teacher, Winfield Scott School No. 2 (.2), Charles J. Hudson School No. 25 (.2) and Dr. Orlando Edreira Academy School No. 26 @31, be authorized to participate in the Provisional Teacher Program and that the teacher, Timothy Byron, and the Board of Education comply with the guidelines for Training and Supervising Provisional Teachers, and

Further, that the teacher and the Board enter into an Agreement for the Board to disburse the sum of \$275.00\*\* on behalf of said teacher, and the teacher to reimburse said \$275.00\*\* by payroll deduction from February 28, 2018 through April 30, 2018September 30, 2018, and that the President of the Board of Education and the School Business Administrator/Board Secretary be authorized to execute said Agreement on behalf of the Board.

\*\* Mentor fee prorated over 5 months; completed 5 of 10 months of mentoring in East Hanover District.

That **Rachel Collins,** Autism Teacher, Victor Mravlag School No. 21, be authorized to participate in the Provisional Teacher Program and that the teacher, Rachel Collins, and the Board of Education comply with the guidelines for Training and Supervising Provisional Teachers, and

Further, that the teacher and the Board enter into an Agreement for the Board to disburse the sum of \$1,000.00 on behalf of said teacher, and the teacher to reimburse said \$1,000.00 by payroll deduction from February 28, 2018 through December 23, 2018, and that the President of the Board of Education and the School Business Administrator/Board Secretary be authorized to execute said Agreement on behalf of the Board.

That **Caitlin Gutches**, Speech Arts/Dramatics Teacher, Alexander Hamilton Preparatory Academy, be authorized to participate in the Provisional Teacher Program and that the teacher, Caitlin Gutches, and the Board of Education comply with the guidelines for Training and Supervising Provisional Teachers, and Further, that the teacher and the Board enter into an Agreement for the Board to disburse the sum of \$1,000.00 on behalf of said teacher, and the teacher to reimburse said \$1,000.00 by payroll deduction from February 28, 2018 through December 15, 2018, and that the President of the Board of Education and the School Business Administrator/Board Secretary be authorized to execute said Agreement on behalf of the Board.

That **Byron Naranjo**, Learning/Language Disabilities Teacher, Admiral William F. Halsey, Jr. Health & Public Safety Academy, be authorized to participate in the Provisional Teacher Program and that the teacher, Byron Naranjo, and the Board of Education comply with the guidelines for Training and Supervising Provisional Teachers, and

Further, that the teacher and the Board enter into an Agreement for the Board to disburse the sum of \$1,000.00 on behalf of said teacher, and the teacher to reimburse said \$1,000.00 by payroll deduction from February 28, 2018 through December 31, 2018, and that the President of the Board of Education and the School Business Administrator/Board Secretary be authorized to execute said Agreement on behalf of the Board.

#### CHANGE IN MENTORS FOR PROVISIONAL TEACHER/ALTERNATE ROUTE

Recommended: That the designation of mentor fees for Provisional Teacher, Ronnie Chacon, be changed as follows:

| FROM: | Keith Kielbasa, Mentor/Support Team Teacher, for the period February 1, 2017 through February 1, 2018. \$550.00  |
|-------|--|
| TO:   | Keith Kielbasa, Mentor/Support Team Teacher, for the period February 1, 2017 through June 30, 2017. \$275.00     |
|       | Nicolas Chomko, Mentor/Support Team Teacher, for the period September 1, 2017 through February 1, 2018. \$275.00 |

### AUTHORIZATION TO HOST

Recommended: That Terence C. Reilly School No. 7 be authorized to host an Apple site visit on February 27, 2018 to allow districts in the tri state area to observe current instructional practices utilizing Apple technologies, at no cost to the Board.

### WAIVER OF BOARD POLICY ON AMUSEMENT PARKS, BOATS OR EXPOSURE TO WATER

Recommended: That the Elizabeth Board of Education approve a waiver of Board Policy on amusement parks, boats and/or exposure to water for 80 seventh grade students from Winfield Scott School No. 2 to attend "Physics Day" at Six Flags Great Adventure on April 20, 2018 under the supervision of teachers Anastasia Hrissafinis, Shirley Adisa, Mustafa Mohammed, Jessy Almeida, Dominick DeAnthony, Felicia Keelen, Denise Grisales, Nafeesa Freeman, Sean Johnson and parents Ginou Dortilus, Quinyce Armstrong, David Miller, Margaret Romanic and Jazmin Baker.

Recommended: That the Elizabeth Board of Education approve a waiver of Board Policy on amusement parks, boats and/or exposure to water for 30 twelfth grade Liberty Dance Group of Thomas Jefferson Arts Academy to participate in Take the Stage Event at Hershey Park, Hershey, PA on April 27, 2018 under the supervision of teachers Yasmin Maher, Fatima Maqboul and one additional chaperone.

Recommended: That the Elizabeth Board of Education approve a waiver of Board Policy on amusement parks, boats and/or exposure to water for 18 chorus students of Elizabeth High School – Frank J. Cicarell Academy to attend "Music in the Parks" at Six Flags Great Adventure on May 4, 2018 under the supervision of teachers Benjamin Schwartz and Wayne Dillon.

Recommended: That the Elizabeth Board of Education approve a waiver of Board Policy on amusement parks, boats and/or exposure to water for 30nibnth through twelfth grade students of Thomas Jefferson Arts Academy to attend "Music in the Parks" Competition at Six Flag Great Adventure on May 18, 2018 under the supervision of teachers Kelly McAleney, Diego Gallardo, Evelyn Rosario, Steven Sabet and Nash Guillermo.

Recommended: That the Elizabeth Board of Education approve a waiver of Board Policy on amusement parks, boats and/or exposure to water for 60 eighth grade students from Robert Morris School No. 18 to attend "Business & Marketing Day" at Six Flags Great Adventure on May 23, 2018 under the supervision of teachers Joanne Moonsammy, Danielle Doyle, Anthony Leone, Heather DeCamp and Margaret Margadonna.

Recommended: That the Elizabeth Board of Education approve a waiver of Board Policy on amusement parks, boats and/or exposure to water for 48 fifth through eighth grade students from iPrep Academy School No. 8 to attend "High Note Festival" at Six Flags Great Adventure on June 1, 2018 under the supervision of teachers Samantha Andrejcisk, Rebecca Kornblum and Nicholas Chomko, plus two parents.

Recommended: That the Elizabeth Board of Education approve a waiver of Board Policy on boats and/or exposure to water for 125 fourth and fifth grade students from Joseph Battin School No. 4 to attend a class trip to Ellis Island on June 8, 2018 under the supervision of teachers Veronica Sala, Yamell McIntosh, Linda Mayer, Renee Fredman, Joseph Barrett, Michael Piazza, Rachel Green, Mario Paternoster, David Texeira, Diana Bromirski, Maria Sanchez, Veronica Vega, Andreia Giuca, Zuramy Santiago, Cilvia Chabla and Rosa Lopez.

### **DONATIONS**

Recommended: That the Elizabeth Board of Education accept the following donations:

Piano from Senator Raymond Lesniak for students at Terence C. Reilly School No. 7

<u>3 Condenser Microphones and 1 Kidney Shaped Table</u> from donorschoose.org set up by Tanya Tenturier, Mathematics Teacher for Terence C. Reilly School No. 7.

### APPROVAL OF PARENT ORGANIZATIONS FUND RAISING ACTIVITIES

Recommended: That in accordance with the Policy on Fund Raising by Parent Organizations, fund raising activities sponsored by parent organizations, as filed in the office of the School Business Administrator/Board Secretary, be approved.

# FRAC School Breakfast Expansion Program

## BUDGET

## 2018-2019 School Year

| Account No.          | School Name                 |       | Amount       |
|----------------------|-----------------------------|-------|--------------|
| 20-xxx-200-600-XX-00 | Non-Instructional Supplies  |       | \$ 17,500.00 |
| 20-xxx-400-732-XX-00 | Non-Instructional Equipment |       | 22,500.00    |
|                      |                             | TOTAL | \$ 40,000.00 |

# 5 Authorizations Report

| School        | Organization                  | Fund Raiser   | Dates        |
|---------------|-------------------------------|---|--------------|
| School No. 1  | Students/Staff                | Tag Day – Wear Pink or Red (over uniform)                 |              |
| School No. 1  | Students/Staff                | Tag Day – Wear Green (over uniform)3/                     |              |
| School No. 1  | Students/Staff                | Tag Day – Wear Baseball Shirt (over uniform)4/            |              |
| School No. 1  | Students/Staff                | Tag Day – Wear Rec/White & Blue (over uniform) 5/2        |              |
| School No. 1  | Students/Staff                | Tag Day – Hat Day 6                                       |              |
| School No. 2  | Students/Staff                | Box Tops 4 Education 2/16                                 |              |
| School No. 2  | Students/Staff                | School T-Shirts & Sweatshirts Sale 2/1                    |              |
| School No. 2  | Students/Staff                | 8 <sup>th</sup> Grade Graduation Pictures                 |              |
| School No. 2  | Students/Staff                | Spring Pictures   |              |
| School No. 2  | Students/Staff                | Mother's Day Plant Sale                                   |              |
| School No. 3  | РТО                           | Family Dance  |              |
| School No. 3  | РТО                           | Spring Pictures.  |              |
| School No. 3  | РТО                           | Wear Blue for Autism Awareness (over uniform)             | 4/6/18       |
| School No. 6  | Students/Staff                | Wear Your Countries' Shirt to Support Olympics            |              |
| School No. 6  | 8 <sup>th</sup> Grade Class   | Appreciation Candy Grams                                  |              |
| School No. 6  | Students/Staff                | Y-Ties Shoelace Sale                                      | 3/1-4/9/18   |
| School No. 6  | 1 <sup>st</sup> Grade Classes | Wear Favorite Basketball Team Shirt/Jersey (over uniform) | 3/16/18      |
| School No. 7  | РТО                           | Sale of Custom Made Necklaces/Bracelets                   | 2/16-3/31/18 |
| School No. 7  | Music Classes                 | Candy Bar Sale (after school) 2/26-3.                     |              |
| School No. 7  | Students/Staff                | Photos with Seussical Characters                          | 3/1/18       |
| School No. 7  | Students/Staff                | Blooming into Spring Dance                                | 3/9/18       |
| School No. 8  | Students/Staff                | Zumba/Dance Night Grades 4-8                              | 3/12/18      |
| School No. 8  | Students/Staff                | Zumba/Dance Night Grades K-3                              | 3/19/18      |
| School No. 12 | Autism Classes                | T-Shirt Sale (Autism Awareness)                           | 3/1-4/30/18  |

# FUND RAISING REQUESTS

| School No. 13 | РТО            | Spring Dance   | 3/15/18    |
|---------------|----------------|--|------------|
| School No. 13 | РТО            | Student Basketball Tournament  | 4/12/18    |
| School No. 13 | РТО            | Student vs Teacher Basketball Game                                     | 4/19/18    |
| School No. 13 | РТО            | Jersey Day (over uniform)  | 6/1/18     |
| School No.14  | Students/Staff | Middle School Movie Night<br>"Jumanji" (PG) & "Justice League" (PG-13) | 4/11/18    |
| School No. 14 | РТО            | Spring Fun (Percentage of Sales)                                       | 5/1-11/18  |
| School No. 16 | Students/Staff | Gala Dance and Picture Day   | 2/22/18    |
| School No. 16 | Students/Staff | Dr. Seuss Items Sale   | 3/1-22/18  |
| School No. 16 | Students/Staff | Jump Rope for Heart<br>(American Heart Association)                    | 3/5-29/18  |
| School No. 16 | Students/Staff | Family Movie/Dance Night<br>"Sing" (PG)                                | 3/22/18    |
| School No. 16 | Students/Staff | Easter Picture Day   | 3/26-27/18 |
| School No. 16 | Students/Staff | Sale of Items for Autism Speaks  | 4/1-22/18  |
| School No. 16 | Students/Staff | Wear Blue Shirt for Autism Awareness (over uniforms)                   | 4/20/18    |
| School No. 16 | Students/Staff | Family Movie/Dance Night<br>"Inside Out" (PG)                          | 4/26/18    |
| School No. 16 | Students/Staff | Family Movie/Dance Night<br>"Zootopia" (PG)                            | 5/31/18    |
| School No. 18 | Students/Staff | Students vs Teachers Basketball Games                                  | 2/12/18    |
| School No. 18 | Students/Staff | Twin Day (over uniform)  | 2/23/18    |
| School No. 18 | Students/Staff | Owls Games Challenge (Middle School)                                   | 3/7/18     |
| School No. 18 | Students/Staff | Jump Rope/Hoops for Heart  | 3/12-29/18 |
| School No. 18 | Students/Staff | Book Fair  | 3/13-17/18 |
| School No. 18 | Students/Staff | Picture Day – Spring Caps & Gowns                                      | 3/27/18    |
| School No. 18 | Students/Staff | Baseball Jersey Day (over uniform)                                     | 4/27/18    |
| School No. 18 | Students/Staff | Superhero Shirt Day (over uniform)                                     | 5/25/18    |

| School No. 18       | Students/Staff                  | Spring Concert  | 6/5/18                    |
|---------------------|---------------------------------|---|---------------------------|
| School No. 18       | Students/Staff                  | Disney Day (over uniform)   | 6/15/18                   |
| School No. 21       | Music and Arts                  | Choir and Band T-Shirt Sale   | 2/15-3/15/18              |
| School No. 21       | 8 <sup>th</sup> Grade Committee | Flapjack Breakfast<br>(% of Sales – Applebee's)                             | 2/15/18                   |
| School No. 21       | 8 <sup>th</sup> Grade Committee | Family Game Night   | 2/16/18                   |
| School No. 21       | PTA                             | Candle Sale   | 2/20-4/13/18              |
| School No. 21       | 8 <sup>th</sup> Grade Committee | Parents Night Out – Paint Night   | 2/23/18                   |
| School No. 21       | Students/Staff                  | Jump Rope for Heart<br>(American Heart Association)                         | 2/26-28/18                |
| School No. 21       | 8 <sup>th</sup> Grade Committee | "Do Good With Burritos"<br>(50% of Sales at Chipotle)                       | 3/20/18                   |
| School No. 21       | 8 <sup>th</sup> Grade Committee | Talent Show   | 3/23/18                   |
| School No. 21       | 8 <sup>th</sup> Grade Committee | Father – Daughter Dance PK-4 <sup>th</sup> Grade                            | 4/13/18                   |
| School No. 21       | 8 <sup>th</sup> Grade Committee | Mother – Son Dance PK-4th Grade   | 4/20/18                   |
| School No. 21       | 8 <sup>th</sup> Grade Committee | Car Wash  | 4/28/18                   |
| School No. 22 Annex | Students/Staff                  | Pictures with Easter Bunny  | 3/22-23/18                |
| School No. 22       | РТО                             | Annual Bake-Off   | 3/9/18                    |
| School No. 22       | Students/Staff                  | Game Night (Various Board Games)  | 3/9, 3/12/18              |
| School No. 22       | Student Council                 | Movie/Dinner Night – "Hidden Figures" (PG)                                  | 3/15/18                   |
| School No. 22       | Students/Staff                  | Themed Gift Basket Sale<br>(Family movie night tickets, art supplies, etc.) | 3/19-23/18                |
| School No. 22       | Students/Staff                  | Muffins with Mom  | 5/4/18                    |
| School No. 22       | Students/Staff                  | Plant Sale  | 5/7-11/18                 |
| School No. 22       | Students/Staff                  | Donuts with Dad   | 6/15/18                   |
| School No. 23       | Students/Staff                  | Brownie Sale (after school)   | 2/23/18                   |
| School No. 25       | РТО                             | School Supply Store 2/19  |                           |
| School No. 27       | РТО                             | Empanada Sale (after school)  | 2/16-5/18/18<br>(Fridays) |

5 Authorizations Report

| School No. 27 | РТО                             | Same Shirt Friendship Tag Day                                  | 2/23/18        |
|---------------|---------------------------------|--|----------------|
| School No. 27 | РТО                             | Students vs Teachers Basketball Game                           | 3/8/18         |
| School No. 27 | РТО                             | Pretzel Sale (after school)                                    | 3/22-5/24/18   |
| School No. 27 | РТО                             | Cupcake Sale (after school)                                    | 4/26/18        |
| School No. 27 | РТО                             | Fruit Ice Pop Sale (after school)                              | 5/31 & 6/12/18 |
| School No. 29 | РТО                             | Candy Sale (after school)                                      | 2/16-28/18     |
| School No. 29 | РТО                             | National Polka Day<br>(Wear polka dot shirt over uniform)      | 2/23/18        |
| School No. 29 | РТО                             | Book Fair  | 2/26-3/2/18    |
| School No. 29 | РТО                             | Movie Night "Despicable Me 3 (PG) & Refreshm                   | nents 3/2/18   |
| School No. 29 | РТО                             | National Smile Day<br>(Wear favorite emoji shirt over uniform) | 3/9/18         |
| School No. 29 | РТО                             | Spring Concert – Bake Sale                                     | 3/23/18        |
| School No. 30 | РТО                             | Valentine's Day – Wear Pink & Red (over unifor                 | m) 2/14/18     |
| School No. 30 | РТО                             | Marvel Super Hero Day (over uniform)                           | 2/23/18        |
| School No. 30 | РТО                             | Black History Movie "Hidden Figures" (PG)                      | 2/27 & 28/18   |
| School No. 30 | РТО                             | St. Patrick's Day – Wear Green (over uniform)                  | 3/16/18        |
| School No. 30 | Pre-K Classes                   | Lemonade Stand (after school)                                  | 3/21 & 22/18   |
| School No. 30 | 8 <sup>th</sup> Grade Committee | Spring Dance and Food Voucher                                  | 3/22/18        |
| School No. 30 | РТО                             | Wear Favorite College T-Shirt (over uniform)                   | 3/23/18        |
| School No. 30 | РТО                             | Chocolate Eggs & Carrots Easter Sale<br>(after school)         | 3/28-29/18     |
| School No. 30 | РТО                             | Chocolate Bunny Pop Sale (after school)                        | 3/28-29/18     |
| School No. 30 | РТО                             | Wear Favorite Bright Color (over uniform)                      | 4/20/18        |
| School No. 30 | РТО                             | Wear Favorite Jersey (over uniform)                            | 4/27/18        |
| School No. 30 | РТО                             | Wear Favorite Cartoon Character Shirt<br>(over uniform)        | 5/18/18        |
| School No. 30 | РТО                             | Wear Favorite Hap or Cap                                       | 5/25/18        |

