#### BOARD OF EDUCAITON REORGANIZATION MEETING

#### January 7, 2019

#### SWEARING IN NEW BOARD MEMBERS AND PRESENTATIONS

#### ORDER OF BUSINESS

BOARD SECRETARY presides for the First Order of Business

- 1. ELECTION OF PRESIDENT
- 2. PRESIDENT presides for the Second Order of Business and remainder of meeting

ELECTION OF BOARD VICE PRESIDENT

- 3. APPOINTMENT OF CO-GENERAL COUNSEL
- 4. INTRODUCTION OF RULES OF GOVERNANCE
- 5. PUBLIC PARTICIPATION
- 6. APPOINTMENTS TO STANDING COMMITTEES (to be determined at a later date)
- 7. DESIGNATION OF REPRESENTATIVES
  - a. Election of Representative of Union County Educational Services Commission
  - b. Other Representative (to be appointed at a later date)
- 8. RESOLUTIONS
  - 1 Official Results of School Board Elections
  - 2 Designation of Official Media
  - 3 Designation of Depositories
  - 4 Appointment of Insurance/Health Benefits Consultant
  - 5 Appointment of Auditors
  - 6 Appointment of Chief Medical Inspector
  - 7 Appointment of Medical Inspectors
  - 8 Appointment of Treasurer of School Monies
  - 9 Schedule of Meetings

ADJOURNMENT

#### **OPENING CALENDAR**

#### January 7, 2019

#### **PUBLIC SESSION**

#### **Presentation of the Colors** Admiral William F. Halsey, Jr. Health & Public Safety Academy JROTC

#### Pledge of Allegiance

Boaz Kilasi 8<sup>th</sup> Grade Student, Dr. Orlando Edreira Academy School No. 26

#### **Star Spangled Banner by Francis Scott Key**

Performed by Dr. Orlando Edreira Academy's Jazz Band, Arranged by Dr. James M. Thurmond, and edited by Dr. Thomas Siebenhuhner

#### **Pledge of Ethics**

Maria Luisa Barbosa 8<sup>th</sup> Grade Student, Dr. Orlando Edreira Academy School No. 26

#### **Performances**

"Megadude" – Written and arranged by Howard Rowe Performed by Dr. Orlando Edreira Academy School No. 26 Jazz Band Directed by Mrs. Jenna Cipolla

**"Tastes Like Chicken" – Written and arranged by Kris Berg** Performed by Dr. Orlando Edreira Academy School No. 26 Jazz Band Directed by Mrs. Jenna Cipolla

**"What'd I Say" – Written by Ray Charles, arr. Rick Stitzel** Performed by Dr. Orlando Edreira Academy School No. 26 Jazz Band Directed by Mrs. Jenna Cipolla

Selections from The Sound of Music – Written by Richard Rodgers, arr. Walter Ehret Performed by Dr. Orlando Edreira Academy School No. 26 Voices of Harmony Directed by Mrs. Christine Murphy Opening Calendar Page 2

## **Swearing in of New Board Members**

### **Celebrating Election as Board Members**

Charlene Bathelus Ileana Chevres Stephanie Goncalves

### **Opening of Reorganization Meeting Harold E. Kennedy, Jr., School Business Administrator/Board Secretary**

Election of Board President Election of Vice President

## **PRESENTATIONS**

# **COMMUNITY EXCELLENCE**

**Union County Board of Chosen Freeholders** 

Board of Education Reorganization Meeting January 7, 2019 7:00 p.m.

The Board Secretary will read the following statement at the beginning of the meeting:

"Ladies and Gentlemen, good evening. This is the annual reorganization meeting of the Board of Education.

Pursuant to New Jersey Statutes and the rules adopted by the Board of Education, notice of this meeting was sent to The Star Ledger and Cablevision of Elizabeth on December 21, 2018. In addition, this notice is posted on the bulletin board in the lobby of the Mitchell Building, 500 North Broad Street, and pursuant to this act, a copy has been filed with the City Clerk of Elizabeth.

There will be a public portion for citizens to address the Board. Participants for the public portion must sign in one hour prior to the advertised start of the meeting so that they may have the opportunity to speak. The sign-in sheet states the name, address, telephone number and reason that the person wants to comment, whether it is an agenda item or a general education comment."

Secretary calls the roll.