| Bollwage Finance<br>Academy | Nat'l. Honor Society          | Bake Sale (after school)                                 | 2/16, 2/23, 3/16, 3/23, 4/12,<br>4/19, 5/17 & 5/24/18          |
|-----------------------------|-------------------------------|--|--|
| Bollwage Finance<br>Academy | 9 <sup>th</sup> Grade Cohort  | Crazy Hair & Hat Day                                     | 3/16/18  |
| Bollwage Finance<br>Academy | 10 <sup>th</sup> Grade Cohort | Empanada Sale (after school)                             | 2/16, 3/1, 3/15, 4/25,<br>5/16 & 6/7/18                        |
| Bollwage Finance<br>Academy | 10 <sup>th</sup> Grade Cohort | Candy Bar Sale (after school)                            | 2/21-6/13/18,  |
| Dwyer Academy               | Nat'l Jr. Honor Society       | Valentine's Day Grams                                    | 2/6-14/18  |
| Dwyer Academy               | Italian Classes               | blue Shirt Day (over uniform)                            | 2/23/18  |
| Dwyer Academy               | History Classes               | Bake Sale (after school)                                 | 2/23, 3/2, 3/16, 3/26, 4/13, 4/20,<br>4/27,5/4, 5/18 & 5/28/18 |
| Dwyer Academy               | History Classes               | Pizza Sales (after school)                               | 2/28, 3/7, 3/21, 3/27, 4/11, 4/25<br>5/2, 5/9, 5/16 & 5/23/18  |
| Dwyer Academy               | Haitian Club                  | Spring Dance   | 3/16/18  |
| Dwyer Academy               | Freshman Class                | Sports Team Shirt Day                                    | 3/21/18  |
| Dwyer Academy               | Nat'l Jr. Honor Society       | Healthy Snacks Sale (after scho                          | ol) 3/22/18  |
| Dwyer Academy               | Freshman Class                | Easter Grams   | 3/26-28-18   |
| Dwyer Academy               | Freshman Class                | College Sweatshirt Day                                   | 4/12/18  |
| Dwyer Academy               | Haitian Club                  | Talent Show  | 4/27/18  |
| Dwyer Academy               | Haitian Club                  | Benefit Concert  | 5/19/18  |
| Dwyer Annex                 | Students/Staff                | Dance  | 3/16/18  |
| Edison Academy              | Nat'l Honor Society           | Tasty Tuesdays (after school)                            | 2/20-6/12/18   |
| Edison Academy              | Nat'l Honor Society           | Hot Coco and Ramen Soup Cup<br>(Before and after school) | os with NHS 2/21-4/25/18 (Wednesdays)                          |
| Edison Academy              | Students/Staff                | Water Bottle Sales                                       | 3/1-6/22/18  |
| EHS-FJC                     | Class of 2018                 | Crush Soda for Your Crush (aft                           | er school) 2/16-22/18  |
| EHS-FJC                     | EHS-DI                        | Catalog Sales (after school)                             | 2/16-3/30/18   |
| EHS-FJC                     | Boys Basketball               | Tournament Entry Fees (Frosh                             | & JV) 2/17-28/18   |
| EHS-FJC                     | EHS-DI                        | Pizza Sales (after school)                               | 3/7-6/20/18<br>(Wednesdays & Fridays)                          |

| EHS-FJC           | Boys Volleyball   | Tournament Entry Fees (Frosh, JV & V                      | Varsity 4/14-5/12/18     |
|-------------------|-------------------|---|--------------------------|
| EHS-FJC/TJAA      | РТО               | PTO Tricky Tray   | 4/27/18                  |
| Halsey Academy    | Students/Staff    | School Store  | 2/16/18                  |
| Halsey Academy    | MCJROTC           | Pennies to Dollars  | 2/16-28/18               |
| Halsey Academy    | Class of 2018     | T Shirt Sales   | 2/20-4/13/18             |
| Halsey Academy    | Freshman Class    | Friendship Grams  | 2/21/18                  |
| Halsey Academy    | Class of 2018     | Video Game Tournament                                     | 2/28 & 3/28/18           |
| Halsey Academy    | Class of 2018     | Sticker Sales   | 2/28, 3/14, 28 & 4/11/18 |
| Halsey Academy    | Class of 2018     | Lip Sync Contest  | 3/16/18                  |
| Halsey Academy    | Freshman Class    | Spirit Week   | 3/19-23/18               |
| Halsey Academy    | MCJROTC           | Youth Physical Fitness Meet                               | 3/24/18                  |
| Halsey Academy    | Freshman Class    | Purple Shirts (over uniforms)<br>(Epilepsy Awareness Day) | 3/26/18                  |
| Hamilton Annex    | Students/Staff    | Theme Shirt Fridays                                       | 2/16-6/22/18             |
| Hamilton Annex    | Students/Staff    | February Fest Dance                                       | 2/23/18                  |
| Hamilton Annex    | Students/Staff    | Autism Awareness Bracelet Sale                            | 4/1-30/18                |
| Hamilton Annex    | Students/Staff    | Carnations Sale   | 4/9-5/12/18              |
| Jefferson Academy | Class of 2019     | Movie Night "Charlie & the Chocolate                      | Factory" (PG) 2/16/18    |
| Jefferson Academy | Class of 2019     | Birthday Shout-Outs                                       | 2/16-6/8/18              |
| Jefferson Academy | Class of 2018     | Spring Dance  | 3/2/18                   |
| Jefferson Academy | Class of 2019     | Teacher Pie Baking Competition                            | 3/14/18                  |
| Jefferson Academy | Class of 2019     | Spring Dance  | 3/16/18                  |
| Jefferson Academy | Student Gov't     | Pasta Night   | 3/16/18                  |
| Jefferson Academy | Class of 2019     | Become a Teacher for a Day<br>(Teacher Appreciation Week) | 5/11/18                  |
| All High Schools  | Class of 2018     | Senior Prom Ticket Sales                                  | 3/12-6/1/18              |
| All High Schools  | Junior Class 2019 | Spring Fling Dinner Dance                                 | 3/23/18                  |

C O P Y

## **ELIZABETH BOARD OF EDUCATION:**

The Superintendent of Schools recommends approval of the following recommendations.

# AUTHORIZATION TO PARTICIPATE

Recommended: That the Elizabeth Board of Education be authorized to participate in a School Emergency Preparedness Study (SEPS) – RTI International. The study is related to violentemergency planning sponsored by the National Institute of Justice. The goal of the study is to learn how school systems across the United States plan, train, and prepare for violent-emergency situations such as an active shooter event.

# **AUTHORIZATION TO APPLY AND ACCEPT FUNDS**

Recommended: That Lynn Rubin, 8<sup>th</sup> Grade Language Arts Teacher at Terence C. Reilly School No. 7 apply for the NJEA Frederick L. Hipp Foundation Grant for Excellence in Education. If the grant is awarded, funding will be used for Elizabeth Public Schools alumni who currently serve in the military. Care packages and letters will be sent to soldiers during the holidays.

## **REVISED 2017-2018 SCHOOL YEAR CALENDARS**

Recommended: That the Revised 2017-2018 school year calendars be adopted as attached.

## APPROVAL OF PARENT ORGANIZATIONS FUND RAISING ACTIVITIES

Recommended: That in accordance with the Policy on Fund Raising by Parent Organizations, fund raising activities sponsored by parent organizations, as filed in the office of the School Business Administrator/Board Secretary, be approved.

## FUND RAISING REQUESTS

| School           | Organization | Fund Raiser  | Dates   |
|------------------|--------------|--|---------|
| Hamilton Academy | РТО          | Dance Off Night                                      | 3/2/18  |
| Hamilton Academy | РТО          | Pump It Up "Glow Ninja Night"                        | 4/20/18 |
| Hamilton Academy | РТО          | Dress Down Day<br>AVID or College Shirt over uniform | 5/16/18 |

#### ELIZABETH PUBLIC SCHOOLS 2017-2018 SCHOOL CALENDAR

|   | JULY            |            |     |     |     |  |
|---|-----------------|------------|-----|-----|-----|--|
| Μ | ON              | TUE        | WED | THU | FRI |  |
| > | $\triangleleft$ | $\searrow$ | 5   | 6   | 7   |  |
|   | 10              | 11         | 12  | 13  | 14  |  |
|   | 17              | 18         | 19  | 20  | 21  |  |
|   | 24              | 25         | 26  | 27  | 28  |  |
|   | 31              |            |     |     |     |  |

|     | AUGUST |     |     |     |  |  |
|-----|--------|-----|-----|-----|--|--|
| MON | TUE    | WED | THU | FRI |  |  |
|     | 1      | 2   | 3   | 4   |  |  |
| 7   | 8      | 9   | 10  | 11  |  |  |
| 14  | 15     | 16  | 17  | 18  |  |  |
| 21  | 22     | 23  | 24  | 25  |  |  |
| 28  | 29     | 30  | 31  |     |  |  |

| SEPTEMBER (17/15) |     |     |            |            |  |  |
|-------------------|-----|-----|------------|------------|--|--|
| MON               | TUE | WED | THU        | FRI        |  |  |
|                   |     |     |            | $\ge$      |  |  |
| $\searrow$        | 5   | 6   | 7          | 8          |  |  |
| 11                | 12  | 13  | 14         | 15         |  |  |
| 18                | 19  | 20  | $\searrow$ | $\searrow$ |  |  |
| 25                | 26  | 27  | 28         | 29         |  |  |

| OCTOBER (21/20) |     |     |     |     |  |
|-----------------|-----|-----|-----|-----|--|
| MON             | TUE | WED | THU | FRI |  |
| 2               | 3   | 4   | 5   | 6   |  |
| $\searrow$      | 10  | 11  | 12  | 13  |  |
| ×               | 17  | 18  | 19  | 20  |  |
| 23              | 24  | 25  | 26  | 27  |  |
| .30             | 31  |     |     |     |  |

| 1 | NOVEMBER (17/17) |     |     |            |              |  |
|---|------------------|-----|-----|------------|--------------|--|
|   | MON              | TUE | WED | THU        | FRI          |  |
|   |                  |     | 1   | 2          | 3            |  |
|   | 6                | 7   | 8   | $\searrow$ | $\mathbb{A}$ |  |
|   | $\not\models$    | 14  | 15  | 16         | 17           |  |
|   | 20               | 21  | 엁   | >23        | $\searrow$   |  |
|   | 27               | 28  | 29  | 30         |              |  |

| DECEMBER (16/16) |     |               |     |     |  |
|------------------|-----|---------------|-----|-----|--|
| MON              | TUE | WED           | THU | FRI |  |
|                  |     |               |     | 1   |  |
| $\neq$           | 5   | 6             | 7   | 8   |  |
| 11               | 12  | 13            | 14  | 15  |  |
| 18               | 19  | 20            | 21  | 22  |  |
| >25              | >26 | $> 2 \langle$ | >28 | >29 |  |
| >25_             | >26 | >21_          | >28 | >29 |  |

|             |                    | REVISED 2-22-18   |  |  |
|-------------|--------------------|---|--|--|
| 7/3-4/17    | Mon, Tue           |   |  |  |
| 8/30/17     | Wed                | Independence Day Observance – Schools and District Closed<br>Schools Open for 10-Month Administrators |  |  |
| 8/31/17     | Thu                | New Teacher Orientation   |  |  |
|             | Fri                |   |  |  |
| 9/1/17      |                    | Labor Day Weekend – Schools and District Closed   |  |  |
| 9/4/16      | Mon                | Labor Day – Schools and District Closed   |  |  |
| 9/5/17      | Tue                | Schools Open Team Members; New Student Registration   |  |  |
| 9/6/17      | Wed                | Professional Development Day for Team Members   |  |  |
| 9/7/17      | Thu                | Schools Open for Students   |  |  |
| 9/21-22/17  | Thu, Fri           | Rosh Hashanah – Schools and District Closed   |  |  |
| 10/9/17     | Mon                | Columbus Day Observance – Schools and District Closed   |  |  |
| 10/16/17    | Mon                | Schools Closed for Students (Professional Development for Team Members)                               |  |  |
| 11/9/17     | Thu                | NJEA Convention – Schools Closed  |  |  |
| 11/10/17    | Fri                | NJEA Convention – Schools and District Closed   |  |  |
| 11/13/17    | Mon                | Veteran's Day Observed – Schools and District Closed  |  |  |
| 11/16/17    | Thu                | Schools Close at 12:15 p.m. for Parent-Teacher Conferences  |  |  |
| 11/22/17    | Wed                | Schools Close at 12:15 p.m. for Thanksgiving Recess   |  |  |
| 11/23-24/17 | Thu, Fri           | Thanksgiving Recess – Schools and District Closed   |  |  |
| 12/4/17     | Mon                | Schools Close at 12:15 p.m. (Professional Development for Team Members)                               |  |  |
| 12/22/17    | Fri                | Schools Close Regular Time for Christmas Recess   |  |  |
| 12/25-26/17 | Mon, Tue           | Christmas Recess – Schools and District Closed  |  |  |
| 12/27-29/16 | Wed, Thu, Fri      | Christmas Recess – Schools Closed   |  |  |
| 1/1-2/18    | Mon, Tue           | New Year's Day Observance – Schools and District Closed   |  |  |
| 1/3/18      | Wed                | Schools Reopen  |  |  |
| 1/4-5/18    | Thu, Fri           | School and District Closed – Snow Days  |  |  |
| 1/15/18     | Mon                | Observance of Dr. Martin Luther King, Jr.'s Birthday – Schools and District Closed                    |  |  |
| 1/29/18     | Mon                | Schools Close at 12:15 p.m. (Professional Development for Team Members)                               |  |  |
| 2/19/18     | Mon                | President's Day – Schools and District Closed   |  |  |
| 3/29/18     | Thu                | Schools Close Regular Time for Easter Recess  |  |  |
| 3/30/18     | Fri                | Easter Recess – Schools and District Closed   |  |  |
| 4/2/18      | Mon                | Easter Recess – Schools and District Closed   |  |  |
| 4/3-6/18    | Tues through Fri   | Easter Recess – Schools Closed  |  |  |
| 4/9/18      | Mon                | Schools Reopen  |  |  |
| 5/28/18     | Mon                | Memorial Day – Schools and District Closed  |  |  |
| 6/22/18     | Fri                | Schools Close for Students and Team Members   |  |  |
| 6/25/18     | Mon                | Schools Close for 10-Month Administrators   |  |  |
|             | •                  | Кеу   |  |  |
| Schools     | Closed             | Schools and District Closed   |  |  |
| Schools     | Close at 12:15 p.m | . (xx/xx) Teachers/Students Total Days Per Month  |  |  |
|             |                    | · · · ·   |  |  |

| JANUARY (18/18)        |              |     |     |     |  |  |
|------------------------|--------------|-----|-----|-----|--|--|
| MON                    | TUE          | WED | THU | FRI |  |  |
| $\left  \right\rangle$ | $\mathbb{X}$ | 3   | 4   | 5   |  |  |
| 8                      | 9            | 10  | 11  | 12  |  |  |
| Ř                      | 16           | 17  | 18  | 19  |  |  |
| 22                     | 23           | 24  | 25  | 26  |  |  |
| 29                     | 30           | 31  |     |     |  |  |

| FEBRUARY (19/19) |     |     |     |     |  |  |
|------------------|-----|-----|-----|-----|--|--|
| MON              | TUE | WED | THU | FRI |  |  |
|                  |     |     | 1   | 2   |  |  |
| 5                | 6   | 7   | 8   | 9   |  |  |
| 12               | 13  | 14  | 15  | 16  |  |  |
| >\$9             | 20  | 21  | 22  | 23  |  |  |
| 26               | 27  | 28  |     |     |  |  |

| MARCH (21/21) |                 |    |    |        |  |  |
|---------------|-----------------|----|----|--------|--|--|
| MON           | MON TUE WED THU |    |    |        |  |  |
|               |                 |    | 1  | 2      |  |  |
| 5             | 6               | 7  | 8  | 9      |  |  |
| 12            | 13              | 14 | 15 | 16     |  |  |
| 19            | 20              | 21 | 22 | 23     |  |  |
| 26            | 27              | 28 | 29 | >3 $($ |  |  |

|            | APRIL (16/16) |            |            |            |  |  |
|------------|---------------|------------|------------|------------|--|--|
| MON        | TUE           | WED        | THU        | FRI        |  |  |
| $\searrow$ | $\mathbb{A}$  | $\searrow$ | $\searrow$ | $\searrow$ |  |  |
| 9          | 10            | 11         | 12         | 13         |  |  |
| 16         | 17            | 18         | 19         | 20         |  |  |
| 23         | 24            | 25         | 26         | 27         |  |  |
| 30         |               |            |            |            |  |  |

|     | MAY (22/22) |     |     |     |  |  |
|-----|-------------|-----|-----|-----|--|--|
| MON | TUE         | WED | THU | FRI |  |  |
|     | 1           | 2   | 3   | 4   |  |  |
| 7   | 8           | 9   | 10  | 11  |  |  |
| 14  | 15          | 16  | 17  | 18  |  |  |
| 21  | 22          | 23  | 24  | 25  |  |  |
| 28  | 29          | 30  | 31  |     |  |  |

|     | JL  | JNE (16/1 | 6)  |     |  |  |
|-----|-----|-----------|-----|-----|--|--|
| MON | TUE | WED       | THU | FRI |  |  |
|     |     |           |     | 1   |  |  |
| 4   | 5   | 6         | 7   | 8   |  |  |
| 11  | 12  | 13        | 14  | 15  |  |  |
| 18  | 19  | 20        | 21  | 22  |  |  |
| >25 | >26 | >         | >   | 29  |  |  |

This calendar provides for 181 team member days, 180 student days, and 3 Professional Development Days.

In the event that schools must close for inclement weather, etc., days will be made up commencing with June 25, 2018 with an additional day added to the calendar for each day missed through June 29, 2018 to fulfill the legal requirement of 180 days of school attendance for the regular school year. If additional days are needed beyond June 29, 2018 days will come from Easter Recess commencing with April 6, 2018 and working backward from the end of that week.

Administrative offices will remain open until 4:30 p.m. daily except Fridays during summer hours. On Wed., November 22, 2017 all schools will close at 12:15 p.m. for Thanksgiving Recess; administrative offices will be open regular hours and all 12 month employees and all secretaries, security personnel, and custodians will follow their regular schedules.

#### ELIZABETH PUBLIC SCHOOLS 2017-2018 Preschool Wrap Around Program Only

| JULY |            |     |     |     |  |  |
|------|------------|-----|-----|-----|--|--|
| MON  | TUE        | WED | THU | FRI |  |  |
| >    | $\searrow$ | 5   | 6   | 7   |  |  |
| 10   | 11         | 12  | 13  | 14  |  |  |
| 17   | 18         | 19  | 20  | 21  |  |  |
| 24   | 25         | 26  | 27  | 28  |  |  |
| 31   |            |     |     |     |  |  |

|     |     | AUGUST |     |     |
|-----|-----|--------|-----|-----|
| MON | TUE | WED    | THU | FRI |
|     | 1   | 2      | 3   | 4   |
| 7   | 8   | 9      | 10  | 11  |
| 14  | 15  | 16     | 17  | 18  |
| 21  | 22  | 23     | 24  | 25  |
| 28  | 29  | 30     | 31  |     |

| SEPTEMBER (17/15) |    |    |         |                |  |  |  |
|-------------------|----|----|---------|----------------|--|--|--|
| MON TUE WED THU   |    |    |         | FRI            |  |  |  |
|                   |    |    |         | $\ge$          |  |  |  |
| $\searrow$        | 5  | 6  | 7       | 8              |  |  |  |
| 11                | 12 | 13 | 14      | 15             |  |  |  |
| 18                | 19 | 20 | $> \ll$ | $> \mathbb{Z}$ |  |  |  |
| 25                | 26 | 27 | 28      | 29             |  |  |  |

| OCTOBER (21/20) |     |     |     |     |  |
|-----------------|-----|-----|-----|-----|--|
| MON             | TUE | WED | THU | FRI |  |
| 2               | 3   | 4   | 5   | 6   |  |
| $\searrow$      | 10  | 11  | 12  | 13  |  |
| ×               | 17  | 18  | 19  | 20  |  |
| 23              | 24  | 25  | 26  | 27  |  |
| 30              | 31  |     |     |     |  |

| NOVEMBER (17/17) |     |     |              |              |  |  |
|------------------|-----|-----|--------------|--------------|--|--|
| MON              | TUE | WED | THU          | FRI          |  |  |
|                  |     | 1   | 2            | 3            |  |  |
| 6                | 7   | 8   | $\mathbb{A}$ | $\mathbf{k}$ |  |  |
| $\not\models$    | 14  | 15  | Å            | 17           |  |  |
| 20               | 21  | 22  | >23          | >24          |  |  |
| 27               | 28  | 29  | 30           |              |  |  |

| DECEMBER (16/16) |     |               |     |     |
|------------------|-----|---------------|-----|-----|
| MON              | TUE | WED           | THU | FRI |
|                  |     |               |     | 1   |
| $\downarrow$     | 5   | 6             | 7   | 8   |
| 11               | 12  | 13            | 14  | 15  |
| 18               | 19  | 20            | 21  | 22  |
| >25              | >26 | $> 2 \langle$ | >26 | >29 |
|                  |     |               |     |     |

|                               |                      | 2017-20            | 18 Treschool v                                    | v1ap A10  | REVISED 2-22-18                                       |  |  |
|-------------------------------|----------------------|--------------------|---|---|---|--|--|
| 7/3-4                         | /17                  | Mon, Tue           | Independence Day                                  | y Observanc   | e – Schools and District Closed                       |  |  |
| 8/30                          | /17                  | Wed                | Schools Open for                                  | 10-Month Ac   | Iministrators   |  |  |
| 8/31                          | /17                  | Thu                | New Teacher Orie                                  | ntation   |   |  |  |
| 9/1/                          | 17                   | Fri                | Labor Day Weeke                                   | nd – Schools  | s and District Closed                                 |  |  |
| 9/4/                          | 16                   | Mon                | Labor Day – Scho                                  | ols and Distr   | ict Closed  |  |  |
| 9/5/                          | 17                   | Tue                | Schools Open Tea                                  | am Members  | ; New Student Registration                            |  |  |
| 9/6/                          | 17                   | Wed                | Professional Deve                                 | lopment Day   | ofor Team Members                                     |  |  |
| 9/7/                          | 17                   | Thu                | Schools Open for                                  | Students  |   |  |  |
| 9/21-2                        | 2/17                 | Thu, Fri           | Rosh Hashanah –                                   | Schools and   | District Closed                                       |  |  |
| 10/9                          | /17                  | Mon                | Columbus Day Ob                                   | servance -  | Schools and District Closed                           |  |  |
| 10/16                         | 6/17                 | Mon                | Schools Closed fo                                 | r Students (  | Professional Development for Team Members)            |  |  |
| 11/9                          | /17                  | Thu                | NJEA Convention                                   | - Schools C   | losed   |  |  |
| 11/10                         | )/17                 | Fri                | NJEA Convention                                   | - Schools a   | nd District Closed                                    |  |  |
| 11/13                         | 8/17                 | Mon                | Veteran's Day Ob                                  | served – Scł  | nools and District Closed                             |  |  |
| 11/16                         | 6/17                 | Thu                | Schools Close at 1                                | 12:15 p.m. fc   | r Parent-Teacher Conferences                          |  |  |
| 11/22                         | 2/17                 | Wed                | Schools Close at 1                                | 12:15 p.m. fc   | r Thanksgiving Recess                                 |  |  |
| 11/23-2                       | 11/23-24/17 Thu, Fri |                    | Thanksgiving Recess – Schools and District Closed |   |   |  |  |
| 12/4                          | /17                  | Mon                | Schools Closed at 12                              |   | p.m. (Professional Development for Team Members)      |  |  |
| 12/22                         | 2/17                 | Fri                | Schools Close Regular Time for Christmas Recess   |   |   |  |  |
| 12/25-2                       | 26/17                | Mon, Tue           | Christmas Recess                                  |   |   |  |  |
| 12/27-2                       | 29/16                | Wed, Thu, Fri      | Christmas Recess                                  | - Schools C   | Closed  |  |  |
| 1/1-2                         | /18                  | Mon, Tue           | New Year's Day C                                  | bservance -   | - Schools and District Closed                         |  |  |
| 1/3/                          | 18                   | Wed                | Schools Reopen                                    | en  |   |  |  |
| 1/4-5                         | /18                  | Thu, Fri           | Schools and Distri                                | hools and District Closed – Snow Days                                       |   |  |  |
| 1/15                          | /18                  | Mon                | Observance of Dr.                                 | Martin Luth   | er King, Jr.'s Birthday – Schools and District Closed |  |  |
| 1/29                          | /18                  | Mon                | Schools Close at 1                                | 12:15 p.m. (F   | Professional Development for Team Members)            |  |  |
| 2/19                          | /18                  | Mon                | President's Day -                                 | Schools and   | District Closed                                       |  |  |
| 3/29                          | /18                  | Thu                | Schools Close Re                                  | gular Time fo   | or Easter Recess                                      |  |  |
| 3/30                          | /18                  | Fri                | Easter Recess – S                                 | Schools and   | District Closed                                       |  |  |
| 4/2/                          | 18                   | Mon                | Easter Recess – S                                 | Schools and   | District Closed                                       |  |  |
| 4/3-6                         | /18                  | Tues through Fri   | Easter Recess – S                                 | Schools Clos  | ed  |  |  |
| 4/9/                          | 18                   | Mon                | Schools Reopen                                    |   |   |  |  |
| 5/28                          | /18                  | Mon                | Memorial Day - S                                  | chools and D  | District Closed                                       |  |  |
|                               |                      | Schools Close for  | Students an                                       | d Team Members  |   |  |  |
| 6/25/18 Mon Schools Close for |                      | 10-Month Ad        | dministrators                                     |   |   |  |  |
|                               |                      |                    |   |   |   |  |  |
|                               |                      |                    |   | Key   |   |  |  |
| $\succ$                       | Schools              |                    |   | $>\!$ | Schools and District Closed                           |  |  |
|                               | Schools              | Close at 12:15 p.m |   | (xx/xx)   | Teachers/Students Total Days Per Month                |  |  |
|                               |                      |                    |   |   |   |  |  |

| JANUARY (18/18)        |              |     |     |     |  |  |
|------------------------|--------------|-----|-----|-----|--|--|
| MON                    | TUE          | WED | THU | FRI |  |  |
| $\left  \right\rangle$ | $\mathbb{X}$ | 3   | 4   | 5   |  |  |
| 8                      | 9            | 10  | 11  | 12  |  |  |
| ₩<br>₩                 | 16           | 17  | 18  | 19  |  |  |
| 22                     | 23           | 24  | 25  | 26  |  |  |
| 29                     | 30           | 31  |     |     |  |  |

| FEBRUARY (19/19) |                 |    |    |    |  |  |
|------------------|-----------------|----|----|----|--|--|
| MON              | MON TUE WED THU |    |    |    |  |  |
|                  |                 |    | 1  | 2  |  |  |
| 5                | 6               | 7  | 8  | 9  |  |  |
| 12               | 13              | 14 | 15 | 16 |  |  |
| >49              | 20              | 21 | 22 | 23 |  |  |
| 26               | 27              | 28 |    |    |  |  |

| MARCH (21/21)       |    |    |    |      |
|---------------------|----|----|----|------|
| MON TUE WED THU FRI |    |    |    | FRI  |
|                     |    |    | 1  | 2    |
| 5                   | 6  | 7  | 8  | 9    |
| 12                  | 13 | 14 | 15 | 16   |
| 19                  | 20 | 21 | 22 | 23   |
| 26                  | 27 | 28 | 29 | > 30 |

|            | APRIL (16/16) |            |            |            |
|------------|---------------|------------|------------|------------|
| MON        | MON TUE WED   |            |            | FRI        |
| $\searrow$ | $\mathbb{A}$  | $\searrow$ | $\searrow$ | $\searrow$ |
| 9          | 10            | 11         | 12         | 13         |
| 16         | 17            | 18         | 19         | 20         |
| 23         | 24            | 25         | 26         | 27         |
| 30         |               |            |            |            |

|     | MAY (22/22) |     |     |     |
|-----|-------------|-----|-----|-----|
| MON | TUE         | WED | THU | FRI |
|     | 1           | 2   | 3   | 4   |
| 7   | 8           | 9   | 10  | 11  |
| 14  | 15          | 16  | 17  | 18  |
| 21  | 22          | 23  | 24  | 25  |
| 28  | 29          | 30  | 31  |     |

|     | JUNE (16/16) |                  |                  |     |
|-----|--------------|------------------|------------------|-----|
| MON | TUE          | WED              | THU              | FRI |
|     |              |                  |                  | 1   |
| 4   | 5            | 6                | 7                | 8   |
| 11  | 12           | 13               | 14               | 15  |
| 18  | 19           | 20               | 21               | 22  |
| >25 | >26          | $> \mathfrak{A}$ | $> \mathfrak{A}$ | >29 |

Hours of operation for the Wrap Around Program for Preschool Students are: 7:30 a.m. – 8:20 a.m. and 3:00 p.m. – 5:30 p.m. – certified teachers will teach all classes during the regular school day. Licensed Childcare providers will care for students during the wrap-around hours. September 7, 2017 Wrap Around Program will be available for students attending Schools No. 1, 2, 5a, 5b, 7, 16, 21, 22\*, 26, 27, 28, 29, 30, 50, 51, 52. Teachers will not be present on the following dates: July 5-31, 2017, and August 1-16, 2017.

\*(School 22 students will attend Wrap Around at School No. 50)

No wrap-around program will be in session on the following dates: August 14-31, 2017, September 1-6, 2017 and June 25-29, 2018.

Finance and Accounting Report Authorization to Pay Vouchers, etc.

Elizabeth, N.J., February 22, 2018

The Superintendent of Schools recommends approval of the following:

# A. <u>AUTHORIZATION TO PAY VOUCHERS</u>

| 1.    | AxisPlus<br>(Participant Fee for January)   | 508.00     |
|-------|---|------------|
| 2. *  | Carolina, Berthenia Harmon  |            |
|       | (Reimbursement 2015 AVID Training)  | 315.80     |
| 3.    | CV Electrical Contractors, Inc.<br>(Installation of Dumbwaiter – School No. 20)   | 82 526 00  |
| 4.    | DeCotiis, FitzPatrick, Cole & Giblin, LLP   | 82,536.00  |
| 4.    | (Legal Services)  | 44,561.98  |
| 5.    | DiFrancesco Bateman Kunzman Davis Lehrer & Flaum, PC<br>(Legal Services)          | 17,612.56  |
|       |   | 17,012.30  |
| 6. *  | Drummond, Renee<br>(Meals - Harvard Debate Competition)                           | 2,132.00   |
| 7. *  | Egenolf Early Childhood Center<br>(Pre-K Students Tuition – February 2018)        | 226,642.90 |
| 8. *  | Elizabethport Presbyterian Center<br>(Pre-K Students Tuition – February 2018)     | 93,730.70  |
| 9. *  | Fleetcor Tech. Fuelman Fleet Card<br>(School Vehicles – Gas Charges January 2018) | 22,876.31  |
| 10.   | Florio, Perrucci, Steinhardt & Fader, LLC<br>(Legal Services)                     | 21,427.76  |
| 11.   | Greater Elizabeth Chamber of Commerce<br>(Membership Fee)                         | 500.00     |
| 12. * | Harvard Debate, Inc.<br>(Registration – Harvard Debate Competition)               | 745.00     |
| 13. * | Jefferson Park Preschool<br>(Pre-K Students Tuition – February 2018)              | 112,641.07 |
| 14.   | Kologi Simitz Counselors at Law<br>(Legal Services)                               | 3,990.00   |
| 15.   | LaCorte, Bundy, Varady & Kinsella Attorneys at Law<br>(Legal Services)            | 13,224.65  |
| 16. * | Leaguers, Inc.<br>(Pre-K Students Tuition – February 2018)                        | 128,765.10 |
| 17.   | Lerch, Vinci & Higgins, LLP<br>(Accounting Services)                              | 6,265.00   |
| 18. * | Little Schoolhouse<br>(Pre-K Students Tuition – February 2018)                    | 126,289.50 |
| 19. * | Louis C. Mai CPA & Associates<br>(Treasurer of School Moneys - December)          | 3,750.00   |
| 20.   | Mandelbaum Salsburg, P.C.<br>(Legal Services)                                     | 2,432.50   |

C O P Y

| 21.     | Marshall, Dennehey, Warner, Coleman & Goggin                 |          |                     |
|---------|--|----------|---------------------|
|         | (Legal Services)   |          | 310.00              |
| 22. *   | New Hope Memorial Child Care Center                          |          |                     |
|         | (Pre-K Students Tuition – February 2018)                     |          | 123,860.02          |
| 23. *   | New Jersey Department of Agriculture                         |          |                     |
|         | (2017 Summer Food Service Program Reimbursement)             |          | 5,739.64            |
| 24. *   | Postmaster – Bulk Mailing                                    |          |                     |
|         | (Replenish Bulk Mail Account)                                |          | 12,000.00           |
| 25. *   | Proceed I Early Childhood Development Center                 |          |                     |
|         | (Pre-K Students Tuition – February 2018)                     |          | 89,291.20           |
| 26. *   | Proceed II Early Childhood Development Center                |          |                     |
|         | (Pre-K Students Tuition – February 2018)                     |          | 96,247.60           |
| 27.     | Rogut McCarthy, LLC  |          |                     |
|         | (Legal Services)   |          | 82.50               |
| 28. *   | Source4Teachers  |          |                     |
|         | (Invoices December 9, 2017 through January 13, 2018)         |          | 1,356,193.94        |
| 29.     | Strategic Message Management, Inc.                           |          |                     |
|         | (Services Rendered – 1/8/18-2/9/18))                         |          | 1,875.00            |
| 30. *   | Tottenville High School                                      |          |                     |
|         | (Entrance Fee – JROTC Competition)                           |          | 150.00              |
| 31.     | Trane Part Center  |          |                     |
|         | (Chiller Replacement – Jefferson Academy)                    |          | 5,000.00            |
| 32. *   | Von Thun Farms   |          |                     |
|         | (Field Trip – Egenolf Early Childhood Center)                |          | 1,050.00            |
| 33.     | Whitman  |          |                     |
|         | (Environmental Services – Edison Academy)                    | 2,200.00 |                     |
|         | (Removal of 2 Underground Storage Tanks - Various Locations) | 847.75   | 3,047.75            |
| 34. *   | Wonder World   |          | o <b>z</b> oo ( ) o |
| Hand Ch | (Pre-K Students Tuition – February 2018)                     |          | 95,084.40           |

\*Hand Checks

#### B. AUTHORIZATION TO TRANSFER FUNDS TO THE WORKERS' COMPENSATION ACCOUNT

Recommended: That the School Business Administrator/Board Secretary be authorized to transfer \$184,181.45 to the Workers' Compensation Account for the 2017-2018 school year.

### C. AUTHORIZATION TO TRANSFER FUNDS TO THE ATHLETIC ACCOUNT

Recommended: That the School Business Administrator/Board Secretary be authorized to transfer \$15,000.00 to the Athletic Account for the 2017-2018 school year.

> Elizabeth, New Jersey February 22, 2018

#### Account Number

#### FROM:

11-422-100-101-00-00-44-11-422-100-101-00-00-44-11-000-213-320-94-00-60-11-422-100-101-00-00-44-11-000-216-101-00-00--11-000-219-320-94-00-60-11-000-100-566-94-00-44-11-000-261-110-00-80--11-000-260-110-00-00--11-422-100-101-00-00-44-11-000-100-566-94-00-44-11-000-260-420-27-00--11-000-262-320-94-00--11-000-260-420-27-00--11-000-262-320-94-00--11-000-213-890-94-00-60-11-000-230-331-94-00--11-422-100-101-00-00-44-11-422-100-101-00-00-44-11-140-100-101-94-16-67-11-120-100-101-94-16-67-11-000-260-520-94-00-02-11-000-291-260-94-00--11-000-100-566-94-00-44-11-422-100-101-00-00-44-11-402-100-890-94-00-64-11-402-100-890-94-00-64-11-000-221-420-94-00-68-11-422-100-101-00-00-44-11-000-270-440-95-01--11-000-270-514-95-00--11-120-100-101-00-79--11-130-100-101-00-79--11-140-100-101-00-79--11-422-100-101-00-00-44-11-422-100-101-00-00-44-11-422-100-101-00-00-44-11-000-261-420-01-00-01-11-000-260-107-01-00-02-

## TRANSFER OF FUNDS 2017-2018 Description

#### Amount

| TEACHERS - SUMMER SCHOOL                         | (25,000.00)  |
|--|--------------|
| TEACHERS - SUMMER SCHOOL                         | (33,431.00)  |
| 504 RELATED SERVICES PURCHASE PROF - GENERAL EDU | (33,431.00)  |
| TEACHERS - SUMMER SCHOOL                         | (33,431.00)  |
| SPEECH TEACHER SALARIES                          | (30,000.00)  |
| PURCHASED PROFESSIONAL ED CST                    | (550.00)     |
| TUITION TO PRIV. SCH. FOR THE DISABLED W/I STATE | (20,000.00)  |
| MAINTENANCE OT                                   | (70,000.00)  |
| CUSTODIAL SALARIES                               | (50,000.00)  |
| TEACHERS - SUMMER SCHOOL                         | (55,000.00)  |
| TUITION TO PRIV. SCH. FOR THE DISABLED W/I STATE | (9,757.77)   |
| CLEAN, REPAIR & MAINT                            | (7,278.30)   |
| CONSTRUCTION - PURCHASED PROF SERVICES           | (2,479.47)   |
| CLEAN, REPAIR & MAINT                            | (7,278.30)   |
| CONSTRUCTION - PURCHASED PROF SERVICES           | (2,479.47)   |
| NURSE - MISCELLANEOUS                            | (600.00)     |
| LEGAL FEES                                       | (45,978.00)  |
| TEACHERS - SUMMER SCHOOL                         | (7,000.00)   |
| TEACHERS - SUMMER SCHOOL                         | (1,381.29)   |
| CURRICULUM WRITING - ART 9-12                    | (538.96)     |
| CURRICULUM WRITING - ART 1-5                     | (269.48)     |
| LIABILITY INS                                    | (102,678.00) |
| WORKERS COMP.                                    | (205,000.00) |
| TUITION TO PRIV. SCH. FOR THE DISABLED W/I STATE | (27,500.00)  |
| TEACHERS - SUMMER SCHOOL                         | (5,000.00)   |
| MISCELLANEOUS (ATHLETICS)                        | (24,000.00)  |
| MISCELLANEOUS (ATHLETICS)                        | (2,000.00)   |
| STUDENT SERVICES - CLEANING, REPAIR, MAINT       | (3,574.55)   |
| TEACHERS - SUMMER SCHOOL                         | (100,000.00) |
| LEASE PURCHASED                                  | (100,000.00) |
| CONTRACTED SERVICES - SPECIAL EDUCATION          | (20,000.00)  |
| TEACHERS GRADE 1-5 - SUBSTITUTES                 | (400,000.00) |
| TEACHERS GRADE 6-8 - SUBSTITUTES                 | (240,000.00) |
| TEACHERS GRADE 9-12 - SUBSTITUTES                | (150,000.00) |
| TEACHERS - SUMMER SCHOOL                         | (20,000.00)  |
| TEACHERS - SUMMER SCHOOL                         | (8,673.00)   |
| TEACHERS - SUMMER SCHOOL                         | (199.00)     |
| REPAIR/MAINTENANCE - CONSTRUCTION                | (289.32)     |
| LUNCH ROOM AIDES                                 | (1,000.00)   |
|  |              |