# ORDER OF BUSINESS

# BOARD SECRETARY presides for the First Order of Business

# 1. ELECTION OF PRESIDENT

- a. Nominations
- b. Motion and Second to close nominations
- c. Roll Call vote to close nominations
- d. Roll Call vote for President

## ORDER OF BUSINESS

2. PRESIDENT presides for the Second Order of Business and remainder of meeting

# ELECTION OF BOARD VICE PRESIDENT

- a. Nominations
- b. Motion and second to close nominations
- c. Roll Call vote to close nominations
- d. Roll Call vote for Board Vice President

#### RESOLUTION

#### APPOINTMENT OF CO-GENERAL COUNSEL

WHEREAS, the Elizabeth Board of Education requires professional legal services; and

**WHEREAS**, the nature of the services to be performed meet the definition of "professional services" as defined by the Public School Contract Law, <u>N.J.S.A.</u> 18A:18A-1, et seq.; and

**WHEREAS**, the Elizabeth Board of Education is authorized by the Public School Contract Law <u>N.J.S.A.</u> 18A:18A-5, to award a professional services contract by the adoption of a resolution at a public meeting, without having to publicly advertise for competitive bids; and

**WHEREAS**, due to the inherent complexity of the legal issues facing school districts in this State, the Elizabeth Board of Education has decided that the appointment of two firms to serve as co-general counsel is necessary to serve the legal interests of the school district; and

WHEREAS, the firms that are being appointed have the legal expertise to provide the requested legal services and satisfy the legal definition of "professional services" as the services that they shall perform on the District's behalf shall be by those persons authorized by law to practice a recognized profession; and

**WHEREAS**, the Elizabeth Board of Education intends for this appointment to commence immediately at its reorganization meeting of January 7, 2019.

**NOW, THEREFORE, BE IT RESOLVED**, that Mr. Jonathan Williams, Esq. of DeCotiis, FitzPatrick & Cole, LLP and Mr. Robert F. Varady, Esq. of LaCorte, Bundy, Varady & Kinsella shall be appointed as Co-General Counsel for the Board of Education for a term that shall commence immediately (January 7, 2019) and until the next reorganization of the Elizabeth Board of Education in January 2020, in accordance with the following rates \$175.00 per hour.

**BE IT FURTHER RESOLVED** that the Board President shall be authorized to execute a contract with DeCotiis, FitzPatrick & Cole, LLP and LaCorte, Bundy, Varady & Kinsella in accordance with the terms of this appointment.

**BE IT FURTHER RESOLVED** that these appointments shall be advertised in accordance with the Public School Contract Law, N.J.S.A. 18A:18A-5a(1).

This resolution and related contracts shall be maintained in the file of the Elizabeth School District and shall be made available for public inspection at the offices of the Elizabeth Board of Education.

#### **RESOLUTION**

#### INTRODUCTION OF RULES OF GOVERNANCE

**WHEREAS,** the Elizabeth Board of Education seeks to adopt Policies for the governance of the Board of Education and members therein; and

**WHEREAS,** it is the Board's obligation to oversee operation of the Elizabeth School District through goal setting, policy development and evaluation; to provide financial support for the educational and related programs; and to fulfill such other obligations as are imposed by law; and

WHEREAS, the Board believes that the model "Policies" created by the New Jersey School Boards Association clearly define the role and duties of boards of education and are consistent with the requirements of New Jersey Statutes and Regulations, including voting requirements; and

**WHEREAS,** the Board seeks to supplement those "Policies" with Roberts Rules of Order as the official parliamentary procedure manual to be used to conduct meetings.

**NOW, THEREFORE, BE IT RESOLVED** that the Elizabeth Board of Education adopts the policies created by the New Jersey School Boards Association as amended by the Board; and

**BE IT FURTHER RESOLVED** that the Board adopts Robert Rules of Order and the parliamentary procedures defined therein in supplement to these Policies as the official parliamentary procedure manual to be used to conduct meetings.

#### PUBLIC PARTICIPATION

Citizens may address the Board.

"At this time, the microphones are open for public comment to those who have signed in prior to the start of public participation. I shall call individuals to the microphone based on the order of the sign-in. Each statement made by a participant shall be limited to three minutes in duration. The total time of public comment shall be limited to 60 minutes. No individual is able to yield their time to another individual. All statements shall be directed to the presiding officer; no participant may address or question Board Members individually. The following rules for public participation shall apply:

- 1. Time limits will be strictly enforced;
- 2. No personal attacks on individuals;
- 3. No vulgar or indecent language;
- 4. A person may address the Board no more than once during a single meeting;
- 5. Speakers should refrain from naming individuals;
- 6. Comments or questions posed during public participation will not be debated.

As a reminder this is a meeting of the Board in public, not a meeting of the public."

"At this time, I close the public comment portion of this meeting."

# 6 & 7

## **BOARD OF EDUCATION**

# COMMITTEES AND OUTSIDE ASSIGNMENTS

## **STANDING COMMITTEES**

Educational Management Finance and Accounting Legal Committee Negotiations Committee School Properties

## **SPECIAL COMMITTEES**

Special Education Committee Policy Committee

## **REPRESENTATIVES**

New Jersey School Boards Association Union County Educational Services Commission Union County School Boards Association Urban School Boards Association

## RESOLUTION

## OFFICIAL RESULTS OF THE SCHOOL BOARD ELECTION HELD ON NOVEMBER 6, 2018

**NOW BE IT RESOLVED**, that the Official Results of the School Board Election held on November 6, 2018, have been certified and sent to the Union County Executive Superintendent's Office in accordance with N.J.S.A. 19:60-1 et seq.

Charlene Bathelus	9741
Stephanie Goncalves	10027
Iliana Chevres	9276
Bryant Cordova	1410
Christina Moreira	2780
A. Tony Monteiro	2458
Carlos Trujillo	2496
Sima Farid	1932

# RESOLUTION

## **DESIGNATION OF OFFICIAL MEDIA SERVICES**

**RESOLVED**, that the media listed below, be officially designated by the Elizabeth Board of Education to receive notices of meetings.

The Star Ledger MSG Network Cablevision of Elizabeth Luso Americano News Record La Tribuna Hispana 24 Horas La Voz Vistazo Hispano

**BE IT FURTHER RESOLVED**, that the Star Ledger be designated the official newspaper of the Elizabeth Board of Education.

## RESOLUTION

## DESIGNATION OF DEPOSITORIES FOR SCHOOL FUNDS

**RESOLVED**, that in compliance with N.J.S.A. 18A:17-34, the following Depositories are hereby designated wherein shall be kept all school funds of the Board of Education of the City of Elizabeth.

Bank of America/Merrill Lynch, New Jersey Capital One JP Morgan Chase, New Jersey TD Bank, New Jersey New Jersey Cash Management Fund Northfield Bank, NJ Santander Bank, New Jersey Wells Fargo, N.A., New Jersey Garden State Community Bank Investors Bank PNC Bank Crown Bank Banco Popular Sterling National Bank

**FURTHER RESOLVED**, that the School Business Administrator/Board Secretary acquire and maintain on file a copy of the Community Reinvestment Act Report, Annual Report/Statement of Solvency and Current Rating by a National Rating Service for each approved depository.

## RESOLUTION

## APPOINTMENT OF INSURANCE/HEALTH BENEFITS CONSULTANT

**RESOLVED,** that the Elizabeth Board of Education appoint Edmund A. Palmieri, M.B.A., Economic Planning Group, 333 Thornall Street, Suite 9B, Edison, New Jersey, as the Elizabeth Board of Education insurance/health benefit consultant, in an amount not to exceed \$85,000.00.

This contract shall be in effect from this date and shall terminate as of the Reorganization Meeting of 2020.

#### RESOLUTION

## **APPOINTMENT OF AUDITORS**

WHEREAS, the Elizabeth Board of Education requires professional auditing services; and

**WHEREAS**, the nature of the services to be performed meet the definition of "professional services" as defined by the Public School Contract Law, <u>N.J.S.A.</u> 18A:18A-1, et seq.; and

**WHEREAS**, the Elizabeth Board of Education is authorized by the Public School Contract Law <u>N.J.S.A.</u> 18A:18A-5, to award a professional services contract by the adoption of a resolution at a public meeting, without having to publicly advertise for competitive bids; and

**WHEREAS**, there are sufficient funds available for the payment of such professional services within the budget of the Elizabeth School District; and

**WHEREAS**, the Elizabeth Board of Education have decided that the appointment of two firms to serve in an auditing capacity; and

**WHEREAS**, the firms that are being appointed have the professional expertise to provide the requested legal services, as well as are certified to provide auditing and accounting services for school districts in the State of New Jersey; and

**WHEREAS**, the Elizabeth Board of Education intends for this appointment to commence immediately at its reorganization meeting of January 7, 2019.