(1,845,797.91)

**Amount** 

Elizabeth, New Jersey February 22, 2018

25,000.00

33,431.00

33,431.00

33,431.00

#### Account Number

#### TO:

11-140-100-101-87-78--11-000-213-320-94-00-60-11-422-100-101-00-00-44-11-000-213-320-94-00-60-11-213-100-320-00-00-60-11-000-216-320-00-00-60-11-000-260-490-30-00--11-000-260-110-94-00--11-000-260-110-82-00--11-000-260-110-23-00--11-000-262-320-94-00--11-000-260-420-27-00--11-000-262-420-94-00--11-000-100-566-94-00-44-11-000-213-320-94-00-60-11-000-260-520-94-00-02-11-110-100-101-19-78--11-130-100-101-19-78--11-120-100-101-19-78--11-000-266-610-94-00--11-130-100-101-94-16-67-11-000-251-890-94-00-44-11-000-230-331-94-00--11-000-260-520-94-00-02-11-000-260-620-80-00-01-11-000-260-620-89-00-02-11-000-230-105-00-80-55-11-130-100-101-15-78--11-402-100-610-00-00-64-11-402-100-610-00-00-64-11-000-221-320-94-00-68-11-000-240-105-00-79-45-11-000-270-511-95-02--11-000-240-105-00-79-45-11-190-100-106-00-79-45-11-000-217-106-94-79--11-000-221-610-94-18-67-11-000-221-610-94-18-67-11-000-260-107-01-00-02-11-000-260-107-01-00-02-

| TEACHERS SALARIES 9-12 - TEACHERS COVERAGE       |
|--|
| 504 RELATED SERVICES PURCHASE PROF - GENERAL EDU |
| TEACHERS - SUMMER SCHOOL                         |
| 504 RELATED SERVICES PURCHASE PROF - GENERAL EDU |
| RESOURCE ROOM - PURCHASED SERVICES               |
| CONTRACTED SERVICES                              |
| Water Sewerage                                   |
|  |

**TRANSFER OF FUNDS 2017-2018** 

**Description** 

| Sof heb heb services for en ise find for denen he ebo | 33,131.00  |
|---|------------|
| RESOURCE ROOM - PURCHASED SERVICES                    | 550.00     |
| CONTRACTED SERVICES                                   | 30,000.00  |
| Water Sewerage  | 20,000.00  |
| CUSTODIAL SALARIES                                    | 20,000.00  |
| CUSTODIAL SALARIES                                    | 100,000.00 |
| CUSTODIAL SALARIES                                    | 55,000.00  |
| CONSTRUCTION - PURCHASED PROF SERVICES                | 2,479.47   |
| CLEAN, REPAIR & MAINT                                 | 7,278.30   |
| CONSTRUCTION - SCHOOL MAINT                           | 9,757.77   |
| TUITION TO PRIV. SCH. FOR THE DISABLED W/I STATE      | 9,757.77   |
| 504 RELATED SERVICES PURCHASE PROF - GENERAL EDU      | 600.00     |
| LIABILITY INS   | 45,978.00  |
| TEACHERS SALARIES - KINDERGARTEN - TEACHERS COVERAG   | 1,000.00   |
| TEACHERS SALARIES 6-8 - TEACHERS COVERAGE             | 2,000.00   |
| TEACHERS SALARIES 1-5 - TEACHERS COVERAGE             | 4,000.00   |
| MATERIALS AND SUPPLIES                                | 1,381.29   |
| CURRICULUM WRITING - ART 6-8                          | 808.44     |
| MISCELLANEOUS EXP.BUISNESS                            | 6,700.00   |
| LEGAL FEES  | 95,978.00  |
| LIABILITY INS   | 205,000.00 |
| HEAT FOR BUILDING                                     | 2,500.00   |
| UTILITIES - ELECTRIC                                  | 25,000.00  |
| LEGAL SECREATARIES - OVERTIME                         | 2,000.00   |
| TEACHERS SALARIES 6-8 - TEACHERS COVERAGE             | 3,000.00   |
| ATHLETIC SUPPLIES                                     | 24,000.00  |
| ATHLETIC SUPPLIES                                     | 2,000.00   |
| STUDENT SERVICES - PROF DEVELOPMENT                   | 3,574.55   |
| SECRETARY SUBSTITUTE SALARIES                         | 100,000.00 |
| SHORE VANS - MAGNET SCHOOLS                           | 120,000.00 |
| SECRETARY SUBSTITUTE SALARIES                         | 100,000.00 |
| ASSISTANTS SALARIES                                   | 210,000.00 |
| PERSONAL ASSISTANT SUBSTITUTES                        | 500,000.00 |
| HEALTH/PHY - SUPPLIES                                 | 8,673.00   |
| HEALTH/PHY - SUPPLIES                                 | 199.00     |
| LUNCH ROOM AIDES                                      | 289.32     |
| LUNCH ROOM AIDES                                      | 1,000.00   |
|   |            |

1,845,797.91

> Elizabeth, New Jersey February 22, 2018

#### Account Number

#### FROM:

15-000-260-110-29-30--15-000-270-512-09-00--15-000-240-600-02-00--15-000-260-110-01-30--15-213-100-101-01-00--15-120-100-101-01-00-20-15-120-100-101-01-00-23-15-130-100-101-01-00--15-000-211-100-01-00-25-15-130-100-101-02-00-20-15-241-100-101-02-00--15-213-100-101-02-00--15-000-240-103-02-00--15-000-211-100-02-00-25-15-244-100-101-02-00--15-190-100-106-02-01--15-120-100-101-02-81--15-120-100-101-03-00-20-15-000-260-110-03-30--15-000-211-100-03-00-25-15-204-100-106-03-00--15-244-100-101-03-00--15-241-100-101-05-00--15-120-100-101-06-00--15-214-100-101-06-00--15-130-100-101-06-00--15-000-260-110-06-30--15-130-100-101-16-00-20-15-000-260-110-22-30--15-000-222-100-19-00--15-000-240-103-16-00--15-244-100-101-19-00--15-000-260-110-26-30--15-241-100-101-19-00--15-000-213-100-20-00--15-244-100-101-21-00--15-130-100-101-19-00--15-213-100-101-26-00--15-130-100-101-26-00-20-15-120-100-101-26-00-23-15-244-100-101-30-00--15-120-100-101-28-00--15-000-260-110-29-30--15-000-222-100-09-00--

### TRANSFER OF FUNDS 2017-2018 Description

Amount

| SECURITY GUARD SALARIES                  | (20,000.00) |
|--|-------------|
| TRANSPORTATION                           | (5,000.00)  |
| SCHOOL ADMIN SUPPLIES                    | (150.00)    |
| SECURITY GUARD SALARIES                  | (43,840.00) |
| RESOURCE ROOM/CENTER SALARIES            | (42,750.00) |
| GRADE 1-5 SALARIES - TEACHER SPECIALIST  | (30,780.00) |
| GRADE 1-5 SALARIES - TUTORS              | (29,820.00) |
| GRADE 6-8 SALARIES - TEACHER SALARIES    | (18,750.00) |
| SOCIAL WORKERS SALARIES                  | (1,261.00)  |
| GRADE 6-8 SALARIES - TEACHER SPECIALISTS | (6,530.00)  |
| BILINGUAL SELF CONTAINED                 | (5,806.00)  |
| RESOURCE ROOM/CENTER SALARIES            | (4,770.00)  |
| PRINCIPALS/ASST. PRINCIPALS SALARIES     | (4,130.00)  |
| SOCIAL WORKERS SALARIES                  | (2,400.00)  |
| ESL IN CLASS SUPPORT SALARIES            | (1,247.00)  |
| KINDERGARTEN ASSISTANT SALARIES          | (208.00)    |
| TEACHERS - SUMMER                        | (207.90)    |
| GRADE 1-5 SALARIES - TEACHER SPECIALIST  | (4,532.00)  |
| SECURITY GUARD SALARIES                  | (3,702.00)  |
| SOCIAL WORKERS                           | (2,148.00)  |
| LLD ASSISTANTS SALARIES                  | (1,295.00)  |
| ESL IN CLASS SUPPORT SALARIES            | (345.00)    |
| BILINGUAL SELF CONTAINED SALARIES        | (14,816.00) |
| GRADES 1-5 TEACHER SALARIES              | (67,305.00) |
| AUTISM SALARIES                          | (22,365.00) |
| GRADE 6-8 TEACHER SALARIES               | (13,800.00) |
| SECURITY GUARD SALARIES                  | (6,994.00)  |
| GRADE 6-8 SALARIES - TEACHER SPECIALIST  | (62,214.00) |
| SECURITY GUARD SALARIES                  | (49,160.00) |
| LIBRARIAN/MEDIA SPECIALIST SALARIES      | (48,790.00) |
| PRINCIPALS/ASST. PRINCIPALS SALARIES     | (12,519.00) |
| ESL IN CLASS SUPPORT SALARIES            | (7,830.00)  |
| SECURITY GUARD SALARIES                  | (4,800.00)  |
| BILINGUAL SELF CONTAINED SALARIES        | (4,700.00)  |
| NURSE SALARIES                           | (3,270.00)  |
| ESL IN CLASS SUPPORT - SALARIES          | (2,485.00)  |
| GRADE 6-8 TEACHER SALARIES               | (1,780.00)  |
| RESOURCE ROOM/CENTER SALARIES            | (1,500.00)  |
| GRADE 6-8 SALARIES - TEACHER SPECIALIST  | (1,400.00)  |
| GRADE 1-5 SALARIES - TUTORS              | (1,000.00)  |
| ESL IN CLASS SUPPORT SALARIES            | (64,349.00) |
| GRADE 1-5 TEACHERS SALARIES              | (54,933.00) |
| SECURITY GUARD SALARIES                  | (36,300.00) |
| LIBRARY/MEDIA SPECIALIST                 | (12,000.00) |
|  |             |

> Elizabeth, New Jersey February 22, 2018

#### TRANSFER OF FUNDS 2017-2018 Description

| <b>Description</b>                  | <u>Amount</u> |
|-------------------------------------|---------------|
| SECURITY GUARD SALARIES             | (7,000.00)    |
| ESL IN CLASS SUPPORT SALARIES       | (6,150.00)    |
| BILINGUAL SELF CONTAINED - SALARIES | (4,050.00)    |
| BILINGUAL SELF CONTAINED SALARIES   | (2,297.00)    |
| MULTIPLE DISABILITIES - SALARIES    | (1,300.00)    |
| TEACHER-ESL IN CLASS SUPPORT        | (655.00)      |
| SOCIAL WORKERS                      | (507.00)      |
| ESL IN CLASS SUPPORT SALARIES       | (55,400.00)   |
| KINDERGARTEN TEACHER SALARIES       | (38,381.00)   |
| RESOURCE ROOM/CENTER SALARIES       | (9,113.00)    |
| LLD SALARIES                        | (4,100.00)    |
| GRADE 6-8 TEACHER SALAROES          | (3,880.00)    |
| SECURITY GUARD SALARIES             | (1,437.00)    |
| ESL IN CLASS SUPPORT SALARIES       | (1,400.00)    |
| ESL IN CLASS SUPPORT SALARIES       | (950.00)      |
| SECRETARIAL SALARIES                | (640.00)      |
| BENEFITS                            | (317.00)      |
| TEACHERS - TUTORS                   | (54,500.00)   |
| RESOURCE ROOM/CENTER SALARIES       | (37,650.00)   |
| BENEFITS                            | (24,500.00)   |
| MISCELLANEOUS                       | (500.00)      |
| KINDERGARTEN TEACHER SALARIES       | (60,000.00)   |
| BENEFITS                            | (60,000.00)   |
| SCHOOL ADMIN SUPPLIES               | (300.00)      |
| TEXTBOOKS - CTE                     | (700.00)      |
| BENEFITS                            | (35,000.00)   |
| TEXTBOOKS                           | (2,760.00)    |
| TEXTBOOKS                           | (2,308.37)    |
| TEXTBOOKS                           | (1,997.12)    |
| EMPLOYEE BENEFITS                   | (1,894.19)    |
| KINDERGARTEN - SUPPLIES             | (1,674.64)    |
| TEXTBOOKS                           | (1,655.45)    |
| INSTRUCTIONAL - SUPPLIES            | (1,542.70)    |
| INSTRUCTIONAL - SUPPLIES            | (779.39)      |
| TEXTBOOKS                           | (305.97)      |
| RESOURCE ROOM/CENTER SALARIES       | (18,200.00)   |
| INSTRUCTIONAL - SUPPLIES            | (1,335.00)    |
| LIBRARY/MEDIA - SUPPLIES            | (1,300.00)    |
| TEXTBOOKS                           | (3,845.80)    |
| BENEFITS                            | (3,181.78)    |
| TEXTBOOKS                           | (2,760.00)    |
| TEXTBOOKS                           | (2,750.24)    |
| INSTRUCTIONAL TEXTBOOKS             | (1,660.00)    |
| TEXTBOOKS                           | (1,064.36)    |
| KINDERGARTEN - SUPPLIES             | (978.71)      |
| BENEFITS                            | (843.08)      |
| KINDERGARTEN - SUPPLIES             | (799.81)      |
| KINDERGARTEN - SUPPLIES             | (593.99)      |
|                                     |               |

#### Account Number

15-000-260-110-09-30--15-244-100-101-07-00--15-241-100-101-09-00--15-241-100-101-29-00--15-212-100-101-09-00--15-244-100-101-09-00--15-000-211-100-07-00-25-15-244-100-101-14-00--15-110-100-101-15-01--15-213-100-101-13-00--15-204-100-101-13-00--15-130-100-101-13-00--15-000-260-110-13-30--15-244-100-101-13-00--15-244-100-101-12-00--15-000-240-105-13-00--15-000-291-270-23-00--15-120-100-101-27-00-23-15-213-100-101-27-00--15-000-291-270-26-00--15-000-240-800-19-00--15-110-100-101-01-01--15-000-291-270-01-00--15-000-240-600-83-00--15-190-100-640-89-10-00-15-000-291-270-26-00--15-190-100-640-05-00--15-190-100-640-07-00--15-190-100-640-04-00--15-000-291-270-04-00--15-190-100-610-03-00-01-15-190-100-640-01-00--15-190-100-610-07-00--15-190-100-610-03-00--15-190-100-640-03-00--15-213-100-101-04-00--15-190-100-610-02-00--15-000-222-600-02-00--15-190-100-640-14-00--15-000-291-270-09-00--15-190-100-640-16-00--15-190-100-640-15-00--15-190-100-640-13-00--15-190-100-640-12-00--15-190-100-610-08-00-01-15-000-291-270-12-00--15-190-100-610-12-00-01-15-190-100-610-09-00-01-

> Elizabeth, New Jersey February 22, 2018

#### TRANSFER OF FUNDS 2017-2018 Description

| Description                     | <u>Amount</u> |
|---------------------------------|---------------|
| TEXTBOOKS                       | (429.53)      |
| INSTRUCTIONAL - SUPPLIES        | (241.75)      |
| INSTRUCTIONAL - SUPPLIES        | (52.75)       |
| BENEFITS                        | (3,849.10)    |
| TEXTBOOKS                       | (2,760.00)    |
| INSTRUCTIONAL - SUPPLIES        | (2,414.06)    |
| INSTRUCTIONAL - SUPPLIES        | (1,577.89)    |
| INSTRUCTIONAL - SUPPLIES        | (1,552.00)    |
| BENEFITS                        | (1,173.11)    |
| BENEFITS                        | (1,047.71)    |
| BENEFITS                        | (1,032.69)    |
| BENEFITS                        | (345.94)      |
| TEXTBOOKS                       | (337.50)      |
| INSTRUCTIONAL - SUPPLIES        | (289.81)      |
| TEXTBOOKS                       | (144.78)      |
| TEXTBOOKS                       | (2,760.00)    |
| INSTRUCTIONAL - SUPPLIES        | (1,972.01)    |
| TEXTBOOKS                       | (1,887.99)    |
| BENEFITS                        | (1,760.00)    |
| INSTRUCTIONAL - SUPPLIES        | (1,000.00)    |
| RESOURCE ROOM/CENTER - SUPPLIES | (1,197.13)    |
| NURSE SALARIES                  | (310.00)      |
| BENEFITS                        | (30,000.00)   |
| INSTRUCTIONAL SUPPLIES -IB      | (3,075.00)    |
| MISCELLANEOUS - IB              | (1,270.00)    |
| LLD - SUPPLIES                  | (267.00)      |

#### (1,251,687.25)

| 15-120-100-101-29-83 | TEACHERS SALARIES - AFTER SCHOOL                 | 20,000.00  |
|----------------------|--|------------|
| 15-190-100-106-09-83 | BUS PROGRAM - AM/PM                              | 5,000.00   |
| 15-000-240-800-02-00 | SCHOOL ADMIN - MISCELLANEOUS                     | 150.00     |
| 15-000-218-104-01-00 | GUIDANCE COUNSELOR SALARIES                      | 2,700.00   |
| 15-244-100-101-01-00 | ESL IN CLASS SUPPORT SALARIES                    | 3,087.00   |
| 15-120-100-101-01-00 | GRADE 1-5 TEACHER SALARIES                       | 42,750.00  |
| 15-110-100-101-01-01 | KINDERGARTEN TEACHER SALARIES                    | 118,664.00 |
| 15-000-260-110-02-30 | SECURITY GUARD SALARIES                          | 2,307.00   |
| 15-130-100-101-02-00 | GRADE 6-8 SALARIES - TEACHER SALARIES            | 9,506.90   |
| 15-000-240-105-02-00 | SECRETARIAL SALARIES                             | 13,485.00  |
| 15-241-100-106-03-01 | ASSISTANTS - BILINGUAL S/C KINDERGARTEN SALARIES | 12,022.00  |
| 15-000-260-110-05-30 | SECURITY GUARD SALARIES                          | 3,082.00   |
| 15-000-240-105-05-00 | SECRETARIAL SALARIES                             | 11,734.00  |
| 15-000-213-100-06-00 | NURSE SALARIES                                   | 7,468.00   |
| 15-241-100-101-06-00 | BILINGUAL SELF CONTAINED SALARIES                | 36,197.00  |
| 15-244-100-101-06-00 | ESL IN CLASS SUPPORT SALARIES                    | 66,799.00  |
| 15-130-100-101-21-00 | GRADES 6-8 TEACHERS - SALARIES                   | 2,485.00   |
|                      |  |            |

#### Account Number

15-190-100-640-08-00--15-190-100-610-08-00--15-190-100-610-12-00--15-000-291-270-22-00--15-190-100-640-19-00--15-190-100-610-25-00--15-190-100-610-23-00--15-190-100-610-18-00--15-000-291-270-23-00--15-000-291-270-18-00--15-000-291-270-20-00--15-000-291-270-25-00--15-190-100-640-20-00--15-190-100-610-20-00--15-190-100-640-18-00--15-190-100-640-26-00--15-190-100-610-27-00--15-190-100-640-27-00--15-000-291-270-30-00--15-190-100-610-30-00--15-213-100-610-26-00--15-000-213-100-22-00--15-000-291-270-26-00--15-190-100-610-26-21-68-15-190-100-800-26-21-68-15-204-100-610-03-00--