**NOW, THEREFORE, BE IT RESOLVED** that the Elizabeth Board of Education appoint Suplee, Clooney & Co., Westfield, New Jersey, as the District's Auditor to provide professional accounting and auditing services related to the District's Comprehensive Annual Financial Report, as of and for the year ended June 30, 2019, in an amount not to exceed \$174,900.00 plus reimbursable expenses.

**BE IT FURTHER RESOLVED**, that Suplee, Clooney & Co., be authorized to provide consulting services to the Business Office for the additional audit services prescribed by the Governmental Accounting Standard Board reporting requirements, as necessary.

**BE IT FURTHER RESOLVED**, that Lerch, Vinci & Higgins, LLP shall provide accounting, auditing, labor and litigation support for the District for a term that shall commence immediately (January 7, 2019) and until the next reorganization of the Elizabeth Board of Education in January 2020, in accordance with the following rates: \$140.00 per hour, not to exceed a total of \$125,000.00 without further Board approval.

**BE IT FURTHER RESOLVED**, that the Board President shall be authorized to execute contracts with the aforementioned companies, in accordance with the terms of this appointment.

**BE IT FURTHER RESOLVED**, that these appointments shall be advertised in accordance with the Public School Contract Law, N.J.S.A. 18A:18A-5.

This resolution and related contracts shall be maintained in the files of the Elizabeth School District and shall be made available for public inspection at the office of the Elizabeth Board of Education.

These contracts shall be in effect from this date and shall terminate as of the Reorganization Meeting of 2020.

## RESOLUTION

#### APPOINTMENT OF CHIEF MEDICAL INSPECTOR

**RESOLVED**: That the Elizabeth Board of Education appoint Guillermo Munoz, D.O., as Chief Medical Inspector effective this date on a month to month basis contingent upon submission of documentation of malpractice insurance coverage and execution of a medical service agreement in accordance with the fee schedule on file in the Office of the School Business Administrator/Board Secretary, in an amount not to exceed \$1,990.00 per month.

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## **BOARD OF EDUCATION**

#### RESOLUTION

## **APPOINTMENT OF MEDICAL INSPECTORS**

**RECOMMENDED**: That the Elizabeth Board of Education appoint the below listed doctors as Medical Inspectors effective this date on a month to month basis contingent upon submission of documentation of malpractice insurance coverage and execution of a medical service agreement in accordance with the fee schedule on file in the Office of the School Business Administrator/Board Secretary.

James Perez, M.D. Guillermo Munoz, D.O.



## RESOLUTION

## **APPOINTMENT OF TREASURER OF SCHOOL MONIES**

RECOMMENDED: That the Elizabeth Board of Education appoint, Louis C. Mai, CPA and Associates, Treasurer of School Monies, in an amount not to exceed \$46,800.00 annually.

This contract shall be in effect from this date and shall terminate as of the Reorganization Meeting of 2020.

C O P Y

#### **BOARD OF EDUCATION**

#### RESOLUTION

#### SCHEDULE OF BOARD MEETINGS

**Resolved**, that the setting of the following dates and time for the holding of the public agenda meeting sessions for the ensuing year to be held at 5:30 p.m. and the public business meeting sessions for the ensuing year to be held at 6:30 p.m. in the Multipurpose Room of the Donald Stewart Center for Early Childhood Education, 544 Pennsylvania Avenue, Elizabeth, New Jersey 07207, be and is hereby submitted.

#### AGENDA MEETING

January 17, 2019 February 11, 2019 March 7, 2019 April 8, 2019 May 2, 2019 June 13, 2019 July 18, 2019 August 15, 2019 September 5, 2019 October 10, 2019 November 7, 2019 December 5, 2019

#### **BUSINESS MEETING**

January 17, 2019 February 21, 2019 March 14, 2019 April 18, 2019 May 9, 2019 June 13, 2019 July 18, 2019 August 15, 2019 September 12, 2019 October 17, 2019 November 18, 2019 December 12, 2019

**Be It Further Resolved** that the deadline for submission of items for consideration at an Agenda Meeting and completion of a Proposed Agenda is the last business day prior to the scheduled agenda meeting. The deadline for completion of the agenda in final form for the Business Meeting and delivery of the agenda to Board Members is 72 hours prior to the scheduled start of the meeting. The agenda shall be made available to the public 24 hours prior to the scheduled start of the meeting.