#### TO:

> Elizabeth, New Jersey February 22, 2018

#### TRANSFER OF FUNDS 2017-2018 Description

Description Amount **GRADE 6-8 TEACHER SALARIES** 3.270.00 **GUIDANCE COUNSELOR SALARIES** 6,784.00 SECRETARIAL SALARIES 8.700.00 PRINCIPALS/ASST. PRINCIPALS SALARIES 15.780.00 LLD SALARIES 33,380.00 **GRADE 1-5 TEACHER SALARIES** 63,100.00 **GRADE 1-5 TEACHER SALARIES** 67,949.00 SECRETARIAL SALARIES 233.00 **GRADES 1-5 SALARIES - TUTORS** 655.00 LLD ASSISTANTS SALARIES 6.657.00 LLD SALARIES 6,773.00 **BILINGUAL IN CLASS SUPPORT SALARIES** 11,194.00 KINDERGARTEN TEACHERS SALARIES 18,390.00 KINDERGARTEN TEACHER SALARIES 24.350.00 **GRADE 6-8 TEACHERS SALARIES** 25,349.00 KINDERGARTEN ASSISTANT SALARIES 38,597.00 AUTISM SALARIES 57,343.00 NURSE SALARIES 940.00 **BILIGNAUL KINDERGARTEN - ASSIST SALARIES** 950.00 **GRADE 1-5 TEACHER SALARIES** 9.322.00 **TEACHERS - TUTORS** 11,248.00 **GRADE 1-5 SALARIES - TEACHER SPECIALIST** 37,441.00 **BILINGUAL SELF CONTAINED SALARIES** 55,400.00 TRAVFI 317.00 **BILINGUAL SELF CONTAINED SALARIES** 17,200.00 **GRADE 6-8 TEACHERS SALARIES** 20.450.00 **COGNITIVE MODERATE - SALARIES** 54,500.00 AUTISM SALARIES 2,500.00 **BILINGUAL SELF CONTAINED - SALARIES** 22,000.00 TRAVEL 500.00 BENEFITS 60,000.00 KINDERGARTEN TEACHER SALARIES 60.000.00 TRAVEL - REQUIRED 300.00 SCHOOL SPONSORED - COCURRICULAR ACTIVI - MISC 700.00 BENEFITS 1,000.00 **BILINGUAL SELF CONTAINED - SALARIES** 3,000.00 AUSTISM - ASSISTANT SALARIES 5,000.00 **BILINGUAL S/C KINDERGARTEN SALARIES** 26,000.00 ART PROGRAM - MATERIALS 1.655.45 **ART PROGRAM - MATERIALS** 2,760.00 **ART PROGRAM - MATERIALS** 2,760.00 ART PROGRAM - MATERIALS 3,851.07 **ART PROGRAM - MATERIALS** 3,891.31 TEACHERS-ARTS PROGRAM AFTER SCHOOL 18,200.00 NURSE - SUPPLIES 2.635.00 **ART PROGRAM - MATERIALS** 1,649.99 ART PROGRAM - MATERIALS 1,660.00 **ART PROGRAM - MATERIALS** 2.750.24

#### Account Number

15-130-100-101-20-00--15-000-218-104-16-00--15-000-240-105-26-00--15-000-240-103-22-00--15-204-100-101-22-00--15-120-100-101-19-00--15-120-100-101-16-00--15-000-240-105-30-00--15-120-100-101-09-00-23-15-204-100-106-07-00--15-204-100-101-30-00--15-243-100-101-28-00--15-110-100-101-28-01--15-110-100-101-09-01--15-130-100-101-28-00--15-190-100-106-29-01--15-214-100-101-30-00--15-000-213-100-15-00--15-241-100-106-12-01--15-120-100-101-13-00--15-120-100-101-13-00-23-15-120-100-101-15-00-20-15-241-100-101-14-00--15-190-100-580-23-00-68-15-241-100-101-27-00--15-130-100-101-27-00--15-202-100-101-27-00--15-214-100-101-26-00--15-241-100-101-26-00--15-190-100-580-19-00--15-000-291-270-01-00--15-110-100-101-01-01--15-190-100-580-83-00-68-15-401-100-800-89-00--15-000-291-270-26-00--15-241-100-101-26-00--15-214-100-106-26-00--15-241-100-101-26-01--15-190-100-610-01-16-67-15-190-100-610-03-16-67-15-190-100-610-05-16-67-15-190-100-610-07-16-67-15-190-100-610-04-16-67-15-120-100-101-04-16-67-15-000-213-600-02-00--15-190-100-610-08-16-67-15-190-100-610-13-16-67-15-190-100-610-15-16-67-

Amount

Elizabeth, New Jersey February 22, 2018

2,760.00

2,760.00

3,775.77

3,845.80

1,660.00

2,744.49

2,751.00

2,760.00

2,760.00

3,849.10

2,760.00

2,760.00

3,860.00

1,197.13

7,000.00

23,000.00

1,270.00

3,075.00

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1,251,687.25

267.00

310.00

# TRANSFER OF FUNDS 2017-2018 Description

**ART PROGRAM - MATERIALS** 

ART PROGRAM - MATERIALS

ART PROGRAM - MATERIALS

**ART PROGRAM - MATERIALS** 

ART PROGRAM - MATERIALS

ART PROGRAM - MATERIALS

**ART PROGRAM - MATERIALS** 

LIBRARY/MEDIA - SUPPLIES

AUTISM SALARIES

TRAVEL - IB

NUSRE - SUPPLIES (REQUIRED)

**BILINGUAL SELF CONTAINED - SALARIES** 

**MISCELLANEOUS - REGISTRATION - IB** 

**BILINGUAL SELF CONTAINED - SUPPLIES** 

#### Account Number

| 15-190-100-610-12-16-67- |  |
|--------------------------|--|
| 15-190-100-610-16-16-67- |  |
| 15-190-100-610-09-16-67- |  |
| 15-190-100-610-14-16-67- |  |
| 15-190-100-610-20-16-67- |  |
| 15-190-100-610-18-16-67- |  |
| 15-190-100-610-23-16-67- |  |
| 15-190-100-610-19-16-67- |  |
| 15-190-100-610-25-16-67- |  |
| 15-190-100-610-22-16-67- |  |
| 15-190-100-610-26-16-67- |  |
| 15-190-100-610-30-16-67- |  |
| 15-190-100-610-27-16-67- |  |
| 15-000-222-600-26-00     |  |
| 15-000-213-600-22-00-60- |  |
| 15-214-100-101-26-00     |  |
| 15-241-100-101-26-00     |  |
| 15-190-100-580-26-21-68- |  |
| 15-190-100-800-26-99     |  |
| 15-241-100-610-03-00     |  |
|                          |  |

#### **Total Fund 15**

#### FROM:

| 20-218-100-101-05-02-01- | PRE-K TEACHER SALARIES (ANNEX A)                     | (133,608.00) |
|--------------------------|--|--------------|
| 20-218-100-101-27-02     | PRE-K TEACHER SALARIES                               | (57,625.00)  |
| 20-218-100-106-05-02-01- | PRE-K TEACHER ASSISTANT SALARIES (ANNEX A)           | (34,492.15)  |
| 20-218-200-110-05-02-01- | PRE-K OTHER SALARIES SEC/CUST                        | (24,357.66)  |
| 20-218-200-110-12-02     | PRE-K OTHER SALARIES SEC/CUST                        | (24,310.72)  |
| 20-218-200-110-00-02     | PRE-K OTHER SALARIES                                 | (23,255.34)  |
| 20-218-200-110-07-02     | PRE-K OTHER SALARIES SEC/CUST                        | (22,881.00)  |
| 20-218-200-110-23-02     | PRE-K OTHER SALARIES SEC/CUST                        | (20,671.34)  |
| 20-218-100-106-05-02-02- | PRE-K TEACHER ASSISTANT SALARIES (ANNEX B)           | (14,536.00)  |
| 20-218-200-110-50-02     | PRE-K OTHER SALARIES SEC/CUST                        | (13,000.00)  |
| 20-218-100-106-05-02-02- | PRE-K TEACHER ASSISTANT SALARIES (ANNEX B)           | (4,024.00)   |
| 20-218-100-101-27-02     | PRE-K TEACHER SALARIES                               | (4,000.00)   |
| 20-234-100-600-00-00     | ESEA 17/18 TITLE I: SUPPLIES                         | (3,462.00)   |
| 20-276-200-320-47-00     | ESEA 17/18: TITLE II A: PD (ST. GENEVIEVE)           | (400.00)     |
| 20-256-200-300-00-00     | IDEA BASIC - 17/18: CONSULTANTS EDUCATIONAL TRAINING | (16,800.00)  |
|                          |  |              |

Elizabeth, New Jersey February 22, 2018

#### Amount

| (3,600.00)  |
|-------------|
| (9,760.00)  |
| (10,000.00) |
| (7,900.00)  |

#### (428, 683.21)

#### PRE-K OTHER SALARIES SEC/CUST 2.543.00 PRE-K OTHER SALARIES 2,584.00 PRE-K OTHER SALARIES SEC/CUST 2,707.00 PRE-K OTHER SALARIES SEC/CUST 2,784.00 PRE-K OTHER SALARIES SEC/CUST 3,918.00 PRE-K TEACHER ASSISTANT SALARIES 34,492.15 PRF-K TEACHER SALARIES 133,608.00 PRE-K TEACHER SUB 625.00 PRE-K TEACHER ASSISTANT SUBS 1,000.00 4,000.00 PRE-K TEACHER ASSISTANT SUBS PRE-K TEACHER ASSISTANT SUBS 4,000.00 PRE-K TEACHER ASSISTANT SUBS 5,000.00 PRE-K TEACHER ASSISTANT SUBS 6.000.00 PRE-K TEACHER SUB 8,000.00 PRE-K TEACHER ASSISTANT SUBS 9,000.00 PRF-K TEACHER ASSISTANT SUBS 20,000.00 PRE-K TEACHER ASSISTANT SUBS 4,000.00 PRE-K OTHER SALARIES SEC/CUST 5,000.00 PRE-K OTHER SALARIES SEC/CUST 8.000.00 PRE-K TEACHER ASSISTANT SALARIES (ANNEX A) 4,024.00 PRE-K TEACHER ASSISTANT SALARIES (ANNEX B) 10,618.00 PRE-K TEACHER SALARIES 12,703.75 PRE-K TEACHER SALARIES 13,200.36 PRE-K OTHER SALARIES SEC/CUST 13,200.36 PRE-K TEACHER SALARIES 13,200.39 PRE-K OTHER PROFESSIONAL STAFF SALARY 52,553.20 ESEA 17/18 TITLE I: TEACHER SALARY(PARCC REVIEW) 3,462.00 ESEA 17/18 TITLE II: NON-INSTRUCTIONAL SUPPLIES ST. GEN 400.00 IDEA BASIC - 17/18: INSTRUCTIONAL SUPPLIES 16,800.00 ESEA 17/18 TITLE II: NON-INSTRUCTIONAL SUPPLIES ST. GEN 3,600.00 ESEA 17/18 TITLE II A: TRAVEL 3,380.00 ESEA 17/18 TITLE II A: PROFESSIONAL DEVELOPMENT 6,380.00 ESEA 17/18 TITLE II: NON-INSTRUCTIONAL SUPPLIES 10,000.00 ESEA 17/18 TITLE I: SUPPORT STAFF 7,900.00

**TRANSFER OF FUNDS 2017-2018** 

ESEA 17/18 TITLE II A: PROFESSIONAL DEVELOPMENT

ESEA 17/18 TITLE I: TEACHER SALARY (STIPEND)

ESEA 17/18: TITLE II A: PD (ST. GENEVIEVE)

Description

ESEA 17/18: TITLE II A: PD (JEWISH EDUCATIONAL CENTER)

#### 428,683.21

#### Account Number

20-276-200-320-47-00--20-276-200-320-00-00-00-20-276-200-320-45-00--20-234-100-100-84-00-01-

#### TO:

20-218-200-110-07-02--20-218-200-110-00-02--20-218-200-110-05-02-01-20-218-200-110-12-02--20-218-200-110-52-02--20-218-100-106-26-02--20-218-100-101-26-02--20-218-100-101-12-79--20-218-100-106-22-79--20-218-100-106-02-79--20-218-100-106-19-79--20-218-100-106-05-79--20-218-100-106-01-79--20-218-100-101-27-79--20-218-100-106-52-79--20-218-100-106-50-79--20-218-100-106-16-79--20-218-200-110-51-02--20-218-200-110-52-02--20-218-100-106-05-02-01-20-218-100-106-05-02-02-20-218-100-101-26-02--20-218-100-101-01-02--20-218-200-110-50-02--20-218-100-101-02-02--20-218-200-104-00-00--20-234-100-100-00-03-20-276-200-600-47-00--20-256-100-600-00-00--20-276-200-600-47-00--20-276-200-500-00-02-20-276-200-320-00-02-20-276-200-600-00---20-234-200-100-84-00-01-

| С      | Award of Contracts Report          |
|--------|------------------------------------|
| 0      | Award of Contracts, etc.           |
| P<br>Y | Elizabeth, N.J., February 22, 2018 |
|        |                                    |

7

#### **BOARD OF EDUCATION:**

The Superintendent of Schools recommends approval of the following:

#### CONTRACT WITH ALL FOR KIDZ THE NED SHOW

As recommended by Kathleen Badalis, Principal of Abraham Lincoln School No. 14, that the Elizabeth Board of Education enter into contract with All for Kidz, "The NED Show", Lynnwood, WA, to perform two (2) assemblies for Kindergartens to 6<sup>th</sup> graders, March 8, 2018 from 9:00 a.m. to 9:45 a.m. and 10:00 a.m. to 10:45 a.m., at no cost to the Board, in accordance with N.J.S.A. 18A:18A-1 et seq.

#### AMEND CONTRACT WITH HONEYWELL INC.

As recommended by Luis R. Couto, Director of Plant, Property and Equipment, that the Elizabeth Board of Education amend its current contract with Honeywell, Inc., Morris Plains, NJ, to add the domestic hot water boilers and pumps at the following schools and buildings: Victor Mravlag School No. 21, William F. Halloran School No. 22, Dr. Antonia Pantoja School No. 27, Juan Pablo Duarte – Jose Julian Marti School No. 28, Dr. Albert Einstein Academy School No. 29, Ronald Reagan Academy School No. 30, Dr. Orlando Edreira Academy School No. 26 @ 31, Thomas Jefferson Arts Academy, Thomas A. Edison Career and Technical Academy Annex, EHS – Frank J. Cicarell Academy, J. Christian Bollwage Finance Academy and the Mitchell Building, to provide for two preventive maintenance visits per year to perform filter changes, burner adjustments, cleaning with gaskets kits for 20 boilers and associated pumps, this scope of work includes full coverage of all parts, labor, repairs with a four hour emergency response, in an amount not to exceed \$49,530.00 for this amended portion with total amount not to exceed \$2,657,753.00, in accordance with N.J.S.A. 18A:18A-42(O).

#### CONTRACT WITH CURRIER'S MAGICAL MANIA, LLC

As recommended by Tracy Crosby, Director of Early Childhood Education, that the Elizabeth Board of Education enter into contract with Currier's Magical Mania, LLC, Jacobstown, NJ, to provide for a story telling with animal balloons and story teller, Cheryl Anne, for the children at the Elizabeth Presbyterian Center in Elizabeth, on April 11 2018, at 10:00 a.m. to 10:45 a.m., at a cost of not to exceed \$265.00, in accordance with N.J.S.A.18A:18A-3.

### CONTRACT WITH CURRIER'S MAGICAL MANIA, LLC

As recommended by Tracy Crosby, Director of Early Childhood Education, that the Elizabeth Board of Education enter into contract with Currier's Magical Mania, LLC, Jacobstown, NJ, to provide for a story telling (a fun, lively and interactive program) for the children at the Elizabeth Presbyterian Center in Elizabeth, on March 7, 2018 at 10:45 a.m., at a cost not to exceed \$295.00, in accordance with N.J.S.A.18A:18A-3.

## CONTRACT WITH BLUE-SKY PUPPET THEATRE

As recommended by Samuel Etienne, Principal of Winfield Scott School No. 2, that the Elizabeth Board of Education enter into contract with Blue-Sky Puppet Theatre, University Park, MD, to present a student workshop/assembly to help teach district preschoolers about being kind to each other and to themselves, on April 18, 2018 at 9:30 a.m., at a cost not to exceed \$725.00, in accordance with N.J.S.A. 18A:18A-3.

## AWARD CONTRACT WITH THE TBL GROUP, LLC

As recommended by Matthew Glackin, Director of Security Programs, that the Elizabeth Board of Education enter into contract with The TBL Group, LLC., Elizabeth, NJ, to present an active shooter training program to district administrators to increase awareness in the prevention response, and recovery of catastrophic incident, training will place on February 16 through March 29, 2018, at no cost to the Board, in accordance N.J.S.A. 18A:18A-1 *et seq.* 

## CONTRACT WITH EDUCATIONAL CONSULTANT JAMES BAUER

As recommended by Aaron Goldblatt, Director of Curriculum and Instruction, that the Elizabeth Board of Education enter into a contract with Consultant James Bauer, Porting Reading, NJ, to conduct a half day professional development program session for all district career and technical education instructors and guidance counselors on January 29, 2018, from 1:00 p.m. to 4:00 p.m., at cost not to exceed \$1,000.00, in accordance with N.J.S.A.18A:18A-3.

#### CONTRACT WITH EDUCATIONAL CONSULTANT JAMES BAUER

As recommended by Aaron Goldblatt, Director of Curriculum and Instruction, that the Elizabeth Board of Education enter into a contract with Consultant James Bauer, Porting Reading, NJ, to provide technical assistance on an "as needed" basis to the District Career and Educational Department in connection with gathering, analyzing and reporting of CTE data as required by and stipulated under the Career and Technical Education Perkins Grant Activity Summary approved by the NJ Office of Grants Management during the 2017-2018 academic school year, on January 11, 24, 25, February 14, 21, 22, March 5, 6, 20, 21, April 16, 17, 24, May 7, 8, 23, 24 and June 4, 5, 12, 2018, from 9:00 a.m. to 3:00 p.m., at a cost of \$500.00 per day, as needed, (20 day maximum) a total amount not to exceed \$10,000.00, in accordance with N.J.S.A.18A:18A-3.

#### CONTRACT WITH DIANA LOBOZZO, RN

As recommended by Aaron Goldblatt, Director of Curriculum and Instruction, that the Elizabeth Board of Education enter into contract with Diana Lobozzo, RN, Manahawkin, NJ to conduct a series of four (4) workshop for Career Pathways Instructors, Advisory members and Health Science students on January 4, 11, 2018, February 7, 13, 2018, from 3:30 p.m. to 5:35 p.m., at cost not to exceed \$1,800.00, in accordance with N.J.S.A.18A:18A-3.

## CONTRACT WITH PATRICIA HAYDU, RN, MA

As recommended by Aaron Goldblatt, Director of Curriculum and Instruction., that the Elizabeth Board of Education enter into contract with Patricia Haydu, RN, MA, Garwood, NJ, to conduct skill evaluations of district students enrolled in the New Jersey Department of Health Nurse Aide in the Long Term Care Facilities courses in the Health Occupations Program at the Admiral William F. Halsey, Jr. Health & Public Safety Academy, on January 10, 11, 12, 16, 2018 from 7:30 a.m. to 1:00 p.m. (Bad weather make-up days January 17, 18, 2018, 7:30 a.m. to 1:00 p.m., at a cost not to exceed \$2,200.00, in accordance with N.J.S.A.18A:18A-3.

# CONTRACT WITH EDUCATIONAL CONSULTANT JAMES BAUER

As recommended by Aaron Goldblatt, Director of Curriculum and Instruction, that the Elizabeth Board of Education enter into a contract with Consultant James Bauer, Porting Reading, NJ, to provide technical services to the Elizabeth Public Schools Career & Technical Education department in the implementation of the Building Capacity for Career Pathways Grant for the current 2017-2018 school year, on February 8, 9, 15, 16, 23, 27, 2018, from 9:00 a.m. to 12:00 noon, at cost not to exceed \$1,800.00, in accordance with N.J.S.A.18A:18A-3.

## CONTRACT WITH PRISMATIC MAGIC, LLC.

As recommended by Maria Labrador, Principal of Dr. Albert Einstein Academy School No. 29, that the Elizabeth Board of Education enter into contract with Prismatic Magic, LLC, Fort Worth, TX, to conduct two (2) assemblies on laser light programs entitled "Laser Team Anti-Bullying Program" for students and staff, on February 20, 2018, from 9:00 a.m. to 9:40 a.m. and 10:00 a.m. to 10:40 a.m., at cost of \$945.00 to be paid for by school PTO funds, at no cost to the Board, in accordance with N.J.S.A.18A:18A-1 *et seq*.

## CONTRACT WITH HEARTLAND SCHOOL SOLUTIONS

As recommended by Jamie Leavitt, Director of Food & Nutrition Services, that the Elizabeth Board of Education enter into contract with Heartland School Solutions, Temple AZ, to provide a license allowing the district to use the contractor's food service and management software system during the for the 2017-2018 academic school year and provide support for the same, in an amount not to exceed \$22,726.00, in accordance with N.J.S.A.18A:18A-5(19).

# CONTRACT WITH 1LT LIEUTENANT JUSTIN TRIMBLE

As recommended by Megan Marx, Principal, Elizabeth High School Academy of Finance, that the Elizabeth Board of Education enter into contract with 1LT Lieutenant Justin Trimble, West Point, NY, to present a workshop entitled "Introduction to the US Military Academy (West Point)" for the National Academy of Finance students on March 13, 2018, from 9:00 a.m. to 11:00 p.m., at no cost to the Board, in accordance with N.J.S.A.18A:18A-1 *et seq*.

# CONTRACT WITH TRINITAS HOSPITAL SCHOOL OF NURSING

As recommended by Yvonne McGovern, Principal of Mabel G. Holmes School No. 5, that the Elizabeth Board of Education enter into contract with Trinitas Hospital School of Nursing, Elizabeth, NJ, to conduct a presentation at the school to discuss the importance of staying healthy through exercise and eating fruits and vegetables, on March 8, 2018, from 9:00 a.m. to 10:00 a.m., at no cost to the Board, in accordance with N.J.S.A.18A:18A-1 *et seq*.

# CONTRACT WITH CENTER FOR RESPONSIVE SCHOOLS, INC.

As recommended by Dorothy McMullen, Director of Special Projects, that the Elizabeth Board of Education Enter into contract Center for Responsive Schools, Inc., Turner Falls, MA, to provide onsite job-embedded professional development training at the Jewish Educational Center introducing teachers to the Responsive Classroom approach to teaching, in an amount not to exceed \$4,800.00, in accordance with N.J.S.A.18A:18A-3

## CONTRACT WITH CURRICULUM ASSOCIATES

As recommended by Dorothy McMullen, Director of Special Projects, that the Elizabeth Board of Education Enter into contract Curriculum Associates, North Billerica, MA, to provide 167 student licenses for each of the i-Ready Diagnostic and Instruction for mathematics and 167 i-Ready Diagnostic and Instruction licenses for reading programs for students at George Washington Academy of Science & Engineering School No. 1, for the 2017-2018 academic year, commencing January 1, 2018 through June 30, 2018, in an amount not to exceed \$10,020.00, in accordance with N.J.S.A.18A:18A-5(a)5 (educational services) and N.J.S.A 18A:18A-5(a) 19 as proprietary software

## CONTRACT WITH BROWN'S COUNSELING AND CONSULTING, LLC

As recommended by Dorothy McMullen, Director of Special Projects, that the Elizabeth Board of Education enter into contract with Brown's Counseling and Consulting, LLC, Somerset, NJ, to present (15) 90-minute parent training sessions for various Title I schools: iPrep Academy School No.8, Benjamin Franklin School No. 13, Christopher Columbus School No. 15, Charles J. Hudson School No. 25, and Juan Pablo Duarte-Jose Marti School No. 28, from February 16, 2018 through June 30, 2018, at a cost not to exceed \$4,500.00, in accordance with N.J.S.A. 18A:18A-3

# CONTRACT WITH VIP COMMUNITY SERVICES, INC.,

As recommended by Dorothy McMullen, Director of Special Projects, that the Elizabeth Board of Education enter into contract with VIP Community Services, Inc., Blackwood, NJ, to conduct Title I parent training workshops at the following schools in the district: Winfield Scott School No. 2, Nicholas S. LaCorte-Peterstown School No. 3, Joseph Battin School No. 4, Toussaint L'Ouverture Marquis de Lafayette School No. 6, iPrep Academy School No. 8, Jerome Dunn Academy of Mathematics, Technology and the Arts School No. 9, Elmora School No. 12, Benjamin Franklin School No. 13, Madison-Monroe School No. 16, Charles J. Hudson School No. 25, Ronald Reagan Academy School No. 30, from March 16, 2018 through June 30, 2018, 22 sessions at \$700.00 each session, at cost not to exceed \$15,400.00, in accordance with N.J.S.A.18A:18A-3.

## CONTRACT WITH KARON LYNN

As recommended by Michael Ojeda, Principal of Thomas Jefferson Arts Academy that the Elizabeth Board of Education enter into contract with Karon Lynn, Burbank, CA, to conduct a dance master class for the Dance III and IV students at the school on February 16, 2018, from 9:30 a.m. to 11:30 a.m., at no cost to the Board, in accordance with N.J.S.A. 18A:18A-1 *et seq*.

# CONTRACT WITH CARE FINDERS TOTAL CARE, LLC

As recommended by Diana Pinto-Gomez, Director of Special Services, that the Elizabeth Board of Education enter into a professional services contract with Care Finders Total Care, LLC, Hasbrouck Heights, NJ, to provide registered nurses due to retirement of Linda Hartley and the extended leave of Teru Coleman, effective January 3, 2018 through June 22, 2018, at a rate of \$51.00 per hour, in an amount not to exceed \$34,017.00, in accordance with N.J.S.A.18A:18A-5a(1)

## CONTRACT WITH INNOVATIVE THERAPY GROUP

As recommended by Diana Pinto-Gomez, Director of Special Services, that the Elizabeth Board of Education enter into contract with Innovative Therapy Group, Lakewood, NJ, to provide services of a speech language specialist for student Z.W. at the rate of \$72.00 per hour for 20 hours for the 2017-2018 academic school year, effective January 12, 2018 thru June 30, 2018, at a cost not to exceed \$1,440.00, in accordance with N.J.S.A. 18A:18A-3.

# CONTRACT WITH THE WPSC SFM LLC THE UNION COUNTY DEPARMTENT OF PARKS & RECREATION

As recommended by Evelyn Rodriguez, Principal at Juan Pablo Duarte – Jose Julian Marti School No. 28, that the Elizabeth Board of Education enter into contract with The WPSC SFM LLC, The Union County Department of Parks and Recreation, Roselle, NJ, to host an Ice Skating event at the Warinanco Sports Center on February 17, 2018, from 6:00 p.m. to 8:00 p.m., paid for with PTO funds (\$500.00), at no cost to the Board, in accordance with N.J.S.A.18A:18A-1 *et seq.* 

### CONTRACT WITH CARY TRIVANOVICH

As recommended by Mari Celi Sanchez, Principal of Elmora School No. 12, that the Elizabeth Board of Education enter into contract with Cary Trivanovich, Aliso Viejo, CA, to provide two (2) anti-bullying assemblies one for K to 4<sup>th</sup> graders and one for 5<sup>th</sup> and 8<sup>th</sup> graders on February 7, 2018, from 8:45 a.m. to 10:45 a.m., (consultant fee \$700) to be paid with PTO funds, at no cost to the Board, in accordance with N.J.S.A.18A:18A-1 *et seq*.

## CONTRACT WITH LEONARDO MUSIC

As recommended by Chihui Seo-Alfaro, Principal of William F. Halloran School No. 22, that the Elizabeth Board of Education enter into contract with Leonardo Music, Chicago, IL, to present an interactive rock 'n roll assembly concert focusing on positive character education, on March 14, 2018 from 9:00 a.m. to 11:00 p.m., (Rain date March 28, 2018), at cost not to exceed \$495.00, in accordance with N.J.S.A.18A:18A-3.

#### CONTRACT WITH QUIVER FARM PROJECTS, INC.,

As recommended by Dr. Michael Wansaw, Principal of Victor Mravlag School No. 21, that the Elizabeth Board of Education enter into contract with Quiver Farm Projects Inc., Pennsburg, PA, to participate in a chick hatching program for first grade students, from June 6, 2018 through June 15, 2018, at a cost not to exceed \$350.00, in accordance with N.J.S.A.18A:18A-3.

#### CONTRACT WITH QUIVER FARMS EDUCATIONAL PROJECTS, INC.

As recommended by Anthony Ziobro, Principal of George Washington Academy of Science & Engineering School No. 1, that the Elizabeth Board of Education enter into contract with Quiver Farms Educational Projects Inc., Pennsburg, PA, to participate in a chick hatching program for pre-kindergarten students, March 12, 2018 through March 23, 2018, from 8:15 a.m. to 3:00 p.m. at a cost not to exceed \$450.00, in accordance with N.J.S.A.18A:18A-3.

The Superintendent of Schools recommends approval of the following

#### CONTRACT WITH MOTIVATIONAL NUGGETS CJ BEATTY

As recommended by Bartolomeo Candelino, Director of Athletics, that the Elizabeth Board of Education enter into contract with Motivational Nuggets CJ Beatty, Winston Salem, NC, to conduct present assembly entitled "It Starts and Ends with Me" on February 9, 2018, from 9:30 a.m. to 11:00 a.m., at a cost not to exceed \$4,000.00, in accordance with N.J.S.A.18A:18A-3

## AMEND CONTRACT WITH WHITMAN

As recommended by Luis Couto, Director of Plant, Property and Equipment, that the Elizabeth Board of Education amend current contract with Whitman, Cranbury, NJ, to provide additional required environmental services related to remedial action at Thomas A. Edison Career &Technical Academy for the removal of two (2) underground storage tanks, as a professional service, in an amount not to exceed \$22,030.00, plus reimbursable, in accordance with N.J.S.A.18A:18A-5a(1).

Please Note: Originally approved at the November 2017 Board Mtg. in the amount not to exceed \$2,000.00

## AMEND CONTRACT WITH WHITMAN

As recommended by Luis Couto, Director, Plant, Property and Equipment, that the Elizabeth Board of Education amend current professional service contract with Whitman, Cranbury, NJ, to by adding the preparation and submittal of the biennial certification (B4159) related to the remedial action at Thomas Jefferson Arts Academy, as a professional service, in an amount not to exceed \$2,700.00, plus reimbursable, in accordance with N.J.S.A.18A:18A-5a(1).

Please Note: Originally approved at the June 6, 2013 Board Mtg. in an amount not to exceed \$5,200.00

#### CONTRACT WITH AGILE MIND EDUCATIONAL HOLDINGS, INC.

As recommended by Juan C. Metro Sanchez, Supervisor of Mathematics 6-12, that the Elizabeth Board of Education enter into contract with Agile Mind Educational Holdings, Inc., Grapevine, TX, to acquire license for the Summer Start Academic Youth Development Program for grades 6-8 computer based on-line learning programs and associated course materials and professional support for a term ending on July 31, 2019, in an amount not to exceed \$22,158.00, in accordance with N.J.S.A.18A:18A-5a(19) proprietary computer software.

#### CONTRACT WITH AGILE MIND EDUCATIONAL HOLDINGS, INC.

As recommended by Juan C. Metro Sanchez, Supervisor of Mathematics 6-12, that the Elizabeth Board of Education to enter into contract with Agile Mind Educational Holdings, Inc., Grapevine, TX, to acquire license for the Agile Mind Accelerator Programs for grades 6-8 a computer based on-line learning programs and associated course materials and professional support for various schools within the District effective January 2018 through July 2019, in an amount not to exceed \$116,624.00, in accordance with N.J.S.A.18A:18A-5a(19) acquisition of proprietary computer software.

## CONTRACT WITH PREFERRED HOME HEALTH CARE & NURSING SERVICES, INC.

As recommended by Diana Pinto- Gomez, Director of Special Services, that the Elizabeth Board of Education enter into a professional service contract with Preferred Home Health Care & Nursing Services, Inc., Eatontown, NJ, to provide nursing services for special education student C.V., who is attending First Children LLC, Fanwood, NJ, during the 2017-2018 academic year, commencing February 5, 2018, at a rate of \$52.00 LPN or \$57.00 RN per hour for 5 hours per day, at a cost not to exceed \$23,140.00, in accordance with N.J.S.A.18A:18A-5a(1).

# AMEND CONTRACT WITH PREFERRED HOME HEALTH CARE & NURSING SERVICES, INC.

As recommended by Diana Pinto-Gomez, Director of Special Services, that the Elizabeth Board of Education amend professional services contract with Preferred Home Health Care & Nursing Services, Inc., Philadelphia, PA, to provide nursing services for district students Z.A., M.B., J.S.P.P., A.R. and S.D.T., during the 2017-2018 academic year, cost based on hourly charges of \$52.00 for the services of a licensed practical nurse and \$57.00 for a registered nurse, in an amount not to exceed \$222,040.00, in accordance with N.J.S.A.18A:18A-5a(1).

*Please Note: Originally approved at the November 2017 Board Mtg. in the amount not to exceed \$22,040.00 should have reflected correct amount of \$222,040.00* 

# AMEND CONTRACT WITH PREFERRED HOME HEALTH CARE & NURSING SERVICES, INC.

As recommended by Diana Pinto- Gomez, Director of Special Services, that the Elizabeth Board of Education amend current professional service contract with Preferred Home Health Care & Nursing Services, Inc., Eatontown, NJ, to provide nursing services for special education student A.R., who is attending Admiral William F. Halsey, Jr. Health & Public Safety Academy during the 2017-2018 academic year, commencing February 5, 2018, at a rate of \$52.00 LPN or \$57.00 RN per hour for 5 hours per day, at an additional cost of \$23,400.00, total amount not to exceed \$245,440.00, in accordance with N.J.S.A.18A:18A-5a(1).

| C<br>0 | 2 <sup>nd</sup> Supp. Award of Contracts Report<br>Change Orders |  |  |
|--------|--|--|--|
| Р      |  |  |  |
| Y      | Elizabeth, N.J., February 22, 2018                               |  |  |

The Superintendent of Schools recommends approval of the following:

A. John Marshall School No. 20 – Building Envelope Restoration

Wyckoff, New Jersey 07481

| Original Cor<br>Change Orde |   | \$<br>286,756.00<br>19,090.00 |
|-----------------------------|---|-------------------------------|
| Change Orde                 | er No. 2  | 11,670.00                     |
|                             | gs to be fabricated and installed that were not original scope of work. |                               |
| TOTAL                       |   | \$<br>317,516.00              |
| Contractor:                 | Askari Construction, Inc.<br>393 Crescent Ave., Suite J                 |                               |

C O P Y

# **BOARD OF EDUCATION**

#### RESOLUTION

#### **REVISED SCHEDULE OF BOARD MEETINGS**

Resolved, that the setting of the following dates and time for the holding of the public agenda meeting sessions for the ensuing year to be held at 5:30 p.m. and the public business meeting sessions for the ensuing year to be held at 6:30 p.m. in the Multipurpose Room of the Donald Stewart Center for Early Childhood Education, 544 Pennsylvania Avenue, Elizabeth, New Jersey 07207, be and is hereby submitted.

#### AGENDA MEETING

January 8, 2018 February 13, 2018 March 5, 2018 April 10, 2018 May 1, 2018 June 11, 2018 July 12, 2018 August 13, 2018 September 13, 2018 October 10, 2018 November 7, 2018 December 10, 2018

### **BUSINESS MEETING**

January 18, 2018 February 22, 2018 March 15, 2018 April 19, 2018 May 10, 2018 June 21, 2018 July 19, 2018 August 23, 2018 September 20, 2018 October 18, 2018 November 15, 2018 December 20, 2018

### RESOLUTION

#### "MUSIC IN OUR SCHOOLS MONTH"

**WHEREAS**, Music Education encompasses all of the academic disciplines and is an integral part of the overall educational program, and

WHEREAS, Music Education offers all students in the Elizabeth Public Schools the opportunity to participate in the performing arts, and

WHEREAS, schools are the primary place where students' talents and abilities in the performing arts are encouraged, and

**WHEREAS**, Music Education fosters disciplined accomplishment and the development of positive self-images among our student body, and

**WHEREAS**, the school spirit, patriotism, civic pride, and compassion demonstrated by our students have been nurtured and encouraged through the music programs in our schools.

**NOW, THEREFORE, BE IT RESOLVED,** that the members of the Elizabeth Board of Education do hereby proclaim the month of March 2018 as

## "<u>MUSIC IN OUR SCHOOLS MONTH</u>"

and urge all citizens to support the Elizabeth Public Schools music programs through attendance at concerts, recitals, lectures, rehearsals, and other special activities planned by the outstanding music educators in our district.

**BE IT FURTHER RESOLVED,** that the resolution be spread on the official minutes of the Board of Education.

## **RESOLUTION**

#### "<u>NATIONAL SCHOOL SOCIAL WORKERS' WEEK</u>"

**WHEREAS**, the Elizabeth Public Schools are fortunate to have well-trained and skilled School Social Workers on staff who are totally dedicated to helping our students reach their full potential as human beings, and

**WHEREAS**, Elizabeth School Social Workers provide supportive services to students, schools, families, and the community through crisis intervention, individual and group counseling, support groups, student/family advocacy, policy and procedure development, transition services, social/developmental assessments, and information and referral services, and

**WHEREAS**, students today face many, and often serious, social and emotional problems that threaten their ability to learn effectively and inhibit their progress toward becoming productive and happy adults, and

**WHEREAS**, Elizabeth School Social Workers daily activities are viewed as a vital part of the education process and focus on removing these barriers to learning, maximizing academic opportunities, promoting safe schools, and ensuring education success for all.

**NOW, THEREFORE, BE IT RESOLVED,** that the members of the Elizabeth Board of Education do hereby proclaim the week of March 4-10, 2018, as

## "<u>NATIONAL SCHOOL SOCIAL WORKERS' WEEK</u>"

in recognition of the Elizabeth Public Schools' Social Workers and the outstanding, altruistic service they provide each day in preparing our students to become responsible, productive, and successful members of society.

**BE IT FURTHER RESOLVED,** that the resolution be spread on the official minutes of the Board of Education.

# RESOLUTION

# "READ ACROSS AMERICA"

**WHEREAS**, the members of the Elizabeth Board of Education firmly believe that reading is a major catalyst in the quest for student academic success and in the development of the skills and knowledge all of our graduates must possess to secure good and rewarding jobs, and

WHEREAS, there is little doubt that reading is key to lifelong learning and personal growth, and

WHEREAS, the Elizabeth Board of Education has consistently encouraged and supported the efforts of our community to become involved in the education of our youth, understanding that this initial investment in our children will ultimately contribute to our city's well-being and to its residents' quality of life, and

WHEREAS, "Read Across America" is a national event celebrated in March each year on the birthday of the well-known children's author, Dr. Seuss, and

WHEREAS, "Read Across America" is designed to encourage children to read and adults to become involved in the education of their communities' children.

**NOW, THEREFORE, BE IT RESOLVED,** that the members of the Board of Education enthusiastically endorse the **"Read Across America"** event and urge students, staff and community members to take part in all of the **"Read Across America"** activities that will take place on March 2, 2018, which are designed to help America's children become the best readers in the world.

**BE IT FURTHER RESOLVED,** that the resolution be spread on the official minutes of the Board of Education.

### RESOLUTION

#### "ST. JOSEPH'S DAY"

**WHEREAS,** March 19<sup>th</sup> has traditionally been known throughout the world as a Christian feast day honoring St. Joseph, and

WHEREAS, within the United States, in recent years, the date of March 19<sup>th</sup> has taken on additional meaning, and

**WHEREAS,** every year on March 19<sup>th</sup>, the contributions of Italian-Americans are enumerated and recognized by celebrating St. Joseph's Day, by wearing and displaying the color red, and by preparing St. Joseph Tables to honor the patron saint, and

**WHEREAS,** the people of this nation have benefited greatly from all that Italian-Americans have done to make the United States the remarkable country it is today, and

WHEREAS, the history of our own City of Elizabeth is especially rich with stories concerning Italian immigrants' contributions in support of the growth and development of this city, and

WHEREAS, the traditions, stories, music, humor, religion, and history of Italian-Americans have enriched all of our lives.

**NOW, THEREFORE, BE IT RESOLVED,** that the members of the Elizabeth Board of Education acknowledge all that Italian-Americans have done to make our nation, state, and city a wonderful place to live, grow, and raise families.

**BE IT FURTHER RESOLVED,** that the resolution be spread on the official minutes of the Board of Educations.

# RESOLUTION

## "ST. PATRICK'S DAY"

**WHEREAS,** March 17<sup>th</sup> has traditionally been known throughout the world as a Christian feast day honoring St. Patrick, and

WHEREAS, within the United States, in recent years, St. Patrick's Day has taken on additional meaning, and

**WHEREAS,** St. Patrick's Day is a traditional day for spiritual renewal and offering prayers for missionaries worldwide, and

**WHEREAS,** every year on March 17<sup>th</sup>, this country now pauses for a moment to remember Irish-Americans, both living and dead, who contributed to the growth and development of our nation by celebrating St. Patrick's Day and by displaying and wearing the colors green and gold, and

**WHEREAS,** the people of this nation have benefited greatly from all that Irish-Americans have done to make the United States a prosperous nation, and

**WHEREAS,** the history of our own City of Elizabeth is especially rich with stories concerning Irish immigrants' contributions toward the advancement of our city, and

WHEREAS, the traditions, stories, music, humor, religion, and history of Irish-Americans have enriched all of our lives.

**NOW, THEREFORE, BE IT RESOLVED,** that the members of the Elizabeth Board of Education acknowledge all that Irish-Americans have done to make our nation, state, and city a wonderful place to live, grow, and raise families.

**BE IT FURTHER RESOLVED,** that the resolution be spread on the official minutes of the Board of Education.

#### RESOLUTION

#### **"WOMEN'S HISTORY MONTH"**

WHEREAS, throughout our history, women of all backgrounds and beliefs have played a substantial and significant role in the growth and development of the United States of America, and

WHEREAS, with courage, determination, and pride, women have fought both to be recognized for their achievements and for just and equal treatment as citizens of this country, and

**WHEREAS,** it is important that our students be made aware of the valuable and significant contributions of women to all aspects of American life.

**NOW, THEREFORE, BE IT RESOLVED,** that the members of the Elizabeth Board of Education proclaim the month of March 2018 as

#### <u>"WOMEN'S HISTORY MONTH"</u>

and urge all citizens to share in acknowledging the courageous battle women have waged throughout history for equality and justice.

**BE IT FURTHER RESOLVED,** that the resolution be spread on the official minutes of the Board of Education.

### **RESOLUTION**

#### <u>"YOUTH ART MONTH"</u>

WHEREAS, the arts are universal languages that bring beauty into people's lives and provide for countless wonderful experiences through both active participation and sheer enjoyment, and

WHEREAS, school is the primary place for encouraging awareness of the arts, as well as for developing students' artistic interests and talents, and

WHEREAS, there is tremendous learning potential for all children in the arts, and

WHEREAS, through the arts, children can develop a sense of security and purpose that can be carried forward into other areas of life experience.

**NOW, THEREFORE, BE IT RESOLVED,** that the members of the Elizabeth Board of Education do hereby proclaim the month of March 2018 as

#### **<u>"YOUTH ART MONTH"</u>**

and urge all citizens to support the arts programs in the Elizabeth Public Schools through participation in the classes and special activities planned by the outstanding art educators in our district.

**BE IT FUTHER RESOLVED,** that the resolution be spread on the official minutes of the Board of Education.

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# **BOARD OF EDUCATION**

#### **RESOLUTION**

#### "<u>NATIONAL SCHOOL BREAKFAST WEEK"</u>

WHEREAS, breakfast programs can increase educational achievement, improve child health, decrease classroom disruptions and discipline problems, and improve school attendance; and

**WHEREAS**, there is evidence that concentrating more on calories early in the day, at breakfast, results in better weight control because the body uses the calories more efficiently over the course of the day; and

**WHEREAS**, the School Breakfast Program increases a child's readiness to learn and so enables them to obtain the full benefits from instruction while providing solid nourishment for physical growth; and

WHEREAS, nearly 13,335 Elizabeth students choose a school breakfast each day; and

**WHEREAS**, a recent USDA study clearly revealed that those who eat breakfast high in sugar have a short attention span and are less able to concentrate.

**NOW, THEREFORE, BE IT RESOLVED**, that in order to provide every child in the Elizabeth Public Schools the opportunity to reach their full potential by starting the day with a nutritious breakfast, the Elizabeth Board of Education observes the week of March 5-9, 2018 as

#### "<u>NATIONAL SCHOOL BREAKFAST WEEK</u>"

**BE IT FURTHER RESOLVED**, that the resolution be spread on the official minutes of the Board of Education.

## RESOLUTION

#### "<u>NATIONAL NUTRITION MONTH</u>"

**WHEREAS**, the Elizabeth Board of Education recognizes the importance of National Nutrition Month, established by Joint Resolution of Congress in 1972, and observed nationwide during the month of March, and

WHEREAS, the future of our City rests in the sound health and general well-being of our children, and

**WHEREAS**, proper diet is essential to good health and intellectual development and diet is an important part of disease prevention, and

**WHEREAS**, learning about nutrition, healthy and wise food choices early in life provides valuable information and an appreciation of a healthy life-style, and

WHEREAS, obesity and other diseases are related to poor food choices and poor nutritional habits which affect the child's learning experiences, and

**WHEREAS**, there is evidence of continued need for nutrition education and the awareness of the contributions of school breakfast and lunch programs to the students' ability to concentrate and improve academic performance

**WHEREAS**, these nutrition programs are an integral part of the students' day, utilizing time and space, in the school building, contributes to learning and developing of good eating habits, and

**NOW, THEREFORE, BE IT RESOLVED**, that the members of the Elizabeth Board of Education hereby proclaim and recognize the month of March 2018 as

#### NATIONAL NUTRITION MONTH

to foster good eating habits in children and adults.

**BE IT FURTHER RESOLVED**, that the resolution be spread on the official minutes of the Board of Education.

#### RESOLUTION

# WARREN COUNTY SPECIAL SERVICES SCHOOL DISTRICT COORDINATED TRANSPORTATION SERVICES FOR THE 2018-2019 SCHOOL YEAR

**WHEREAS**, the Boards of Education of two or more school districts may provide jointly for the transportation of pupils to and from school or schools within or outside the districts in accordance with N.J.S.A. 18A:39-11-16; and

**WHEREAS**, the Warren County Special Services School District hereinafter referred to as WCSSSD offers coordinated transportation services; and

**WHEREAS**, the WCSSSD will organize and schedule routes to achieve the maximum cost effectiveness for the 2018-2019 school year; and

**WHEREAS**, the Elizabeth Board of Education agrees that the proportionate cost of such joint transportation shall be paid in the manner set forth in the policies adopted by the WCSSSD, plus a 4% administration fee.

**NOW, THEREFORE, BE IT RESOLVED** that the School Business Administrator/Board Secretary of the Elizabeth Board of Education is authorized to enter into a transportation jointure with the Warren County Special Services School District.

Elizabeth, New Jersey February 22, 2018

17-216

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#### RESOLUTION

#### AUTHORIZING AWARD OF A POWER PURCHASE AGREEMENT TO HESP SOLAR, LLC IN ACCORDANCE WITH THE RECOMMENDATION SET FORTH IN THE EVALUATION REPORT DATED FEBRUARY 20, 2018, IN CONNECTION WITH THE BOARD OF EDUCATION'S RENEWALBE ENERGY PROGRAM

**WHEREAS**, the Elizabeth Board of Education ("BOE") desires to undertake the development and implementation of a Renewable Energy Program ("Program"); and

**WHEREAS**, under the Program, solar panels, including any related electrical modifications or other work required or convenient for the installation of solar projects will be installed on or at certain BOE-owned facilities (collectively, the "BOE Facilities") by a private solar developer responsible for the design, financing, construction, operation and maintenance of the solar projects; and

**WHEREAS**, among other benefits, the solar projects will reduce operating costs for the BOE Facilities, provide for educational opportunities and reduce the school district's carbon footprint; and

**WHEREAS**, the BOE issued a Request for Proposals for a Developer of Photovoltaic Systems on Facilities and Lands Owned by Elizabeth Board of Education in Union County, New Jersey, Dated November 1, 2017 (the "RFP"); and

**WHEREAS,** on December 15, 2017, the BOE received six (6) proposals in response to the RFP from the following firms:

- Advanced Solar Products / Spano Partners Holdings
- Altus Power America / Dobtol
- EnterSolarEDU/ General Electric
- Ferreira Construction Co., Inc. / Summit Water Capital Advisors
- HESP Solar
- Onyx Renewable Partners; and

WHEREAS, following a legal and technical review of the proposals received, the Evaluation Team interviewed each respondent; and

WHEREAS, in accordance with <u>N.J.S.A</u>. 18A:18A-4.5(d), the Evaluation Team has completed an Evaluation Report, dated February 20, 2018 and attached hereto as **Exhibit A** recommending a Successful Respondent to the Board of Education.

C O P

Y

#### NOW THEREFOR BE IT RESOLVED, by the Elizabeth Board of Education that:

- 1. The recommendation of the Evaluation Team contained in the Evaluation Report attached hereto as **Exhibit A** that HESP Solar, LLC, be selected as the Successful Respondent and awarded a Power Purchase Agreement under Option 1 of the RFP, is hereby accepted.
- 2. The Business Administrator is hereby authorized and directed to work with the Board's legal counsel and the Board's energy consultant to develop an acceptable form of Power Purchase Agreement with HESP Solar LLC, and execute same along with any other ancillary documents necessary to effectuate the intent and purpose of this Resolution and the Power Purchase Agreement.
- 3. Notice of this award shall be published in the Board's official newspapers.
- 4. This Resolution shall take effect immediately.

## C O P Y

### **BOARD OF EDUCATION**

#### **RESOLUTION**

## PAYMENT FOR UNUSED SICK DAYS

Recommended: That payment for accumulated and unused sick days for 2016-2017 and 2017-2018 retired employees in accordance with collective negotiations agreements and state law, be approved.

| Maria Alvarez         | \$ 6,682.50  |
|-----------------------|--------------|
| Francisco Bustamante  | \$ 8,150.00  |
| Yudis Cervantes       | \$ 425.00    |
| Antonia Deltoro       | \$ 6,750.00  |
| Pura Emens            | \$ 12,845.00 |
| Natalie Fernandez     | \$ 17,637.50 |
| Isidra Garcia         | \$ 3,415.00  |
| Jorge Gomez           | \$ 3,310.00  |
| Josephine Janson      | \$ 22,600.00 |
| Bayliss Johnson       | \$ 6,572.50  |
| John Larocca          | \$ 30,525.00 |
| Michele Low Ladzinski | \$ 24,900.00 |
| Niru Marwaha          | \$ 437.50    |
| Gloria Meier          | \$ 9,240.00  |
| Irene Melachrinos     | \$ 7,975.00  |
| Joseph Milord         | \$ 22,400.00 |
| Elisa Molina-Lopez    | \$ 7,287.50  |
| Nancy O'Connor        | \$ 1,175.00  |
| Gloria Penuela        | \$ 269.50    |
| Abha Poddar           | \$ 7,150.00  |
| Avis Roper            | \$ 2,530.00  |
| Ann Schpakow          | \$ 3,890.00  |
| Nina Silverman        | \$ 943.75    |

#### RESOLUTION

#### BURLINGTON COUNTY SPECIAL SERVICES SCHOOL DISTRICT COORDINATED TRANSPORTATION SERVICES FOR THE 2017-2018 SCHOOL YEAR

**WHEREAS**, the Boards of Education of two or more school districts may provide jointly for the transportation of pupils to and from school or schools within or outside the districts in accordance with N.J.S.A. 18A:39-11-16; and

**WHEREAS**, the Burlington County Special Services School District hereinafter referred to as BCSSSD offers coordinated transportation services; and

**WHEREAS**, the BCSSSD will organize and schedule routes to achieve the maximum cost effectiveness for the 2017-2018 school year; and

**WHEREAS**, the Elizabeth Board of Education agrees that the proportionate cost of such joint transportation shall be paid in the manner set forth in the policies adopted by the BCSSSD.

**NOW, THEREFORE, BE IT RESOLVED** that the School Business Administrator/Board Secretary of the Elizabeth Board of Education is authorized to enter into a transportation jointure with the Burlington County Special Services School District.

Elizabeth, New Jersey February 22, 2018

17-219

#### RESOLUTION

## PAYMENT FOR UNUSED VACATION DAYS

Recommended: That payment for accumulated and unused vacation days for employees in accordance with collective negotiations agreements and state law, be approved:

| Yudis Cervantes   | \$ 3,324.89 |
|-------------------|-------------|
| Gemma De Gregorio | \$ 1,078.05 |
| Antonia Deltoro   | \$ 2,790.26 |
| Isidra Garcia     | \$ 7,101.27 |
| Gloria Meier      | \$ 714.53   |

#### RESOLUTION

#### AUTHORIZING THE ISSUANCE OF A REQUEST FOR BIDS PURSUANT TO THE PUBLIC SCHOOL CONTRACTS LAW JOINT PURCHASING AUTHORITY (N.J.S.A. 18A:18A-11 et. seq.) TO SEEK QUOTES FOR LEASE PURCHASE FINANCING FOR FIVE ADDITIONAL SCHOOL BUSES

**WHEREAS,** a number of District school buses have been and will be taken out of service by the end of the 2017-2018 academic year as they have reached or will reach the end of their service life pursuant to N.J.S.A. 39:3B-5.1 and 5.2; and

**WHEREAS,** as a result of the reduction in available buses, the Board will require replacement vehicles to meet the needs of the District in order to safely transport students to and from school related activities; and

WHEREAS, EBOE has identified the replacement vehicles that it wishes to replace the vehicles that must be removed from service, which vehicles are available through the Educational Services Commission of New Jersey Cooperative (#65 MCESCCPS ESCNJ 17/18-36); however, this cooperative does not have the capacity to provide lease options for the said vehicles; and

**WHEREAS,** the Hunterdon County Educational Services Commission has the capacity to provide such lease options through Hoffman's Crossing Campus/Lease Purchase Bidding Services, an approved vendor; and

**WHEREAS,** EBOE desires to initiate the services of such vendor through the Hunterdon County Educational Services Commission Cooperative to obtain the most favorable leasing terms and rates for five additional (5) school buses for a term not to exceed ten (10) years in accordance with N.J.S.A. 18A:18A-42f; and

WHEREAS, the Board wishes to approve the initiation of such services.

NOW, THEREFORE, BE IT RESOLVED by the Elizabeth Board of Education, as follows:

- 1. The aforesaid recitals are incorporated herein as if set forth at length.
- 2. The Business Administrator is hereby authorized to enter into an agreement with Hoffman's Crossing Campus/Lease Purchase Bidding Services through the Hunterdon County Educational Services Commission Cooperative to provide lease terms for five additional (5) school buses identified through the Educational Services Commission of New Jersey Cooperative bid number ESCNJ 17/18-36 in compliance with the Public School Contracts Law, and from time to time may issue any addenda thereto as deemed necessary.
- 3. All previous Resolutions and/or orders and directives of Board employees or officials which are contrary or inconsistent with the terms of this instant Resolution are hereby rescinded, repealed and otherwise deemed ineffectual to the extent of their inconsistency.
- 4. This Resolution shall take effect immediately.

## RESOLUTION

**RECOMMENDED**: That the following revised policy and regulation be approved:

| 6171.3 | Policy | Title I |
|--------|--------|---------|
|--------|--------|---------|

9351 Regulation Board Workshop Calendar

Elizabeth, New Jersey February 22, 2018

17-222

#### ELIZABETH BOARD OF EDUCATION Elizabeth, New Jersey

### <u>TITLE I</u> <u>IMPROVING ACADEMIC ACHIEVEMENT</u> AND PARENT AND FAMILY ENGAGEMENT

The district shall comply with all state and federal requirements in developing, implementing, administering and evaluating funded compensatory education programs and in particular programs and activities provided with Title I funds.

The purpose of Title I funding is to provide all children significant opportunity to receive a fair, equitable, and high-quality education, and to close educational achievement gaps.

#### Definitions

A Title I targeted assistance program provides supplemental Title I services to eligible students who are identified failing or most at risk of failing to meet the New Jersey Student Learning Standards and have the "greatest need" for academic assistance. Categorizing students with "the greatest need" is based entirely on academic need (low achievement) and poverty is not a factor. Title I, Part A funds may only be used to upgrade the educational program for the targeted group identified as academically at risk. Schools with targeted assistance programs do not meet the 40% poverty threshold required for a school-wide program.

A Title I school-wide program permits a school to use Title I, Part A funds to upgrade the entire educational program of the school in order to raise academic achievement for all students. A school is eligible to have a school-wide program when the school meets the 40% or greater poverty threshold and has as a goal upgrading the entire educational program with Title I, Part A funds.

(Note: the 40% or greater poverty threshold is waived for propriety and focus schools under the approved New Jersey ESEA flexibility waiver.)

#### **District Educational Plan**

The district educational plan shall be developed with timely and meaningful consultation with teachers, principals, other school leaders, paraprofessionals, specialized instructional support personnel, charter school leaders, administrators, other appropriate school personnel, and with parents of children in schools receiving Title I funds. As appropriate, the district educational plan shall be coordinated with other federal programs as detailed in the Every Student Succeeds Act of 2015, the Individuals with Disabilities Education Act (20 U.S.C.A. 1400 et seq.), the Rehabilitation Act of 1973 (20 U.S.C.A. 701 et seq.), the Carl D. Perkins Career and Technical Education Act of 2006 (20 U.S.C.A. 2301 et seq.), the Workforce Innovation and Opportunity Act (29 U.S.C.A. 3101 et seq.), the Head Start Act (42 U.S.C.A. 9831 et seq.), the McKinney-Vento Homeless Assistance Act (42 U.S.C.A. 11301 et seq.), the Adult Education and Family Literacy Act (29 U.S.C.A. 3271 et seq.), and other Acts as appropriate.

Policy

The district educational plan shall describe:

- A. How student progress in meeting the New Jersey Student Learning Standards shall be monitored. To ensure that students are successful in achieving the New Jersey Student Learning Standards the district shall:
  - 1. Develop and implement a well-rounded program of instruction that meets the academic needs of all students;
  - 2. Identify students who may be at risk for academic failure;
  - 3. Provide additional educational assistance to individual students determined to need help in meeting the New Jersey Student Learning Standards; and
  - 4. Identify and implement instructional and other strategies intended to strengthen academic programs and improve school conditions for student learning;
- B. How the district shall identify and address any disparities that result in low-income students and minority students being taught at higher rates than other students by ineffective, inexperienced, or out-of-field teachers;
- C. How the district shall carry out its responsibilities when the district is identified as needing comprehensive support and improvement and targeted support and improvement;
- D. The poverty criteria that will be used to select school attendance areas under the federal law (section 1113);
- E. The nature of the programs to be conducted by the district schools including school-wide and targeted assistance programs (sections 1114 and 1115) and, where appropriate, educational services provided outside the schools for children living in local institutions for neglected or delinquent children, and for neglected and delinquent children in community day school programs;
- F. The services the district will provide homeless children and youths, including services to support the enrollment, attendance, and success of homeless children and youths, in coordination with the services the district is providing under the McKinney-Vento Homeless Assistance Act (42 U.S.C.A. 11301 et seq.);
- G. The strategy the district will use to implement effective parent and family engagement;
- H. If applicable, how the district will support, coordinate, and integrate Title I services with early childhood education programs, including plans for the transition of participants in preschool programs to elementary school programs;
- I. How teachers and school leaders, in consultation with parents/guardians, administrators, paraprofessionals, and specialized instructional support personnel, in schools operating a targeted assistance school program, will identify the eligible children most in need of services;
- J. How the district will implement strategies to facilitate effective transitions for students from middle grades to high school and from high school to postsecondary education including, if applicable coordination with institutions of higher education, employers, and other local partners;

and increase student access to early college high school or dual or concurrent enrollment opportunities, or career counseling to identify student interests and skills;

- K. How the district will support efforts to reduce the overuse of discipline practices that remove students from the classroom;
- L. As appropriate, how the district will support programs that coordinate and integrate academic and career and technical education content through coordinated instructional strategies; and
- M. Any other information on how the district proposes to use funds to meet the purposes of the federal Title I program including identifying and serving gifted and talented students; and developing effective school library programs to provide students an opportunity to develop digital literacy skills and improve academic achievement.

If the district educational plan is not satisfactory to the parents/guardians of participating children, the district shall submit the parent/guardian comments with the plan to the New Jersey Department of Education.

## Parent and Family Engagement

The Chief School Administrator or his/her designees shall ensure that parents/guardians and family members are involved in developing the district Title I educational plan. The district shall provide the coordination, technical assistance, and other support necessary to assist and build the capacity of all participating schools within district in planning and implementing effective parent and family involvement activities to improve student academic achievement and school performance. In providing coordination, technical assistance, and other support, the Chief School Administrator or his/her designee may obtain meaningful consultation with employers, business leaders, and philanthropic organizations, or individuals with expertise in effectively engaging parents and family members in education. To the extent feasible and appropriate, parent and family engagement strategies shall be coordinated and integrated with other relevant Federal, State, and local laws and programs. The Chief School Administrator shall ensure that an annual evaluation of the content and effectiveness of the parent and family engagement policy is conducted annually.

Parents/guardians shall be involved in the activities of the schools. These activities may include establishing a parent advisory board comprised of a sufficient number and representative group of parents or family members of the district schools to adequately represent the needs of the district population for the purposes of developing, revising, and reviewing the board parent and family engagement policy.

#### School Level Parent and Family Engagement

Each district school served by Title I funds shall convene an annual meeting at a convenient time, to which all parents/guardians of participating children shall be invited and encouraged to attend. The purpose of this meeting shall be to inform parents/guardians of programs and activities provided with Title I funds, to explain the federal requirements for participation in the federal Title I program, and inform parents/guardians of their right to be involved.

The building principal or his or her designee shall ensure that parents/guardians are involved, in an organized, ongoing and timely way, in the planning, review, and improvement of Title I programs. Parents/guardians shall be included in the planning, review, and improvement of the school parent and family engagement effort consistent with board policy for targeted assistance programs and/or the joint development of the school-wide program plan.

A flexible number of meetings shall be offered, such as meetings in the morning or evening. Transportation, child care, or home visits, as such services relate to parental involvement may be provided with Title I funds.

The parents/guardians and family members of all participating children shall be invited to attend and participate in district Title 1 programs. The principal or his or her designee shall ensure opportunities are provided for the informed participation of parents and family members (including parents and family members who have limited English proficiency, parents and family members with disabilities, and parents and family members of migratory children), including providing information and school reports required by law in a format and, to the extent practicable, in a language parents/guardians understand.

Specifically, parents/guardians of participating children shall:

- A. Receive timely information about programs and activities provided with Title I funds;
- B. Receive a description and explanation of the curriculum in use at the school, the forms of academic assessment used to measure student progress, and the achievement levels of the New Jersey Student Learning Standards; and
- C. If requested by parents/guardians, be provided opportunities for regular meetings to formulate suggestions and to participate, as appropriate, in decisions relating to the education of their children, and respond to any such suggestions as soon as practicably possible.

If the school-wide program plan is not satisfactory to the parents/guardians of participating children, the principal or his or her designee shall submit any parent/guardian comments with the school-wide plan to the Chief School Administrator and the board.

This parent and family engagement policy shall be distributed to parents and family members of participating children.

#### Building Capacity for Parent and Family Engagement

The Chief School Administrator shall ensure effective involvement of parents/guardians and implement appropriate measures to support a partnership among the schools, parents/guardians, and the community to improve student academic achievement. The Chief School Administrator or his/her designee shall ensure that each of the district schools shall at a minimum:

A. Provide assistance to parents/guardians in understanding New Jersey Student Learning Standards, the New Jersey Department of Education approved statewide proficiency assessments, school

administered assessments, the requirements under federal law, and how to monitor a child's progress and work with educators to improve the achievement of their children;

- B. Provide materials and training to help parents to work with their children to improve their children's achievement;
- C. Educate teachers, specialized instructional support personnel, principals, and other school leaders, and other staff, with the assistance of parents, in the value and utility of contributions of parents, and in how to reach out to, communicate with, and work with parents as equal partners, implement and coordinate parent programs, and build ties between parents and the school;
- D. Coordinate and integrate parent involvement programs and activities to the extent feasible, with other Federal, State, and local programs, including public preschool programs, and conduct other activities, that support involvement;
- E. Ensure that information related to school and parent programs, meetings, and other activities is sent to the parents of participating children in a format and, to the extent practicable, in a language the parents can understand; and
- F. Provide such reasonable support as requested by parents/guardians.

#### School-Parent Compact

High student achievement is a shared responsibility. Each school receiving Title I funds shall jointly develop a school-parent compact that outlines how parents, the entire school staff, and students will share the responsibility for improved student academic achievement and the means by which the school and parents will build and develop a partnership to help children achieve the State's high standards. Such compact shall:

- A. Describe the school's responsibility to provide high-quality curriculum and instruction in a supportive and effective learning environment that enables the children to meet the challenging State academic standards;
- B. Describe the ways in which each parent will be responsible for supporting their children's learning; volunteering in their child's classroom; and participating, as appropriate, in decisions relating to the education of their children and positive use of extracurricular time; and
- C. Address the importance of communication between teachers and parents/guardians on an ongoing basis through, at a minimum:
  - 1. Parent-teacher conferences in elementary schools, at least annually, during which the compact shall be discussed as the compact relates to the individual child's achievement;
  - 2. Frequent reports to parents on their children's progress;
  - 3. Reasonable access to staff, opportunities to volunteer and participate in their child's class, and observation of classroom activities; and
  - 4. Ensuring regular two-way, meaningful communication between family members and school staff, and, to the extent practicable, in a language that family members can understand.

#### Annual Evaluation

An annual evaluation of the content and effectiveness of the parent and family engagement policy in improving the academic quality of all schools shall be conducted with the meaningful involvement of parents and family members. The annual evaluation shall identify:

- A. Barriers to greater participation by parents in activities authorized with particular attention to parents who are economically disadvantaged, are disabled, have limited English proficiency, have limited literacy, or are of any racial or ethnic minority background;
- B. The needs of parents and family members to assist with the learning of their children, including engaging with school personnel and teachers; and
- C. Strategies to support successful school and family interactions.

The findings of the evaluation shall be used to design evidence-based strategies for more effective parental involvement, and to revise, if necessary, the parent and family engagement policy.

#### Comparability of Services

## \*Note: This section shall not apply to a district that has only one building for each grade span.

As a condition of receiving Title I funds, state and local funds shall only be used in the schools to provide services that, taken as a whole, are at least comparable to services in schools that are not receiving Title I funds. When all the schools of the district are served by Title I funds, the district will use State and local funds to provide services that, taken as a whole, are substantially comparable in each school. Comparability may be on a grade-span by grade-span basis or a school-by-school basis.

To be in compliance with the requirements of federal law the board of education shall establish a district-wide salary guide.

The board directs the Chief School Administrator to assign teachers, administrators, and other staff to the schools in such a way that equivalence of personnel is ensured among the schools. In addition, the board directs the Chief School Administrator to distribute curriculum materials and instructional supplies to the schools in such a way that equivalence is ensured among the schools.

#### A. Equivalence

In order to meet the requirements for equivalence the board shall file with the New Jersey Department of Education a written assurance that the following has been established and implemented in the district:

- 1. A district-wide salary schedule;
- 2. A policy to ensure equivalence among schools in teachers, administrators, and other staff; and
- 3. A policy to ensure equivalence among schools in the provision of curriculum materials and instructional supplies.

## Title I (continued)

## B. Determination of Expenditures

In the determination of expenditures per pupil from state and local funds, or instructional salaries per pupil from state and local funds, staff salary differentials for years of employment shall not be included in such determinations.

## C. Exclusion

Unpredictable changes in student enrollment or personnel assignments that occur after the beginning of a school year shall be excluded in determining comparability of services.

#### D. Procedures and Records

The Chief School Administrator shall develop procedures for compliance with these requirements and maintain records that are updated biennially documenting the district's compliance.

#### Supplement not Supplant

The Elizabeth Public Schools shall use Title I funds only to supplement and to the extent practical increase the level of funds that would, in the absence of Title I funds, be made available for the education of students participating in Title I or state compensatory education projects. In no case shall Title I funds be used to supplant those non-Title 1 or non-state compensatory education funds.

#### Maintenance of Effort

The Board of Education will maintain a combined fiscal effort per student or aggregate expenditures of state and local funds with respect to the provision of the public education for the preceding fiscal year that is not less than 90% of the required amount of the combined fiscal effort per student or the aggregate expenditures for the second preceding fiscal year.

#### Eligibility for State and Federal Funds

The Chief School Administrator shall ensure that all requirements for receiving state and federal funds shall be fulfilled in an accurate and timely manner.

Control over such funds and title to all equipment and supplies purchased with such funds shall remain with the Board of Education. Procurement, control, use and disposition of equipment and supplies purchased with State/federal funds shall be in full compliance with the law.

#### <u>General</u>

The Chief School Administrator shall direct appropriate administrative personnel to pursue vigorously all possible sources of funding, either State or federal, that supports such compensatory services; and keep abreast of all changes in the law which restrict or expand the district's use of State or federal funds.

Programs especially designed for migrant children shall be provided as necessary.

| Date:<br>Revised:<br>First Reading:<br>Second Reading:<br>Revised:<br>First Reading:<br>Second Reading: | July 26, 1995<br>June 25, 2009<br>June 11, 2009<br>June 25, 2009<br><b>February 22, 2918</b><br>January 18, 2018<br>February 22, 2018  |  |
|---|--|--|
| Legal References:   | N.J.S.A.18A:35-4.9Student promotion and remediation; policies and proceduresN.J.S.A.18A:59-1Apportionment and distribution of federal funds; exceptionsN.J.A.C.6A:30-1.1 et seq.Evaluation of the Performance of School Districts42U.S.C.A.2000d - 2000d4 - Title VI of the Civil Rights Act of 1964Hawkins-Stafford Elementary and Secondary School Improvement Amendments of 1988(P.L. 100-297) amending Elementary and Secondary Education Act of 1965Every Student Succeeds Act of 2015, Pub. L. 114-95, 20 U.S.C.A. 6301 et seq.  |  |
| Resources:  | New Jersey Department of Education Every Student Succeeds (ESSA) Guidance<br>Document located at<br>http://www.state.nj.us/education/ESSA/guidance/njdoe/DistrictGuide.pdf<br>(Last accessed 1-2-2018)<br>New Jersey Department of Education Webinar: An Introduction to Title I Targeted<br>Assistance Programs located at http://www.state.nj.us/education/title1/grants/<br>(Last accessed 1-2-2018)<br>New Jersey Department of Education Webinar: Transition from a Targeted Assistance<br>Title I Program of School-wide Program located at<br>http://www.state.nj.us/education/title1/grants/<br>(Last accessed 1-2-2018) |  |
| Cross References:   | 3220/3230State funds; federal funds3514Equipment5120Assessment of individual needs5200Nonpublic school students6122Articulation6141/6141.1Curriculum design/development6142.2English as a second language; bilingual/bicultural6171.4Special education   |  |

## BOARD WORKSHOP CALENDAR

The Elizabeth School Board commits to review the integrity of district systems through regularly scheduled workshops or other formal processes. Integrity is defined as overall effectiveness, including structure, process, metrics, internal controls, etc.

| Year | Quarter | Workshop        |
|------|---------|-----------------|
| 2018 | 1       | Human Resources |
|      | 2       | Food Services   |
|      | 3       | Security        |
|      | 4       | Technology      |
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| Date:           | March 19, 2009    |
|-----------------|-------------------|
| First Reading:  | February 19, 2009 |
| Second Reading: | March 19, 2009    |
| Revised:        | May 10, 2012      |
| First Reading:  | April 19, 2012    |
| Second Reading: | May 10, 2012      |
| Revised:        | February 22, 2018 |
| First Reading:  | January 18, 2018  |
| Second Reading: | February 22, 2018 |



## RESOLUTION

Recommended: That Jorge Taipe's retirement be accepted effective May 1, 2018.

Elizabeth, New Jersey February 22, 2018

17-223

## RESOLUTION

### **SETTLEMENT OF WORKERS' COMPENSATION CLAIM**

**WHEREAS**, the attorney of record on behalf of the Elizabeth Board of Education has recommended settlement in the Workers' Compensation Case of A. G. v. Elizabeth Board of Education, Claim Petition 2016-8037; and

**WHEREAS**, the Board has determined it to be in the best interest to settle this matter as recommended, with the payment of \$20,520.00.

**NOW, THEREFORE, BE IT RESOLVED**, that the foregoing litigation is resolved and approved for a settlement; and it is

**FURTHER RESOLVED**, that the attorney of record for the Elizabeth Board of Education is authorized to resolve the matter within the authority referenced above, bearing the signature of Heather S. Ford, Esq., which shall be filed in the Legal Department.

#### RESOLUTION

#### **SETTLEMENT OF WORKERS' COMPENSATION CLAIM**

**WHEREAS**, the attorney of record on behalf of the Elizabeth Board of Education has recommended settlement in the Workers' Compensation Case of G. M. v. Elizabeth Board of Education, Claim Petition 2014-31600; and

**WHEREAS**, the Board has determined it to be in the best interest to settle this matter as recommended, with the payment of \$99,225.00.

**NOW, THEREFORE, BE IT RESOLVED** that the foregoing litigation is resolved and approved for a settlement; and it is

**FURTHER RESOLVED** that the attorney of record for the Elizabeth Board of Education is authorized to resolve the matter within the authority referenced above, bearing the signature of Heather S. Ford, Esq., which shall be filed in the Legal Department.

#### RESOLUTION

#### SETTLEMENT OF WORKERS' COMPENSATION CLAIM

**WHEREAS**, the attorney of record on behalf of the Elizabeth Board of Education has recommended settlement in the Workers' Compensation Case of M. V. v. Elizabeth Board of Education, Claim Petition 2015-24663; and

**WHEREAS**, the Board has determined it to be in the best interest to settle this matter as recommended, with the payment of \$16,758.00.

**NOW, THEREFORE, BE IT RESOLVED** that the foregoing litigation is resolved and approved for a settlement; and it is

**FURTHER RESOLVED** that the attorney of record for the Elizabeth Board of Education is authorized to resolve the matter within the authority referenced above, bearing the signature of Heather S. Ford, Esq., which shall be filed in the Legal Department.

### RESOLUTION

#### **SETTLEMENT OF WORKERS' COMPENSATION CLAIM**

**WHEREAS**, the attorney of record on behalf of the Elizabeth Board of Education has recommended settlement in the Workers' Compensation Case of S. W. v. Elizabeth Board of Education, Claim Petition 2014-4968; and

**WHEREAS**, the Board has determined it to be in the best interest to settle this matter as recommended, with the payment of \$22,668.88.

**NOW, THEREFORE, BE IT RESOLVED** that the foregoing litigation is resolved and approved for a settlement; and it is

**FURTHER RESOLVED** that the attorney of record for the Elizabeth Board of Education is authorized to resolve the matter within the authority referenced above, bearing the signature of Heather S. Ford, Esq., which shall be filed in the Legal Department.

## RESOLUTION

#### FIT FOR DUTY

WHEREAS, concerns regarding M. P. have been found.

**NOW, THEREFORE, BE IT RESOLVED**, that M. P. be sent for a Fit for Duty Exam.

## RESOLUTION

## FIT FOR DUTY

WHEREAS, concerns regarding V. L-W. have been found.

**NOW, THEREFORE, BE IT RESOLVED**, that V. L-W. be sent for a Fit for Duty Exam.

#### RESOLUTION

#### **EXTENSION OF APPOINTMENT OF ACTING VICE PRINCIPAL**

Recommended: That Maria Isabel Lojo's date of appointed as Acting Vice Principal of Dr. Albert Einstein Academy School No. 29, on a ten-month basis be extended from February 1, 2018 to June 30, 2018. Salary: \$93,910. \*

\*Subject to corrections of errors.